

Ref. No-CIPLA/EHS-ENV/KKB-I/03/2026

01.06.2026

**Deputy Director General of Forests (Central),  
West Central Zone,  
Regional Office,  
New Secretariate Building,  
Opp. VCA Ground,  
Civil Lines,  
Nagpur-440 001.**

**Subject: Half Yearly Environment Clearance Compliance Report**

Ref. No: Environment clearance No. EC23B058MH176768 dated 18<sup>Th</sup> May 2023

Respected Sir,

With reference to the above subject, we are hereby submitting the six-monthly Environment clearance compliance report for the period of Dec-2025 to May-2026 Point-wise compliance with clearance No. EC23B058MH176768) dated 18.05.2023.

This is for your information.

Kindly acknowledge receipt of the same.

Thanking You,

Your's faithfully,

**For Cipla Ltd.**



Authorized Signatory

**Encl: As Above.**

**Cipla Ltd.**

D-7, MIDC Industrial Area, Kurkumbh, Dist. Pune - 413802  
P +91 2117 230100

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**Compliance of Specific Conditions by MOEF**  
**No.EC23B058MH176768 Dated 18.05.2023**

| Sr. No | Conditions                                                                                                                                                                                                                                              | Compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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|        | <b>SEAC Conditions</b>                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 1      | Notarized affidavit for not violating any requirement of EIA Notification, 2006 as amended from time to time.                                                                                                                                           | Noted & complied.                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2      | Revised to the scale lay out plan showing all internal roads with minimum six meter width and turning radius of nine meters, PP to show the road towards adjacent plot D-7 on the layout to ensure complete road connectivity for fire tender movement. | Layout Revised as per condition.<br><b>Refer Annexure I</b>                                                                                                                                                                                                                                                                                                                                                                                                |
| 3      | Bilateral agreement with respect to the common facilities to be used with special mention of the responsibility in case of any non-compliance to the requirements of EC condition / Consent condition and/ or any other applicable legal requirements.  | Bilateral agreement is available between M/s Cipla Ltd Plot no D7 & CPL Plot no 8 for use of common utilities. <b>Refer Annexure II</b>                                                                                                                                                                                                                                                                                                                    |
| 4      | MoU executed with the brick manufacturer to dispose boiler ash.                                                                                                                                                                                         | Under existing unit, two boilers of capacity 2 TPH each are installed on site, which is operated on LSHS, and common stack of 30 M is provided. No any new boiler will be provided under this expansion activity. Steam supply is sourced from Cipla Pharmaceuticals Ltd., Plot No. D-8 from boiler (Briquette fired) MoU executed with the brick manufacturer to dispose boiler ash by Cipla pharmaceuticals ltd. For your reference. <b>Annexure III</b> |
| 5      | Techno-economic feasibility study of using alternate technology for MEE such as low temperature/ mechanical vapor compressor etc. so as to reduce operation cost and minimize use of heating resources.                                                 | Pilot Plan t trials Reports <b>Attached IV</b>                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6      | Details of use of renewable energy with budget allocation in the EMP.                                                                                                                                                                                   | M/s Cipla Ltd has installed 30 MW solar power plant at Tuljapur and solar power generated at site plant through MSEDCL grid.                                                                                                                                                                                                                                                                                                                               |

|                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7                        | Commitment to spend entire CER fund before the commissioning of the manufacturing activity in consultation with the District Collector.                                                                                                                                                                                                                                                                                                                                                                                           | CER fund is allocated as per District collector approved order. District Collector Order & Photographs of the activities as per District Collector Order are enclosed. <b>Annexure-V</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8                        | PP to complete green belt development with the provision of drip irrigation before the commissioning of the manufacturing activity.                                                                                                                                                                                                                                                                                                                                                                                               | Complied<br>Out of total green belt area 52814.61 Sq.M (33.19%) PP has developed 29114.61 Sq.M (18.30%) within factory premises and remaining 23700 Sq.M (14.80%) has developed an additional new land which Cipla Ltd, has purchased for green belt development parcel at Gat No. 182 and at 3.7 Km from its existing plot in the Roti village of Daund taluka. This land has been solely acquired for GB development. Therefore, total green belt area will be 52814.61 Sq. M which is 33.19 % of the total plot area (159104 Sq. M). Under the new land, Miyawaki plantation of native and indigenous trees has completed.<br><b>Annexure-VI</b> |
| 9                        | PP to complete rainwater harvesting facility before the commissioning of the manufacturing activity.                                                                                                                                                                                                                                                                                                                                                                                                                              | PP implemented Rainwater Harvesting System. Being a chemical-based industry, Roof top Rainwater is collected from API Blocks. Rainwater is collected in the tank of capacity 95 m3 in size which is lifted continuously by using a pump. The harvested water is used for utility (Cooling tower).                                                                                                                                                                                                                                                                                                                                                   |
| 10                       | PP to provide sliding gate at entry and exit to achieve maximum turning radius of vehicle entering the site.                                                                                                                                                                                                                                                                                                                                                                                                                      | Industry had provided sliding gate at entry and exit. Also, 9 M turning radius is provided in the industry premises for smooth transportation of vehicles. Photographs of entry gate is attached at <b>Annexure –VII</b> .                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>SEIAA Conditions:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1                        | PP submitted plan approved by MIDC dated 28. 06.2022. As per the said plan plot area is 159104.00 m2, green belt area or 29114.61 m2 is provided i.e., 18.3 % of the total plot area. To provide the balance green belt PP has purchased a land at Gat No. 182 of Roti Village in Daund and provided green belt of 237000 m <sup>2</sup> making total green belt at 33 % of plot area. PP to undertake Miyawaki plantation of native and indigenous trees such as Banyan, Peepal, Neem, Jamun and other suitable trees as per the | Complied<br>Cipla Ltd, has purchased additional new land for green belt development parcel at Gat No. 182 and at 3.7 Km from its existing plot 1.58 Ha in the Roti village of Daund taluka. This land has been solely acquired for GB development. Therefore, total green belt area will be 52814.61 Sq.M which is 33.19 % of the total plot area (159104 Sq.M). Under the new land, Miyawaki plantation of native and indigenous trees has completed. Refer <b>Annexure-VI</b>                                                                                                                                                                     |

|     | Forest Department<br>Govt of Maharashtra circular no SaVaVi-2019/C.R.3/F-11, dated 25th June 2019.The Said plantation to be completed in the first year of operation of Environmental Clearance under expert guidance of Miyawaki Experts/arborist. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                  |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
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| 2   | PP to strictly observe the Solid Waste Management Rules, 2016 as amended time to time.                                                                                                                                                              | Solid Waste generated in industrial premises is in the form of Plastic, Glass, Wooden, Metal Scrap, Discarded containers, drums, carboys, etc., Battery Waste & E-Waste. The same is sold to the authorized recycler / recycler.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |                                                  |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 3   | PP to strictly observe the Hazardous and Other Wastes (Management & Trans boundary movement) Rules, 2016 as amend time to time.                                                                                                                     | <p>Noted<br/>Details of hazardous waste generated in premises are as below:</p> <p><b>a. Hazardous Waste:</b></p> <table><tr><th>No.</th><th>Description</th><th>Cat.</th><th>QTY.</th><th>Disposal</th></tr><tr><td>1</td><td>Used / Spent Oil</td><td>5.1</td><td>700Lit/M</td><td rowspan="2">Sale to authorized party/CHWTSDf</td></tr><tr><td>2</td><td>Spent organic Solvents</td><td>28.6</td><td>1200KL/M</td></tr><tr><td>3</td><td>Spent catalyst</td><td>28.2</td><td>300 kg/M</td><td rowspan="2">Sale to authorized party/ CHWTSDf/ Co-processing</td></tr><tr><td>4</td><td>Spent Carbon</td><td>28.3</td><td>600 kg/M</td></tr><tr><td>5</td><td>Date expired, Products</td><td>28.5</td><td>17 MT/M</td><td>CHWTSDf</td></tr><tr><td>6</td><td>Off-specification products</td><td>28.4</td><td>8 MT/M</td><td>CHWTSDf</td></tr><tr><td>7</td><td>Empty Barrels /container/ liners contaminated with hazardous waste / chemicals</td><td>33.1</td><td>3000 No/M</td><td>Sale to authorized party</td></tr><tr><td>8</td><td>Chemical sludge from wastewater treatment</td><td>35.3</td><td>23 MT/M</td><td rowspan="3">Authorized party/ CHWTSDf/ Co-processing</td></tr><tr><td>9</td><td>Concentration or evaporation residue</td><td>37.3</td><td>43 MT/M</td></tr><tr><td>10</td><td>Sludge from wet scrubber</td><td>37.1</td><td>5 MT/M</td></tr></table> | No.       | Description                                      | Cat. | QTY. | Disposal | 1 | Used / Spent Oil | 5.1 | 700Lit/M | Sale to authorized party/CHWTSDf | 2 | Spent organic Solvents | 28.6 | 1200KL/M | 3 | Spent catalyst | 28.2 | 300 kg/M | Sale to authorized party/ CHWTSDf/ Co-processing | 4 | Spent Carbon | 28.3 | 600 kg/M | 5 | Date expired, Products | 28.5 | 17 MT/M | CHWTSDf | 6 | Off-specification products | 28.4 | 8 MT/M | CHWTSDf | 7 | Empty Barrels /container/ liners contaminated with hazardous waste / chemicals | 33.1 | 3000 No/M | Sale to authorized party | 8 | Chemical sludge from wastewater treatment | 35.3 | 23 MT/M | Authorized party/ CHWTSDf/ Co-processing | 9 | Concentration or evaporation residue | 37.3 | 43 MT/M | 10 | Sludge from wet scrubber | 37.1 | 5 MT/M |
| No. | Description                                                                                                                                                                                                                                         | Cat.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | QTY.      | Disposal                                         |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 1   | Used / Spent Oil                                                                                                                                                                                                                                    | 5.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 700Lit/M  | Sale to authorized party/CHWTSDf                 |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 2   | Spent organic Solvents                                                                                                                                                                                                                              | 28.6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1200KL/M  |                                                  |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 3   | Spent catalyst                                                                                                                                                                                                                                      | 28.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 300 kg/M  | Sale to authorized party/ CHWTSDf/ Co-processing |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 4   | Spent Carbon                                                                                                                                                                                                                                        | 28.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 600 kg/M  |                                                  |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 5   | Date expired, Products                                                                                                                                                                                                                              | 28.5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17 MT/M   | CHWTSDf                                          |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 6   | Off-specification products                                                                                                                                                                                                                          | 28.4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 8 MT/M    | CHWTSDf                                          |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 7   | Empty Barrels /container/ liners contaminated with hazardous waste / chemicals                                                                                                                                                                      | 33.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3000 No/M | Sale to authorized party                         |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 8   | Chemical sludge from wastewater treatment                                                                                                                                                                                                           | 35.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23 MT/M   | Authorized party/ CHWTSDf/ Co-processing         |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 9   | Concentration or evaporation residue                                                                                                                                                                                                                | 37.3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 43 MT/M   |                                                  |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |
| 10  | Sludge from wet scrubber                                                                                                                                                                                                                            | 37.1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 5 MT/M    |                                                  |      |      |          |   |                  |     |          |                                  |   |                        |      |          |   |                |      |          |                                                  |   |              |      |          |   |                        |      |         |         |   |                            |      |        |         |   |                                                                                |      |           |                          |   |                                           |      |         |                                          |   |                                      |      |         |    |                          |      |        |

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|   |                                                                                                                                                                                                                                                                                                                    | Generated hazardous waste is forwarded to CHWTSDf, Ranjangaon. Membership of CHWTSDf for disposal of hazardous Waste is already procured. Membership number is MEPL/33003158 dated 24.08.2022 valid up to 23.08.2027. Copy of membership is enclosed at <b>Annexure - VIII</b> . The same practice will be followed under expansion as well.                                                                                                                                                                                                                                                                                                                                             |
| 4 | PP to identify all sources of fugitive air pollution on site and provide pollution control measures to mitigate pollution and meet the standard parameters stipulated in the Environment (Protection) Rules, 1986 amended time to time & Air (Prevention and control of pollution) Act, 1981 amended time to time. | complied<br>To control process emissions released during the manufacturing process scrubbers are installed. The loading and unloading section of products and raw materials have also been provided with an ID Fan followed by Scrubbers for controlling the emissions released during the loading and unloading of the finished product and raw materials. The industry has constructed well-paved roads for the prevention of dust emissions. Further, the industry has regularly conducted monitoring of various Environmental Attributes viz. Ambient Air Quality, Scrubber area emissions, Stack Emission, through a MoEFCC & NABL-approved laboratory refer <b>Annexure – IX</b> . |
| 5 | PP to ensure storage of chemicals as per the Manufacture, Storage and Import of Hazardous Chemicals Rules, 1989 amended time to time to ensure no release of any chemical to the atmosphere and leakage to the soil.                                                                                               | Adequate provisions are made for the storage and handling of hazardous chemicals. The hazardous chemicals are stored in tanks, drums, and cylinders as per the MSIHC rules. Also, the industry has prepared an On-site emergency management plan.                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6 | PP to ensure transport, storage, handling, and use of the flammable/toxic chemicals as per conditions stipulated in license/approval of the Petroleum & Explosive Safety Organization (PESO).                                                                                                                      | The said chemicals are than stored in a defined area with all safety measures like firefighting, alarms, water proof electric fitting etc. Proper earthing has been provided to all electrical equipment. Also, Flame arresters & lightening arrestors are provided for the tank farm. Petroleum Explosive Safety Organization (PESO) license for storage of chemicals are granted. PESO license is Procured vide letter no. P/HQ/MH/15/1258 (P16574) dated 09.01.2008 (Valid up to 31.12.2027) is enclosed at <b>Annexure - X</b>                                                                                                                                                       |
| 7 | PP to obtain approval and License from the Directorate of Industrial Health & Safety (DIHS) for proposed project and implement all conditions stipulated therein. PP to carry out Safety Audit as stipulated in the Maharashtra Factories Rules, 1963 and ensure compliance of recommendation of the Audit.        | The industry has obtained the Directorate of Industrial Health & Safety (DIHS) license vide no. 10005789 dated 01.01.2023 Valid up to 31.12.2026. The license copy is attached at <b>Annexure -XI</b><br>Industry is following the safety measures during manufacturing process as well as in materials' handling. Furthermore, training and mock drills are conducted for employees working in the industry twice in year on safety and health aspects of chemical handling. Latest mock drill was conducted on 29.05.2026. A safety audit was conducted for awareness.                                                                                                                 |
| 8 | PP to provide solar energy for illumination of Administrative Building, Street Lights and parking Area.                                                                                                                                                                                                            | In Industrials area LED lighting is provided and also solar energy is used for lighting purpose.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

|    |                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
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| 9  | PP to ensure use of briquette/ bio coal/ pellets/ or any such suitable product derived from scientific processing of appropriate stream of dry waste/ agricultural waste, not less than 50 % of the total fuel requirement to the boiler. | <b>Noted</b><br>Under existing unit, two boilers of capacity 2 TPH each are installed on site, which is operated on LSHS, and common stack of 30 M is provided. One thermopack of capacity 2 Lakhs Kcal/Hr is installed on site. HSD is used as fuel for the same & a stack of 30 M is provided. No any new boiler will be provided under this expansion activity. Steam supply is sourced from Cipla Pharmaceuticals Ltd., Plot No. D-8 from boiler (Briquette fired)                                                                                                                                                                                                                    |
| 10 | PP to provide roof top Rainwater Harvesting facility.                                                                                                                                                                                     | <b>Complied,</b><br>The industry has Implemented a Rainwater Harvesting system. Being a chemical based industry Roof top Rainwater is collected from API/Pharma block. The harvested rainwater is used for cooling tower purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 11 | PP to ensure that, proposed project is a ZLD.                                                                                                                                                                                             | <b>Complied,</b><br>Effluent generated from existing activity is segregated in two streams viz. Stream-I (Low COD & Low TDS) & Stream-II (High COD & High TDS). Stream -I effluent is treated in ETP of capacity 400 CMD & treated effluent is recycled back for cooling tower make-up. Thereby, achieving 'Zero Liquid Discharge' (ZLD). The stream-II effluent is treated in MEE followed by ATFD. The MEE condensate is recycled back for cooling tower make- up. MEE Reject is forwarded to ATFD Plant ~ ATFD condensate is reused for cooling tower make-up. Also, ATFD salt is forwarded to CHWTSDF. Same practice will follow under expansion as well. Refer <b>Annexure - XII</b> |

**General Conditions:**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                  |
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| 1 | The project proponent shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded Environmental Clearance and copies of Environmental Clearance letter are available with the Maharashtra Pollution Control Board, website of the company and may also be seen at Website at <a href="http://parivesh.nic.in">http://parivesh.nic.in</a> | EC advertise published in two local newspapers widely circulated in the region around the project. Refer <b>Annexure no-XIII</b> |
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| II  | The project Proponent shall upload the status of compliance (soft copies) of the conditions stipulated Environmental Clearance letter including monitoring data of air, water, soil, noise etc. on their website and shall update the same periodically. The half yearly compliance report shall simultaneously be submitted to the Maharashtra Pollution Controls Board, SEIAA and the Regional Office of MoEF & CC at Nagpur, on 1 June & 1st December of each calendar year. | The industry regularly submits a six-monthly compliance report. Acknowledgment of the six-monthly report for the period Dec 2024 to May.2025 was submitted on 01.06.2025. Acknowledgment of the same is attached in Environment statement compliances etc. on the industrial website.<br><a href="http://www.cipla.com/about-us/manufacturing">http://www.cipla.com/about-us/manufacturing</a>                                                                                                                                                                           |
| III | Separate funds shall be allocated for the implementation of Environmental Management Plan along with item wise break-up and specific timeline for its completion. The cost shall be included as part of the project cost. The funds earmarked for the environmental protection measures shall not be diverted for other purpose and year-wise expenditure should be reported to the MPCB and the SEIAA.                                                                         | Set-up full-fledged ETP (Effluent treatment plant, ZLD), Cost break details enclosed. Refer <b>Annexure-XIV</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| IV  | A separate Environmental Management Cell with qualified personnel shall be set up for implementation of the stipulated environmental safeguards.                                                                                                                                                                                                                                                                                                                                | A separate Environmental Management cell of 12 well-qualified personnel has been established. Details of EMC are attached at. <b>Annexure-XV</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |
| V   | In the event of failure of any pollution control equipment, the manufacturing activity shall be immediately stopped safely till the effective functioning of pollution control equipment's is regained.                                                                                                                                                                                                                                                                         | In case of failure, the entire manufacturing process will get shutdown with immediate effect and shall not be restarted until the desired efficiency has been achieve.                                                                                                                                                                                                                                                                                                                                                                                                   |
| VI  | PP to strictly follow conditions stipulated in the Consent to Establish/ Operate issued by the Maharashtra Pollution Control Board.                                                                                                                                                                                                                                                                                                                                             | <b>Noted</b><br>Industry is strictly following the stipulations made by Central Pollution Control Board (CPCB), State Pollution Control Board (SPCB) and any other statutory authority                                                                                                                                                                                                                                                                                                                                                                                   |
| VII | PP to provide separate drains for storm water and effluent and ensure that, the storm water drains are dry all the time and in no case the effluent shall mix with the storm water drain.                                                                                                                                                                                                                                                                                       | <b>Noted</b><br>The compliance is already followed by the industry. The Effluent generated at various locations is being transferred through a closed pipeline up to ETP Storm water collection and conveyance arrangement through separate gutters has been provided in the premises. The storm water is discharged at the lowest point in the premises of industry and through percolation and infiltration it enriches the groundwater table. Therefore, mixing of water doesn't take place on site. Requisite arrangements are provided by the industry as designed. |

|      |                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| VIII | <p>Periodic Monitoring of ground water in the study area as marked in the Environmental Impact Assessment Report shall be undertaken, and results analyzed to ascertain any change in the quality of water. Results shall be regularly submitted to the Maharashtra Pollution Control Board.</p>                | <p><b>Noted,</b><br/>Periodic Monitoring of groundwater in the study area will be conducted as marked in the EIA report. Same shall be undertaken after the commencement of expansion project. Industry hereby assures that the reports will be submitted regularly to MPCB &amp; MoEFCC through half-yearly compliance report. Due to stipulated norms of MIDC, industries are not allowed to withdraw or recharge the groundwater within the premises. Hence, the source of groundwater (bore well/other source) is not present in industry premises.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| IX   | <p>The overall noise levels in and around the factory premises shall be kept within the prescribed standard under the Environment (Protection) Act, 1986 and Rule, 1989 as amended from time to time by providing adequate noise control measures and protective equipment's like earmuff and ear plug etc.</p> | <p><b>Completed</b><br/>Major noise-generating sources at the integrated project complex are boilers, reactors, compressors, MEE treatment Plant D.G. Set, etc. All preventive measures such as regular operation &amp; maintenance of pumps, motors, and compressors are carried out and enclosures are provided to abate noise levels at the source. The overall noise levels in and around the plant area are maintained within the standards prescribed under the Environment (Protection) Act, 1986, 1989 Rules. Workers working in noisy areas are provided with personal protective equipment such as ear plugs, earmuffs, etc. Ambient and Work-zone noise monitoring is periodically carried out to check noise levels in, and around industrial premises and noise control is done through acoustic enclosures. Noise levels are being monitored at 5 locations each for ambient and work zones. The noise levels are conformed as per prescribed standards i.e. 75 dB (A) during daytime and 70 dB (A) during nighttime. Monitoring reports of noise monitoring are enclosed in Refer <b>Annexure- XVI.</b></p> |
| X    | <p>Adequate safety measures shall be ensuring the limit zone inside the factory premises. Leak detection system shall be installed for early detection and mitigation purpose.</p>                                                                                                                              | <p><b>Complied,</b><br/>Safety procedures for High-risk zones are defined and implemented, and close monitoring of the same is being followed.<br/>The entire plant operations are through DCS, hence continuously monitored and controlled for all aspects. Also, a Leak detection system (continuous monitoring of formaldehyde) is installed at two locations (Drum Storage Area &amp;</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Solvent Dispensing Area). Periodical calibration and testing are being carried out through a third party to ensure the operability. Dedicated staff is hired to carry out daily checks on the leak detection system & DCS system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| XI  | PP to scrupulously follow the requirements of Maharashtra Factories Act, 1948 & Rules 1963 as amended from time to time.                                                                                                                                                                                                                                                                                                                                | <p><b>Complied,</b></p> <p>We ensures the compliance of the of the requirements of Maharashtra Factories Act, 1948 &amp; Rules 1963 as amended from time to time. Firefighting arrangements have been provided on site as per Factories Act. Industry has installed &amp; provided fire-fighting system infrastructure comprising of fire water lines, fire hydrants, fire extinguishers etc. at all strategic &amp; fire prone areas in the industry. Moreover, Mock drills are being carried out once in six months. The latest mock drill was conducted on 13.05.2025. Safety audit was conducted on 28.12.2024. Industry has an OHC and it conducts health checkup camp for all workers once 6 months and the record of the same are kept on site. PPEs are provided to all workers during working hours. The first aid facilities in the occupational health center is strengthened and regular medical test record of each employee is maintained separately. Latest health checkup camp was carried out during 02.07.2025.</p> |
| XII | The Environmental Statement for each financial year ending on 31 <sup>st</sup> March in Form-V as is mandated to be submitted by the Project Proponent to the concerned Pollution Control Board as prescribed under the Environment (Protection) Rule, 1989 as mended from time to time, it shall also be put on the website of the company along with the status of the compliance of the conditions stipulated in the Environmental Clearance letter. | The Environmental Statement (ES) for each financial year ending 31st March in Form-V is submitted w.r.t. existing unit to Maharashtra Pollution Control Board. The latest Environmental statement for FY 2024-2025 submitted on 29.09.2025 is enclosed in <b>Annexure-XVII.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |



# Annexure-I

STAMP OF APPROVAL

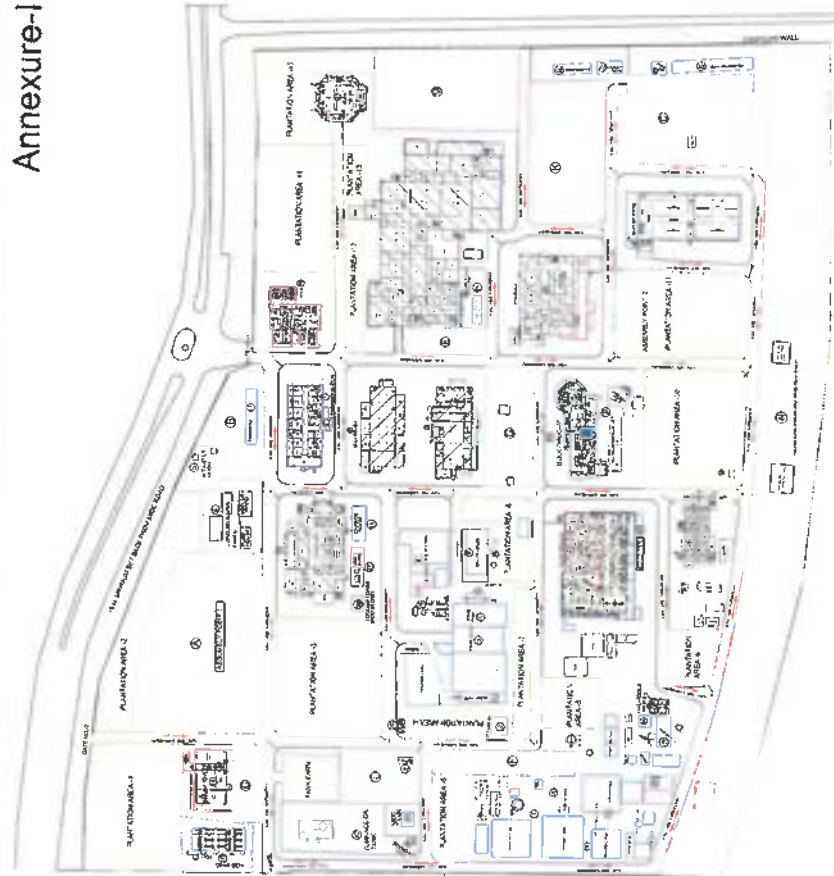
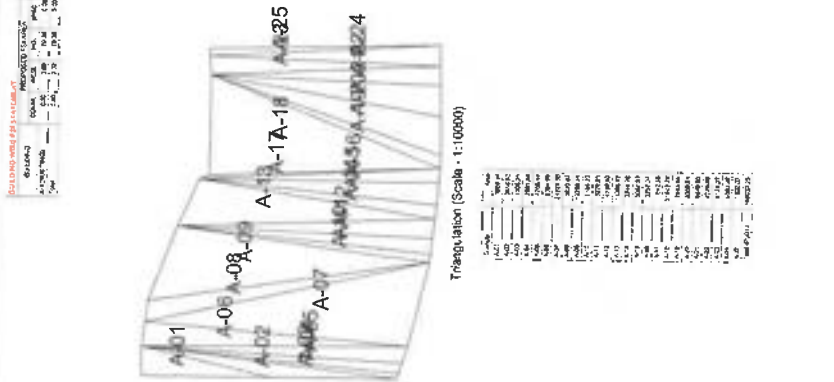
VITTHAL  
VIKRAM  
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1. SITE PLAN  
2. FLOOR PLAN  
3. SECTION  
4. ELEVATION  
5. EXTERIOR FINISH  
6. INTERIOR FINISH  
7. PAINTING  
8. ROOFING  
9. SANITARY FITTINGS  
10. ELECTRICAL FITTINGS  
11. MECHANICAL FITTINGS  
12. LANDSCAPING  
13. FURNITURE  
14. APPLIANCES  
15. ACCESSORIES  
16. OTHERS

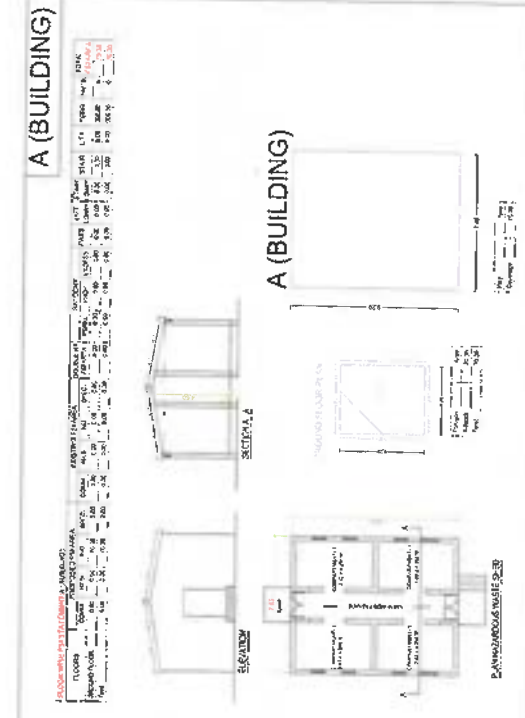
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15. ACCESSORIES  
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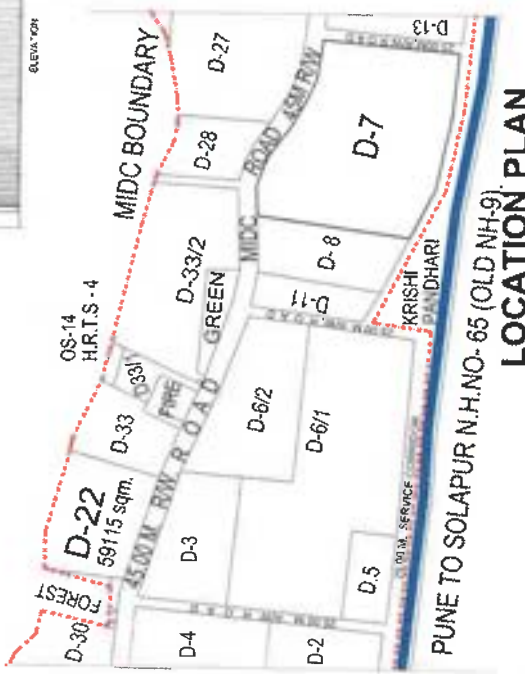
1. SITE PLAN  
2. FLOOR PLAN  
3. SECTION  
4. ELEVATION  
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12. LANDSCAPING  
13. FURNITURE  
14. APPLIANCES  
15. ACCESSORIES  
16. OTHERS



LAYOUT PLAN (Scale: 1:1000)



A (BUILDING)



LOCATION PLAN

### **Solvent Supply Agreement**

This Agreement ("Agreement") is made and entered into on this 09 day of April 2021 ("Effective Date") by and between:

**Cipla Limited**, a company incorporated under the Companies Act, 1956 having its registered office at Cipla House, Tower C, Peninsula Business Park, Ganpatrao Kadam Marg, Lower Parel Mumbai- 400 013, Maharashtra, India (hereinafter referred to as "**Cipla**");

And

**Cipla Pharmaceuticals Limited**, a company incorporated under the laws of India, having its registered office at Unit No.SB-901 & SB-902, Empire Tower, Gut No.31, Cloud City Campus, Airoli, Navi Mumbai, Thane 400708, India (hereinafter referred to as the "**CPL**").

Cipla and CPL may hereinafter be collectively referred to as the "**Parties**" and individually as a "**Party**".

#### **WHEREAS:**

- A. Cipla is engaged in the business of developing, manufacturing and marketing pharmaceutical products.
- B. CPL is engaged in the business of developing and manufacturing of Active Pharmaceutical Ingredients.
- C. Cipla has a storage provision for the Solvent required for manufacturing of pharmaceutical products.
- D. CPL has approached Cipla for procuring the Solvent on behalf of CPL required for manufacturing of its pharmaceuticals products at its Site as it has the solvent storage facilities.
- E. Cipla agreed to procure the required Solvents on behalf of CPL and agreed to supply the required quantities of Solvents to CPL on the terms and conditions agreed in this Agreement.

**NOW THEREFORE**, the Parties agree as follows:

**1. DEFINITIONS**

**"Affiliate"** means any entity that controls, is controlled by or is under common control with such Party, where "control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of such entity, through ownership of more than fifty percent (50%) of the outstanding voting securities or other ownership interests, by contract or otherwise.

**"Applicable Law"** means all relevant state and local laws, statutes, rules, regulations, and ordinances having jurisdiction over the activities contemplated by this Agreement, as well as industry standards.

**"Confidential Information"** means all information of Cipla, including without limitation, information relating to its Products and Specifications, all designs, know-how, inventions, technical and non-technical data, ideas, uses, processes, methods, formulae, trade secrets, research and development activities, experimental work, work in process, or any scientific, engineering, procurement, manufacturing information; marketing, business or financial information, its present or future products, sales, suppliers, distributors, customer lists, forecasts, sales, merchandising and marketing plans, Intellectual Property Rights of Cipla disclosed prior to or during the Term of this Agreement, and all other information of a confidential or proprietary nature, whether in oral, written, graphic or electronic form and including but not limited to the Dossier. Confidential Information shall also include any other information in oral, written, graphic or electronic form which, given the circumstances surrounding such disclosure, would be considered confidential. All Confidential Information disclosed pursuant to this Agreement shall only be used by Parties during the Term in accordance with this Agreement. For avoidance of doubt, the existence of this Agreement, as well as its terms and conditions shall be considered "Confidential Information".

**Site means:** Manufacturing unit of CPL located at Plot D-8, Kurkumbh, MIDC.

**2. SCOPE OF SUPPLY**

Cipla agreed to supply the quantities of the solvent required by CPL basis the forecast as may be agreed between the Parties. The required solvent shall be through the pipelines commissioned by CPL and in compliance with the Applicable Laws. The detailed technical aspect and the scope of the supply in Annexure-1 attached to this Agreement. Cipla shall provide the Services in a professional and responsible manner in accordance with Cipla's requirements and industrial standards.

### **3. CPL's Responsibility**

The responsibility of CPL under this Agreement shall be to:

1. Install and commissioning of solvent supply and transfer arrangement from Cipla to CPL including pipelines, pumps, measuring instruments, valves, pipeline supports, cables, instrumentation etc.
2. CPL to raise tentative monthly requirement for solvent/ reagents based on its manufacturing plan. On weekly basis, CPL will raise firm requirement with Cipla. Solvent transfer will be done as and when required however Solvent transactions will be monitored on daily basis by sharing of consumption/ requirement details on daily basis.
3. Any alteration in manufacturing plan should be communicated to Cipla by CPLA with revision in solvent requirement.
4. CPL shall always comply with all the statutory requirements.
5. Follow all processes, internal policies of Cipla in relation to man and material movement.
6. CPL should be flexible to change its manufacturing plan in case of shortage of solvent/ reagents, system breakdown in Cipla.
7. Preventive maintenance/ repairs for instruments of solvent system will be conducted at CPL premises.
8. CPL shall ensure safety at all times and will be accountable, responsible, and liable for any lapse in safety system and accidents during solvent/ reagent transfer.
9. Any excess material available at CPL due to any reason like change in manufacturing plan etc., to be sent back to Cipla.
10. Analysis of receipt material from Cipla Ltd. (If required.)

### **4. Cipla's Responsibility**

The responsibility of the Cipla under this Agreement shall:

1. Provide sufficient storage facility for solvents/ Reagents in Cipla Ltd with weighing facility. The facility should be properly whether protected.
2. Be responsible for solvent transfer within time to avoid impact on manufacturing plan of CPL.
3. Be responsible for the maintenance of the entire solvent transfer system in Cipla premises.
4. Be responsible for operation and maintenance of the solvent transfer system and allied accessories and provide required operational spares and consumables for smooth operation of the solvent transfer system.
5. Provide the required resources like manpower, tools etc. for operating and maintaining the solvents / reagents transfer and carry out Operation & Maintenance practices.

6. Ensure that adequate amount of solvent, chemicals, power and utilities, spares etc are available for smooth operation of solvent transfer system.
7. Invoicing of dispatches to CPL on daily basis.
8. Preventive maintenance/ Calibration etc. for equipments/ instruments of solvent transfer as well as transfer facility in Cipla Premises.
9. Follow all CPL processes, internal rules and discipline in relation to man and material movement.
10. Comply with all statutory requirements related to solvent/ reagent storage, transfer, manpower etc.
11. Cipla shall ensure safety at all times and will be accountable, responsible, and liable for any lapse in safety system and accidents.
12. Ensure solvents/ reagents availability and solvent transfer system working for operation 365 days.
13. Responsible for intimation of breakdown of equipments, major solvent shortage etc. to CPL.
14. Receipt of material from CPL due to any reason like change in manufacturing plan, excess material etc. Analysis of material received from CPL if required.
15. Cipla shall be allowed to appoint any sub-contractor for supply of solvents with written approval from CPL, and should CPL, at its sole discretion, approve the appointment of any third parties for supply of solvents, Cipla shall be responsible as a principal for all acts and omissions of such sub-contractor.
16. Cipla shall not, directly or indirectly, make any payment, offer or promise to make any payment or transfer of anything of value to a governmental official or employee, or to any political party or any candidate for political office, with the purpose of influencing decisions favorable to CPL and its business in contravention of any Applicable Laws.
17. Cipla shall supply the solvents in a professional and diligent manner as per the highest standards acceptable in the industry and to the reasonable satisfaction of CPL. Cipla shall (i) retain and utilize a sufficient number of qualified personnel ("Personnel") for supply of solvents ; and (ii) ensure that all Personnel who are deputed to supply the solvents are appropriately trained and qualified to perform such activities. Provided however, in CPL is of the reasonable view with that the Personnel employed by Cipla do not meet the criteria specified hereinbefore, then CPL may inform Cipla, in writing. Upon receipt of the written notice, Cipla shall take appropriate action without adversely affecting or interrupting the supply. It shall be the sole responsibility of Cipla to pay its Representatives their salary/wages, overtime and other statutory allowances and such other payments as may be required to be paid to them under various labour laws.

18. Cipla specifically represents and warrants to the that:

- a. it shall implement, observe and comply in-toto with applicable requirements prescribed by Applicable Laws required for its business to provide the supply of solvents to CPL, including but not limited to, (i) procuring or obtaining relevant registrations, licenses, permits and certificates etc.; (ii) revalidating or renewing promptly registrations, licenses, permits and certificate etc.; (iii) paying and remitting taxes, levies, fees, contributions etc.; (iv) obtaining and maintaining relevant insurances for its business; and (v) wherever applicable, producing for audit or inspection by the authorities the evidence of all the aforementioned. Cipla shall absolve CPL from any and all liabilities arising out of the Cipla's non-compliance with Applicable Laws.
- b. it acknowledges and agrees that its staff, employees, officers and personnel shall not, nor shall they be deemed to be at any time during the term of this Agreement, the employees of CPL. The Personnel deployed by Cipla to provide the supply under the terms of this Agreement, shall be deemed at all times to be under the supervision and responsibility of Cipla. Cipla shall be solely responsible for disbursement of wages/salaries every month to the Personnel deployed by it to provide the supply. Cipla shall comply with all the statutory provisions including labour legislations applicable to CPL, as amended from time to time. Cipla shall indemnify and hold harmless CPL against all claims, demands etc. that may be made on CPL for non-compliance of this Article.
- c. it is understood between the Parties hereto that Cipla alone shall have the right to take disciplinary action against any person(s) engaged/employed by him, while no right whatsoever shall vest in any such person (s) to raise any dispute and or claim whatsoever against CPL and CPL shall not in any manner be liable for any claim(s), statutory or contractual, whatsoever, of any such person(s) or any authority.
- d. Cipla shall not accept and/or offer any kind of inducement whether in cash or kind or both to/from any employee of CPL.

##### 5. PRICE

Subject to the terms and conditions defined hereof, and the successful completion of the Services in accordance with the terms of this Agreement, CPL agrees to pay Cipla against the undisputed invoices raised by Cipla, the fees as agreed between the Parties from time to time, the Agreement("Fees"). All payments to be made to Cipla shall be subject to taxes at applicable rates. It is expressly agreed and clarified that CPL shall be liable to pay the Goods and Service tax at applicable rates, over and above the Fees. Cipla shall raise invoices based on milestones supported

with documentary proof of Services rendered and expenses incurred. CPL shall make payments of all undisputed amounts in the invoices within ninety (90) days after receipt of the original invoices, subject to tax deduction at source and/or withholding tax at applicable rates.

If Cipla fails to mention CPL Location GSTIN NO. / ISD GSTIN NO. / STATE CODE / STATE NAME/PAN No. in any invoice, then the SGST / CGST / IGST or UTGST amount will be recovered from Cipla. The invoice is required to be uploaded on the Goods and Service Tax ("GST") Network by Cipla and the GST shall be paid into the government treasury within the timelines stipulated by CGST/SGST/IGST/UTGST ACT or otherwise the GST (SGST/CGST/IGST/UTGST) charged by Cipla would be recovered with interest from the future invoices of Cipla.

CPL reserves the right to pay the GST (SGST / UTGST/CGST / IGST) to Cipla on receiving the credit of the GST paid by Cipla over the GST Network into the government treasury within the stipulated timeline as per the CGST/SGST/IGST/UTGST ACT.

In accordance with CGST Notification No. 68 /2019 dated 13.09.2020 it is mandatory for Cipla to provide Tax Invoice along with a valid IRN and a valid QR code. In case of lapses and failure to comply with aforesaid notification, Cipla shall indemnify CPL for all damages, penalties, costs and expenses and financial losses arising on account of any non-compliance of the government notification.

The Tax Collected at Source ("TCS") as per Income Tax Act under Section 206C(1H) effective from 01.10.2020 is required to be paid into the Government Treasury by Cipla within the timeline stipulated by the Income Tax Act and the credit of the same should also appear in Form 26AS of CPL. Cipla should also provide a TCS Certificate to CPL within 15 days from the date of filing TCS Quarterly Returns. Cipla shall indemnify CPL for all damages, penalties, costs and expenses and financial losses arising on account of any non-compliance with respect to TCS.

#### ***Billing Calculations***

1. All taxes applicable are at actual and applicable at the time of service delivery.
2. In case solvent flow meter is not working/showing error or under breakdown then solvent flow consumption will be estimated based on earlier days solvent supply.
3. Solvent flow meter will be calibrated online from an external party by CPL to avoid any malfunctioning.

4. Solvent flow meter readings will be maintained in a log in an interval of after each transfer and will be shared with CPL every day
5. The required spares, consumables and statutory approvals shall continue to be in CPL's scope.
6. In case of pre-mature termination of Agreement all the cost against the material in inventory (Spares, Fuel, Consumables and chemicals) incurred by Cipla shall be paid by CPL at actuals.
7. CPL will settle the payment against inventory before handing over and formal closure of Agreement.

#### 6. MOBILIZATION

CPL acknowledges that Cipla will require sufficient time as may be agreed between the Parties from the date of the Agreement for mobilization of manpower. However, the mobilization will be completed as per mutual agreed time schedule and bind on both parties.

#### 7. TERM and TERMINATION

- i. Term. The Term of this Agreement shall commence on the Effective Date and shall continue for 03 (three) years after which the Agreement shall stand terminated unless agreed upon in writing by the Parties. This Agreement may be renewed for a further period as may be mutually agreed between the Parties.
- ii. Termination for Material Breach. If either Party materially breaches this Agreement at any time, the non-breaching Party shall have the right to terminate this Agreement by written notice to the breaching Party if such breach is not cured within thirty (30) days after written notice is given by the non-breaching Party to the breaching Party specifying the breach.
- iii. Termination for Force Majeure Event. Either Party may terminate this Agreement due to the occurrence of a Force Majeure Event preventing performance by the other Party beyond a term of three (3) months, either Party may elect to terminate this Agreement by providing a written notice of fifteen (15) days.
- iv. Effects of Termination. It is understood that termination or expiration of this Agreement shall not relieve a Party from any liability that, at the time of such termination or expiration, has already accrued to the other Party; provided, however, that in the event that this Agreement is terminated by CPL on the basis of a breach by Service Provider.

## **8. INSURANCE**

- a) Cipla shall, at all times during the Term of the Agreement and for one (1) year thereafter, at its own cost, maintain a comprehensive general and liability insurance, professional indemnity and cyber & crime risks, to cover all of its obligations under the terms of this Agreement. Evidence of insurance, in the form of a certificate of insurance, shall be provided upon written request. Notwithstanding the foregoing, none of the requirements contained herein as to coverage types or limits of insurance required to be maintained by Cipla shall be construed to limit in any manner the liability of Cipla hereunder.

## **9. INTERRUPTIONS/HOLD-UP/SUSPENSION**

- a) In the event any of the supplies of Cipla is interrupted or held up for reasons attributable to the CPL, Cipla is entitled for the payment for the month for the actual released job in the particular month. In the event of such interruption / hold-up / suspension continuing for longer than 45 days, Cipla shall be at its liberty to withdraw its personnel from the Site.
- b) CPL shall be liable to pay demobilization / re-mobilization charges to Cipla. In the event of such interruption / hold-up / suspension continuing for longer than 45 days, Cipla shall reserve the right to terminate this Agreement as a breach of material obligation of the CPL.

## **10. FORCE MAJEURE**

The inability of a Party to commence or complete its obligations hereunder by the dates herein required resulting from delays caused by natural disasters (such as earthquakes and floods), severe weather, fires, epidemics, pandemic, riots, government action or directives, a failure of public transportation or communications, strikes, insurrection, acts of God, war, acts of terror, emergencies, or other causes beyond the Party's reasonable control (a "Force Majeure Event") that shall have been promptly communicated to the other Party, shall extend the period for the performance of the obligations for the period of any such delay(s) and shall not be cause for termination under this Agreement; provided that such Party shall continue to perform the terms of this Agreement to the extent feasible in view of such Force Majeure Event. If a Force Majeure Event continues for a period of six (6) months, the Party that is not subject to the Force Majeure Event shall have the right to terminate this Agreement upon thirty (30) days written notice to the other Party in accordance with termination provisions under this Agreement.

## **11. EFFECT OF Force Majeure**

- a) Neither Party shall be considered to be in default or in breach of its obligations under this Agreement to the extent that performance is prevented by any circumstances of Force Majeure.
- b) If Cipla incurs any cost due to Force Majeure, CPL shall excuse delay and/or reimburse such costs with mutual agreement. Cipla shall be

continued to be paid the Supply Price if the Force Majeure Event suspends its performance.

If the Force Majeure Event continues for more than forty-five days, the Parties shall mutually discuss and come to an agreement regarding further course of action. If no agreement is reached and the Force Majeure Event continues beyond 60 days, either of the Parties may terminate/suspend the Agreement during the happening of the Force Majeure Event and in such an event Cipla shall be paid forthwith all its due payments along with the costs and expenses towards demobilization. The securities provided by Cipla if any shall also be duly discharged.

## **12. INDEMNITY**

The Parties shall hereby irrevocably and unconditionally agree to indemnify and hold harmless each other, including its Affiliates and their respective officers, directors, employees and agents, harmless from and against any and all liabilities, losses, damages, costs, claims, actions, proceedings, judgments, settlements, expenses or the like which may be suffered or incurred directly, but not consequentially, by either party, from (a) non-fulfilment of or failure to perform any covenant or obligation or agreement or undertaking contained in this Agreement by the parties; or (b) any personal injury, death caused by any deliverable as a part of the Services or provision of Services under this Agreement provided that such personal injury, death is not caused due to default on the part of or suppression of any information/breach of Agreement by either party or its Affiliates; or (d) any other intentional or grossly negligent act on the part of the parties except in each case to the extent caused by parties negligence or willful misconduct or breach of this Agreement. Notwithstanding any other Clauses of this Agreement to the contrary, except for indemnity claims, or willful misconduct, neither Party shall be liable for any special, incidental, indirect, collateral, consequential or punitive damages or lost profits suffered by any indemnified party, howsoever caused and / or under any theory of liability in connection with any damages arising thereunder.

## **13. CONSEQUENTIAL DAMAGES**

Save as otherwise agreed in this Agreement, Cipla shall not be liable to CPL or to any other parties, whether under this Agreement, tort (including the acts of negligence), strict liability or other theory of law, for loss of profits (anticipated or otherwise) by reasons of Plant being shut- down or interruption in operation or increased cost of operations, cost of purchase of power, cost of money, loss of use of capital or revenue or for any special, incidental indirect or consequential loss or damage of any nature whatsoever.

#### **14. NOTICES**

Any notice required or permitted to be given or made under this Agreement by either Party shall be in writing and delivered to the other Party at its address indicated below (or to such other address as a Party may specify by like notice) by courier or by registered or certified airmail, postage prepaid, or by facsimile; provided, however, that all facsimile notices shall be promptly confirmed, in writing, by courier or by registered or certified airmail, postage prepaid. All notices shall be effective as of the date received by the addressee and shall be sent as follows:

If to Cipla:

Address – Cipla House, Peninsula Business Park, Ganpatrao Kadam Marg,  
Lower Parel West, Mumbai - 400013  
Attention – Mr. Mangesh Vaze

If to CPL:

Address – Unit No.SB-901 & SB-902, Empire Tower, Gut No.31, Cloud City  
Campus, Airoli, Navi Mumbai, Thane 400708  
Attention – Mr. Rajendra Patil

#### **15. DISPUTE RESOLUTION**

Neither Party shall commence a legal action in respect of any dispute arising under this Agreement (a "Dispute") without first complying with the following procedure:

- i. A Party claiming that a Dispute has arisen shall first provide written notice to the other Party giving details of the Dispute.
- ii. Within seven (7) days after such notice has been received, each Party shall designate a representative authorized to settle the Dispute on its behalf;
- iii. The Parties shall use Commercially Reasonable Efforts to resolve the Dispute within thirty (30) days of either Party first providing a notice in accordance with Section (i) above ("Negotiation Period"); and
- iv. In the event the Parties are unable to resolve the Dispute in or during the Negotiation Period, such Dispute shall be referred to the exclusive jurisdiction of the courts in Mumbai.

#### **16. INDEPENDENT AGREEMENT**

Notwithstanding anything contained in the Agreement or in any other contracts entered between the Parties or its group companies, it is agreed between the Parties that this Agreement is an independent contract and the Parties shall not raise claim of any damages, penalties, costs, levies of whatsoever nature and/or any cross liability arising out of any other contract(s) entered by Parties or its respective group companies. Cipla is an independent contractor, and the relationship created hereby shall not be deemed to be that of principal and agent.

## 17. CONFIDENTIALITY

- i. Confidential Information. During the Term of this Agreement, the Parties or their respective Affiliates may disclose certain confidential and proprietary information and data to one another relating to their respective products and businesses, including, but not limited to, financial and other business information, Product samples, formulas, manufacturing processes, specifications, drawings, schematics and technical, customer and Product development plans, forecasts, strategies and other data. Except as otherwise specifically provided herein, all such information disclosed by one Party (in such capacity, the "Disclosing Party") to another Party (in such capacity, the "Receiving Party") shall constitute "Confidential Information".
- ii. Exclusions. Notwithstanding any of the foregoing, the term "Confidential Information" shall not refer to any the following information: (a) information which, at the time of the Disclosing Party's disclosure to the Receiving Party, is in the public domain; (b) information which, after the Disclosing Party's disclosure to the Receiving Party, enters the public domain, except where such entry is the result of the Receiving Party's breach of this Agreement or otherwise is the result of any unauthorized disclosure by any of the Receiving Party's employees or agents; (c) information which, prior to the Disclosing Party's disclosure to the Receiving Party, was already in the Receiving Party's possession, as documented by pre-existing records of such Party; or (d) information which, subsequent to the Disclosing Party's disclosure to the Receiving Party, is obtained by the Receiving Party from an unaffiliated third party which is lawfully in possession of such information and not subject to a contractual or fiduciary relationship to the Disclosing Party with respect thereto.
- iii. Non-Disclosure: Limited Use. In consideration of the Disclosing Party's disclosure and supply of Confidential Information, each Party, as a potential Receiving Party, agrees that, during the Term of this Agreement and for a period of five (5) years after the expiration or termination of this Agreement, it: (a) shall use the Disclosing Party's Confidential Information exclusively for the limited purposes of performing the Receiving Party's obligations under this Agreement or, in the case of Cipla, in connection with the Products, including developing, obtaining approval for, making and commercializing Products by Cipla or any of its Affiliates or licensees; and (b) shall not disclose, without the express written consent of the Disclosing Party, any Confidential Information, including, without limitation, this Agreement, to any person other than those employees or agents of the Receiving Party ("Representatives") who will be directly involved in fulfilling the Receiving Party's obligations under this Agreement or, in the case of Cipla, have a need to know such Confidential Information in connection with the Products, provided that such

Representatives are bound by obligations to the Receiving Party that are consistent with the obligations of the Parties to one another as set forth in this Section.

- iv. Precautions. Each Party, as a potential Receiving Party, agrees to advise those of its Representatives who receive Confidential Information that such information (a) is proprietary and confidential to the Disclosing Party and (b) is subject to the limitations set forth in this Section. Each Party further agrees to take such reasonable precautions as it normally takes with its own confidential and proprietary information to prevent unauthorized disclosure or use of such Confidential Information which in any event shall be at least commercially reasonable efforts. The Receiving Party shall be responsible for any breach of this provision by its Representatives.
- v. Required Disclosure. Notwithstanding the foregoing, each Party shall have the right to disclose Confidential Information to the extent required to be disclosed by Applicable Law, without limitation, securities laws and regulations and the rules or regulations of any securities exchange on which securities of a Party or its Affiliate are traded, or requested to be disclosed by any court or Regulatory Authority or legal process; provided, in each case, the Receiving Party provides the Disclosing Party with adequate prior written notice of the required disclosure (with reasonable opportunity for the Disclosing Party to object to any such disclosure) and uses reasonable efforts to limit the disclosure and maintain confidentiality to the extent practicable.
- vi. Return of Confidential Information. Upon the termination or expiration of this Agreement, the Receiving Party shall promptly destroy or return to the Disclosing Party the originals and all copies of any Confidential Information then in the Receiving Party's possession or control. Notwithstanding the foregoing, the Receiving Party may retain one copy of any such Confidential Information solely for purposes of complying with Applicable Law and ensuring compliance with this Agreement.

#### **18. ASSIGNMENT**

Neither Party shall assign the Agreement to any third-party, other than to the group company, without the written consent of the other Party.

#### **19. WAIVER**

Any waiver of the terms and conditions hereof must be explicitly in writing and executed by a duly authorized officer of the Party waiving compliance. The waiver by a Party of any breach of any provision hereof by the other Party shall not be construed to be a waiver of any succeeding breach of such provision or a waiver of the provision itself. The delay or failure of any Party at any time to require performance of any provision of this Agreement shall in no manner affect such Party's rights at a later time to enforce the same.

**20. SEVERABILITY**

Should any section, or portion thereof, of this Agreement be held invalid or unenforceable in any jurisdiction by any court of competent authority or by a legally enforceable directive of any governmental body, such section or portion thereof shall be validly reformed so as to approximate the intent of the Parties as nearly as possible and, if unreformable, shall be deemed divisible and deleted with respect to such jurisdiction, but the Agreement shall not otherwise be affected.

**21. INDEPENDENT CONTRACTORS**

The relationship of Parties established by this Agreement is that of independent contractors. Nothing in this Agreement shall be construed to create a partnership, joint venture, agency or other fiduciary relationship between Parties. Neither Party shall have any right, power or authority to assume, create or incur any expense, liability or obligation, express or implied, on behalf of the other Party, it being intended that each Party shall be and remain an independent contractor acting in its own name and for its own account.

**22. ENTIRE AGREEMENT; AMENDMENT**

The terms and provisions contained in the Agreement constitute the entire agreement between the Parties and shall supersede all previous communications, representations, agreements or understandings, either oral or written, between the Parties with respect to the subject matter hereof. No agreement or understanding varying or extending this Agreement shall be binding upon either Party, unless set forth in a writing which specifically refers to this Agreement signed by duly authorized officers or representatives of the respective Parties, and the provisions hereof not specifically amended thereby shall remain in full force and effect.

**23. PUBLIC ANNOUNCEMENT**

Neither Party shall issue any other public announcement, press release, or other public disclosure regarding this Agreement or its subject matter without the other Party's prior written consent, except for any such disclosure that is, in the opinion of the disclosing Party's counsel, required by Applicable Law or the rules of a stock exchange on which the securities of the disclosing Party are listed or is explicitly permitted by the provisions of this Agreement. In the event a Party is, in the opinion of its counsel, required by Applicable Law or the rules of a stock exchange on which its securities are listed to make such a public disclosure, such Party shall submit the proposed disclosure in writing to the other Party as far in advance as reasonably practicable (and in no event less than three (3) days prior to the anticipated date of disclosure) so as to provide a reasonable opportunity to comment thereon. Neither Party shall be required to seek the permission

of the other Party to repeat any information regarding the terms of this Agreement or any amendment thereto that has already been publicly disclosed by such Party, or by the other Party, in accordance with this Section so long as (a) such information remains accurate as of such time and (b) the frequency and form of such disclosure are reasonable.

#### 24. COUNTERPARTS

This Agreement may be executed in counterparts, including facsimiles thereof, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

IN WITNESS WHEREOF, the Parties have caused this Agreement to be executed by their duly authorized representatives to be effective as of the Effective Date.

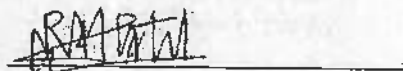
For and on behalf of  
**CIPLA LIMITED**

For and on behalf of  
**Cipla Pharmaceuticals Limited**

Signed



Signed



Name

MANGESH VAZE

Name

RAJENDRA B. PATIL

Title

VICE PRESIDENT - Tech Services

Title

SENIOR DIRECTOR -  
ENGINEERING & PROJECTS

**ANNEXURE I**

**Offer/Proposal**

As agreed between the parties separately from time to time

**Annexure II**

**Minor Spares List**

As agreed between the parties separately from time to time

**Annexure III**

**Major Spares List**

As agreed between the parties separately from time to time

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### **Effluent Supply Agreement**

This Agreement ("this Agreement") is made and entered into on this 09 day of April, 2021 ("Effective Date") by and between

**Cipla Limited**, a company incorporated under the Companies Act, 1956 having its registered office at Cipla House, Tower C, Peninsula Business Park, Ganpatrao Kadam Marg, Lower Parel Mumbai- 400 013, Maharashtra, India (hereinafter referred to as "**Cipla**");

And

**Cipla Pharmaceuticals Limited**, a company incorporated under the laws of India, having its registered office at Unit No.SB-901 & SB-902, Empire Tower, Gut No.31, Cloud City Campus, Airoli, Navi Mumbai, Thane 400708, India (hereinafter referred to as the "**CPL**").

Cipla and CPL may hereinafter be collectively referred to as the "**Parties**" and individually as a "**Party**".

#### **WHEREAS:**

- A. Cipla and CPL are engaged in the business of developing, manufacturing and marketing pharmaceutical products.
- B. Cipla owns an effluent treatment facility ("**ETP**") for treatment of effluents generated during the manufacturing of pharmaceutical products and CPL wishes to use the ETP facility for treatment of the effluents generated by CPL in its plot located at Plot D-8, MIDC Kurkumbh.
- C. Cipla agrees to process and treat the effluents in its ETP facility ("**Services**") and as per the terms and conditions stipulated under this Agreement.
- B. Cipla represents and warrants that it has the relevant skill, experience, expertise, capability and facilities to provide the Services as required by CPL.
- C. Based on the representations and warranties of Cipla, CPL hereby agrees to take the Services of Cipla and Cipla hereby agrees to render the desired Services to CPL, in accordance with the terms and conditions contained.

**NOW THEREFORE**, the Parties agree as follows:

**1. DEFINITIONS**

**"Affiliate"** means any entity that controls, is controlled by or is under common control with such Party, where "control" means the possession, directly or indirectly, of the power to direct or cause the direction of the management and policies of such entity, through ownership of more than fifty percent (50%) of the outstanding voting securities or other ownership interests, by contract or otherwise.

**"Applicable Law"** means all relevant state and local laws, statutes, rules, regulations, and ordinances having jurisdiction over the activities contemplated by this Agreement, as well as industry standards.

**"Confidential Information"** means all information of Cipla, including without limitation, information relating to its Products and Specifications, all designs, know-how, inventions, technical and non-technical data, ideas, uses, processes, methods, formulae, trade secrets, research and development activities, experimental work, work in process, or any scientific, engineering, procurement, manufacturing information; marketing, business or financial information, its present or future products, sales, suppliers, distributors, customer lists, forecasts, sales, merchandising and marketing plans, Intellectual Property Rights of Cipla disclosed prior to or during the Term of this Agreement, and all other information of a confidential or proprietary nature, whether in oral, written, graphic or electronic form and including but not limited to the Dossier. Confidential Information shall also include any other information in oral, written, graphic or electronic form which, given the circumstances surrounding such disclosure, would be considered confidential. All Confidential Information disclosed pursuant to this Agreement shall only be used by Parties during the Term in accordance with this Agreement. For avoidance of doubt, the existence of this Agreement, as well as its terms and conditions shall be considered "Confidential Information".

**Service Charge** means consideration payable by CPL to Cipla Limited

**Site means:** CPL's manufacturing unit located at Plot D-8, Kurkumbh, MIDC.

The **headings** stated in this Agreement are for mere convenience of reference and shall not affect their construction or interpretation.

The **Capitalised** terms of this Agreement shall have the meaning attributed thereto in clause 1 under "Definitions".

## **2. SCOPE OF SERVICES**

Cipla agrees to process the effluents generated and transferred by CPL through the pipelines commissioned by CPL and in compliance with Applicable Laws. The detailed technical aspect and the scope of the service are covered in Annexure-1 attached to this Agreement.

## **3. Responsibility of CPL**

The responsibility of CPL under this Agreement shall be to:

1. Install and commissioning of effluent transfer arrangement from CPL to Cipla including pipelines, pumps, measuring instruments, valves, pipeline supports, cables etc.
2. Be responsible for the maintenance of the entire effluent transfer system.
3. Provide sufficient storage facility for solid waste generated in CPL with weighing facility. The Site should be properly weather protected.
4. CPL should provide tentative plan for effluent generated on weekly basis to Cipla. If any alteration in plan, CPL should provide information to Cipla.
5. CPL shall always comply with all the environmental laws and obtain necessary approval for smooth functioning of its business.
6. CPL is responsible for primary deactivation of potent waste generated before transferring it to Cipla.
7. Follow all Cipla processes, internal rules and discipline in relation to man and material movement.
8. Responsible for required storage and metering of raw effluent and testing of generated effluent in CPL before transfer to Cipla.
9. CPL should flexible to change manufacturing plan in case of major Breakdown of ETP facility of Cipla.
10. Preventive maintenance for equipments/ instruments available in transfer system in CPL premises.
11. CPL shall ensure safety at all times and will be accountable, responsible and liable for any lapse in safety system and accidents during effluent transfer.
12. CPL will be responsible for filling of all forms/returns of MPCB/any other govt. authority.
13. Environmental monitoring through authorized agency as per norms at its own cost (AIR, Water, Ambient air quality, stacks etc.)
14. Hazardous and Non-hazardous waste generation records and their disposal will be done by CPL as per norms.

15. CPL should be responsible to recycle 70 -80% of generated effluent and appropriate storage capacity for recycle water.
16. CPL will be liable, responsible & accountable to comply the MPCB Act & rule except effluent treatment facility.
17. CPL will responsible to transfer Trade effluents (E1-E2) & domestic effluent separately (without mixing each other) to Cipla limited.
18. CPL shall always comply the generation of effluent quantity as per consented quantity.
19. CPL should provide monthly basis waste generation from their effluents to Cipla.

#### **4. Responsibility of Cipla**

The responsibility of Cipla under this Agreement shall:

1. Be responsible for treatment of Effluent generated and transferred by CPL within time to avoid impact on manufacturing activity of CPL.
2. Be responsible for operation and maintenance of the ETP and allied accessories and provide required operational spares and consumables for smooth operation of the ETP.
3. Provide the required resources like manpower, tools etc. for operating and maintaining the ETP and carry out Operation & Maintenance practices.
4. Responsible for required testing of effluent received / treated of CPL in ETP.
5. Ensure that adequate amount of chemicals, utilities, spares etc. are available for smooth operation of ETP.
6. Preventive maintenance/ Calibration etc. for equipments/ instruments of ETP as well as transfer facility in Cipla Premises.
7. Follow all CPL processes, internal rules and discipline in relation to man and material movement.
8. Carry out sampling through authorized agency on an annual basis at its own cost.
9. Comply with all statutory requirements related to treatment facility, manpower etc.
10. Cipla shall ensure safety at all times and will be accountable, responsible and liable for any lapse in safety system and accidents
11. Ensure ETP availability for operation 365 days.

12. Responsible for intimation of breakdown, preventative maintenance schedule to CPL.
13. Responsible for salvage of treated effluent of CPL.
14. Cipla shall be allowed to appoint any sub-contractor for rendering the services with written approval from CPL, and should CPL, at its sole discretion, approve the appointment of any third parties to render the Services, Cipla shall be responsible as a principal for all acts and omissions of such sub-contractor.
15. Cipla shall not, directly or indirectly, make any payment, offer or promise to make any payment or transfer of anything of value to a governmental official or employee, or to any political party or any candidate for political office, with the purpose of influencing decisions favorable to CPL and its business in contravention of any applicable local laws.
16. Cipla shall provide the Services in a professional and diligent manner as per the highest standards acceptable in the industry and to the reasonable satisfaction of CPL. Cipla shall (i) retain and utilize a sufficient number of qualified personnel ("Personnel") to perform all such Services; and (ii) ensure that all Personnel who are deputed to perform the Services are appropriately trained and qualified to perform such Services. Provided however, in the event CPL is of the reasonable view with that the Personnel employed by Cipla do not meet the criteria specified hereinbefore, then CPL may inform Cipla, in writing. Upon receipt of the written notice, Cipla shall take appropriate action without adversely affecting or interrupting the Services. It shall be the sole responsibility of Cipla to pay its Representatives their salary/wages, overtime and other statutory allowances and such other payments as may be required to be paid to them under various labour laws.
17. Cipla specifically represents and warrants to the that:
  - a. it shall implement, observe and comply in-toto with applicable requirements prescribed by applicable laws required for its business and while providing CPL with the Services, including but not limited to, (i) procuring or obtaining relevant registrations, licenses, permits and certificates etc.; (ii) revalidating or renewing promptly registrations, licenses, permits and certificate etc.; (iii) paying and remitting taxes, levies, fees, contributions etc.; (iv) obtaining and maintaining relevant insurances for its business; and (v) wherever applicable, producing for audit or inspection by the authorities the evidence of all the aforementioned. Cipla shall absolve CPL from any and all

liabilities arising out of Cipla's non-compliance with Applicable Laws.

- b. it acknowledges and agrees that its staff, employees, officers and personnel shall not, nor shall they be deemed to be at any time during the term of this Agreement, the employees of CPL. The Personnel deployed by Cipla to provide the Services acting under the terms of this Agreement, shall be deemed at all times to be under the supervision and responsibility of Cipla. Cipla shall be solely responsible for disbursement of wages/salaries every month to the Personnel deployed by it to provide the Services. Cipla shall comply with all the statutory provisions including labour legislations applicable to Cipla, as amended from time to time. Cipla shall indemnify and hold harmless CPL against all claims, demands etc. that may be made on CPL for non-compliance of this Article.
- c. it is understood between the Parties hereto that Cipla alone shall have the right to take disciplinary action against any person(s) engaged/employed by him, while no right whatsoever shall vest in any such person (s) to raise any dispute and or claim whatsoever against CPL and CPL shall not in any manner be liable for any claim(s), statutory or contractual, whatsoever, of any such person(s) or any authority.
- d. Cipla shall not accept and/or offer any kind of inducement whether in cash or kind or both to/from any employee of CPL.

## 5. PRICE

Subject to the terms and conditions defined hereof, and the successful completion of the Services in accordance with the terms of this Agreement, CPL agrees to pay Cipla against the undisputed invoices raised by Cipla, the fees as agreed between the Parties from time to time, the Agreement and set forth in the respective SOW ("Fees"). All payments to be made to Cipla shall be subject to taxes at applicable rates. It is expressly agreed and clarified that CPL shall be liable to pay the Goods and Service tax at applicable rates, over and above the Fees as set out in the SOW. Cipla shall raise invoices based on milestones supported with documentary proof of Services rendered and expenses incurred. CPL shall make payments of all undisputed amounts in the invoices within sixty (60) days after receipt of the original invoices, subject to tax deduction at source and/or withholding tax at applicable rates.

If Cipla fails to mention CPL Location GSTIN NO. / ISD GSTIN NO. / STATE CODE / STATE NAME/PAN No. in any invoice, then the SGST / CGST /

IGST or UTGST amount will be recovered from Cipla. The invoice is required to be uploaded on the Goods and Service Tax ("GST") Network by Cipla and the GST shall be paid into the government treasury within the timelines stipulated by CGST/SGST/IGST/UTGST ACT or otherwise the GST (SGST/CGST/IGST/UTGST) charged by Cipla would be recovered with interest from the future invoices of Cipla.

CPL reserves the right to pay the GST (SGST / UTGST/CGST / IGST) to Cipla on receiving the credit of the GST paid by Cipla over the GST Network into the government treasury within the stipulated timeline as per the CGST/SGST/IGST/UTGST ACT.

In accordance with CGST Notification No. 68 /2019 dated 13.09.2020 it is mandatory for Cipla to provide Tax Invoice along with a valid IRN and a valid QR code. In case of lapses and failure to comply with aforesaid notification, Cipla shall indemnify CPL for all damages, penalties, costs and expenses and financial losses arising on account of any non-compliance of the government notification.

The Tax Collected at Source ("TCS") as per Income Tax Act under Section 206C(1H) effective from 01.10.2020 is required to be paid into the Government Treasury by Cipla within the timeline stipulated by the Income Tax Act and the credit of the same should also appear in Form 26AS of CPL. Cipla should also provide a TCS Certificate to CPL within 15 days from the date of filing TCS Quarterly Returns. Cipla shall indemnify CPL for all damages, penalties, costs and expenses and financial losses arising on account of any non-compliance with respect to TCS.

### ***Billing Calculations***

1. All taxes applicable are at actual and applicable at the time of service delivery.
2. In case ETP flow meter is not working/showing error or under breakdown then ETP flow consumption will be estimated based on earlier days ETP supply.
3. ETP flow meter will be calibrated online from an external party by CPL to avoid any malfunctioning.
4. ETP flow meter readings will be maintained in a log in an interval of 08 hrs. and will be shared with CPL every day.
5. The required fuel, spares, consumables and statutory approvals shall continue to be in CPL's scope.

6. In case of pre-mature termination of Agreement all the cost against the material in inventory (Spares, Fuel, Consumables and chemicals) incurred by Cipla shall be paid by CPL at actuals.
7. CPL will settle the payment against inventory before handing over and formal closure of contract.

## 6. MOBILIZATION

CPL acknowledges that Cipla will require sufficient time from the date of the Agreement for mobilization of Manpower. However, the mobilization will be completed as per mutual agreed time schedule and bind on both parties.

## 7. TERM and TERMINATION

- i. Term. The term of this Agreement shall commence on the Effective Date and remain in force for a period of three (3) years after which the Agreement shall stand terminated unless the same is extended and agreed upon in writing by the Parties. This Agreement may be renewed for a further period as may be mutually agreed between the Parties.
- ii. Termination for Material Breach. If either Party materially breaches this Agreement at any time, the non-breaching Party shall have the right to terminate this Agreement by written notice to the breaching Party if such breach is not cured within thirty (30) days after written notice is given by the non-breaching Party to the breaching Party specifying the breach.
- iii. Termination for Force Majeure Event. Either Party may terminate this Agreement due to the occurrence of a Force Majeure Event preventing performance by the other Party beyond a term of three (3) months, either Party may elect to terminate this Agreement by providing a written notice of fifteen (15) days.
- iv. Effects of Termination. It is understood that termination or expiration of this Agreement shall not relieve a Party from any liability that, at the time of such termination or expiration, has already accrued to the other Party; provided, however, that in the event that this Agreement is terminated by CPL on the basis of a breach by Cipla.

## 8. INSURANCE

- a) Cipla shall, at all times during the Term of the Agreement and for one (1) year thereafter, at its own cost, maintain a comprehensive general and liability insurance, professional indemnity and cyber & crime risks, to cover all of its obligations under the terms of this Agreement. Evidence of insurance, in the form of a certificate of insurance, shall be provided upon written request. Notwithstanding the foregoing, none of the requirements contained herein as to coverage types or limits of insurance

required to be maintained by Cipla shall be construed to limit in any manner the liability of Cipla hereunder.

#### **9. INTERRUPTIONS/HOLD-UP/SUSPENSION**

- a) In the event the any of the Services of Cipla is interrupted or held up for reasons attributable to CPL, Cipla is entitled for the payment for the month for the actual released job in the particular month. In the event of such interruption / hold-up / suspension continuing for longer than thirty (30) days, Cipla shall be at its liberty to withdraw its personnel from the Site.
- b) CPL shall be liable to pay demobilization / re-mobilization charges to Cipla. In the event of such interruption / hold-up / suspension continuing for longer than thirty (30) days, Cipla shall reserve the right to terminate this Agreement as a breach of material obligation of CPL.

#### **10. FORCE MAJEURE**

The inability of a Party to commence or complete its obligations hereunder by the dates herein required resulting from delays caused by natural disasters (such as earthquakes and floods), severe weather, fires, epidemics, pandemic, riots, government action or directives, a failure of public transportation or communications, strikes, insurrection, acts of God, war, acts of terror, emergencies, or other causes beyond the Party's reasonable control (a "Force Majeure Event") that shall have been promptly communicated to the other Party, shall extend the period for the performance of the obligations for the period of any such delay(s) and shall not be cause for termination under this Agreement; provided that such Party shall continue to perform the terms of this Agreement to the extent feasible in view of such Force Majeure Event. If a Force Majeure Event continues for a period of six (6) months, the Party that is not subject to the Force Majeure Event shall have the right to terminate this Agreement upon thirty (30) days written notice to the other Party in accordance with termination provisions under this Agreement.

#### **11. EFFECT OF FM**

- a) Neither Party shall be considered to be in default or in breach of its obligations under this Agreement to the extent that performance is prevented by any circumstances of Force Majeure.
- b) If Cipla incurs any cost due to Force Majeure, CPL shall excuse delay and/or reimburse such costs with mutual agreement. Cipla shall be continued to be paid the Supply Price if the Force Majeure Event suspends its performance.
- c) If the Force Majeure situation continues for more than forty-five days, the Parties shall mutually discuss and come to an agreement regarding further course of action. If no agreement is reached and the Force Majeure Event continues beyond 60 days, either of the Parties may

terminate/suspend the Agreement during the happening of the Force Majeure Event. and in such an event Cipla shall be paid forthwith all its due payments along with the costs and expenses towards demobilization. The securities provided by Cipla if any shall also be duly discharged.

## **12. INDEMNITY**

The Parties shall hereby irrevocably and unconditionally agrees to indemnify and hold harmless each other , including its Affiliates and their respective officers, directors, employees and agents, harmless from and against any and all liabilities, losses, damages, costs, claims, actions, proceedings, judgments, settlements, expenses or the like which may be suffered or incurred directly, but not consequentially, by either party , from (a) non-fulfilment of or failure to perform any covenant or obligation or agreement or undertaking contained in this Agreement by the parties ; or (b) any personal injury, death caused by any deliverable as a part of the Services or provision of Services under this Agreement provided that such personal injury, death is not caused due to default on the part of or suppression of any information/breach of Agreement by either party or its Affiliates; or (d) any other intentional or grossly negligent act on the part of the parties except in each case to the extent caused by parties negligence or wilful misconduct or breach of this Agreement. Notwithstanding any other Clauses of this Agreement to the contrary, except for indemnity claims, or wilful misconduct, , neither Party shall be liable for any special, incidental, indirect, collateral, consequential or punitive damages or lost profits suffered by any indemnified party, howsoever caused and / or under any theory of liability in connection with any damages arising thereunder.

## **13. CONSEQUENTIAL DAMAGES**

Save as otherwise agreed in this Agreement, Cipla shall not be liable to CPL or to any other parties, whether under Agreement, tort (including the acts of negligence), strict liability or other theory of law, for loss of profits (anticipated or otherwise) by reasons of Plant being shut- down or interruption in operation or increased cost of operations, cost of purchase of power, cost of money, loss of use of capital or revenue or for any special, incidental indirect or consequential loss or damage of any nature whatsoever.

## **14. NOTICES**

Any notice required or permitted to be given or made under this Agreement by either Party shall be in writing and delivered to the other Party at its address indicated below (or to such other address as a Party may specify by like notice) by courier or by registered or certified airmail, postage prepaid, or by facsimile; provided, however, that all facsimile notices shall be promptly confirmed, in writing, by courier or by registered or certified airmail, postage prepaid. All notices shall be effective as of the date

received by the addressee and shall be sent as follows:

If to Cipla :

Address – Cipla House, Peninsula Business Park, Ganpatrao Kadam  
Marg, Lower Parel West, Mumbai - 400013  
Attention – Mr. Mangesh Vaze

If to CPL:

Address – Unit No.SB-901 & SB-902, Empire Tower, Gut No.31, Cloud  
City Campus, Airoli, Navi Mumbai, Thane 400708  
Attention – Mr. Rajendra Patil

#### **15. DISPUTE RESOLUTION – ARBITRATION**

Neither Party shall commence a legal action in respect of any dispute arising under this Agreement (a "Dispute") without first complying with the following procedure:

- i. A Party claiming that a Dispute has arisen shall first provide written notice to the other Party giving details of the Dispute.
- ii. Within seven (7) days after such notice has been received, each Party shall designate a representative authorized to settle the Dispute on its behalf;
- iii. The Parties shall use Commercially Reasonable Efforts to resolve the Dispute within thirty (30) days of either Party first providing a notice in accordance with Section (i) above ("Negotiation Period"); and
- iv. In the event the Parties are unable to resolve the Dispute in or during the Negotiation Period, such Dispute shall be referred to the exclusive jurisdiction of the courts in Mumbai.

#### **16. INDEPENDENT AGREEMENT**

Notwithstanding anything contained in the Agreement or in any other contracts entered between the Parties or its group companies, it is agreed between the Parties that this Agreement is an independent contract and the Parties shall not raise claim of any damages, penalties, costs, levies of whatsoever nature and/or any cross liability arising out of any other contract(s) entered by Parties or its respective group companies. Cipla is an independent contractor, and the relationship created hereby shall not be deemed to be that of principal and agent.

#### **17. CONFIDENTIALITY**

- o Confidential Information. During the Term of this Agreement, the Parties or their respective Affiliates may disclose certain confidential and proprietary information and data to one another relating to their respective products and businesses, including, but not limited to, financial and other business information, Product samples, formulas, manufacturing processes, specifications, drawings, schematics and technical, customer and Product development plans, forecasts,

strategies and other data. Except as otherwise specifically provided herein, all such information disclosed by one Party (in such capacity, the "Disclosing Party") to another Party (in such capacity, the "Receiving Party") shall constitute "Confidential Information".

- Exclusions. Notwithstanding any of the foregoing, the term "Confidential Information" shall not refer to any the following information: (a) information which, at the time of the Disclosing Party's disclosure to the Receiving Party, is in the public domain; (b) information which, after the Disclosing Party's disclosure to the Receiving Party, enters the public domain, except where such entry is the result of the Receiving Party's breach of this Agreement or otherwise is the result of any unauthorized disclosure by any of the Receiving Party's employees or agents; (c) information which, prior to the Disclosing Party's disclosure to the Receiving Party, was already in the Receiving Party's possession, as documented by pre-existing records of such Party; or (d) information which, subsequent to the Disclosing Party's disclosure to the Receiving Party, is obtained by the Receiving Party from an unaffiliated third party which is lawfully in possession of such information and not subject to a contractual or fiduciary relationship to the Disclosing Party with respect thereto.
- Non-Disclosure; Limited Use. In consideration of the Disclosing Party's disclosure and supply of Confidential Information, each Party, as a potential Receiving Party, agrees that, during the Term of this Agreement and for a period of five (5) years after the expiration or termination of this Agreement, it: (a) shall use the Disclosing Party's Confidential Information exclusively for the limited purposes of performing the Receiving Party's obligations under this Agreement or, in the case of Cipla, in connection with the Products, including developing, obtaining approval for, making and commercializing Products by Cipla or any of its Affiliates or licensees; and (b) shall not disclose, without the express written consent of the Disclosing Party, any Confidential Information, including, without limitation, this Agreement, to any person other than those employees or agents of the Receiving Party ("Representatives") who will be directly involved in fulfilling the Receiving Party's obligations under this Agreement or, in the case of Cipla, have a need to know such Confidential Information in connection with the Products, provided that such Representatives are bound by obligations to the Receiving Party that are consistent with the obligations of the Parties to one another as set forth in this Section.
- Precautions. Each Party, as a potential Receiving Party, agrees to advise those of its Representatives who receive Confidential Information that such information (a) is proprietary and confidential to the Disclosing Party and (b) is subject to the limitations set forth in this Section. Each Party further agrees to take such reasonable

precautions as it normally takes with its own confidential and proprietary information to prevent unauthorized disclosure or use of such Confidential Information which in any event shall be at least commercially reasonable efforts. The Receiving Party shall be responsible for any breach of this provision by its Representatives.

- Required Disclosure. Notwithstanding the foregoing, each Party shall have the right to disclose Confidential Information to the extent required to be disclosed by Applicable Law, without limitation, securities laws and regulations and the rules or regulations of any securities exchange on which securities of a Party or its Affiliate are traded, or requested to be disclosed by any court or Regulatory Authority or legal process; provided, in each case, the Receiving Party provides the Disclosing Party with adequate prior written notice of the required disclosure (with reasonable opportunity for the Disclosing Party to object to any such disclosure) and uses reasonable efforts to limit the disclosure and maintain confidentiality to the extent practicable.
- Return of Confidential Information. Upon the termination or expiration of this Agreement, the Receiving Party shall promptly destroy or return to the Disclosing Party the originals and all copies of any Confidential Information then in the Receiving Party's possession or control. Notwithstanding the foregoing, the Receiving Party may retain one copy of any such Confidential Information solely for purposes of complying with Applicable Law and ensuring compliance with this Agreement.

#### **18. ASSIGNMENT**

Neither Party shall assign the Agreement to any third-party, other than to the group company, without the written consent of the other Party.

#### **19. WAIVER**

Any waiver of the terms and conditions hereof must be explicitly in writing and executed by a duly authorized officer of the Party waiving compliance. The waiver by a Party of any breach of any provision hereof by the other Party shall not be construed to be a waiver of any succeeding breach of such provision or a waiver of the provision itself. The delay or failure of any Party at any time to require performance of any provision of this Agreement shall in no manner affect such Party's rights at a later time to enforce the same.

#### **20. SEVERABILITY**

Should any section, or portion thereof, of this Agreement be held invalid or unenforceable in any jurisdiction by any court of competent authority or by

a legally enforceable directive of any governmental body, such section or portion thereof shall be validly reformed so as to approximate the intent of the Parties as nearly as possible and, if unreformable, shall be deemed divisible and deleted with respect to such jurisdiction, but the Agreement shall not otherwise be affected.

## **21. INDEPENDENT CONTRACTORS**

The relationship of Parties established by this Agreement is that of independent contractors. Nothing in this Agreement shall be construed to create a partnership, joint venture, agency or other fiduciary relationship between Parties. Neither Party shall have any right, power or authority to assume, create or incur any expense, liability or obligation, express or implied, on behalf of the other Party, it being intended that each Party shall be and remain an independent contractor acting in its own name and for its own account.

## **22. ENTIRE AGREEMENT; AMENDMENT**

The terms and provisions contained in the Agreement constitute the entire agreement between the Parties and shall supersede all previous communications, representations, agreements or understandings, either oral or written, between the Parties with respect to the subject matter hereof. No agreement or understanding varying or extending this Agreement shall be binding upon either Party, unless set forth in a writing which specifically refers to this Agreement signed by duly authorized officers or representatives of the respective Parties, and the provisions hereof not specifically amended thereby shall remain in full force and effect.

## **23. PUBLIC ANNOUNCEMENT**

Neither Party shall issue any other public announcement, press release, or other public disclosure regarding this Agreement or its subject matter without the other Party's prior written consent, except for any such disclosure that is, in the opinion of the disclosing Party's counsel, required by Applicable Law or the rules of a stock exchange on which the securities of the disclosing Party are listed or is explicitly permitted by the provisions of this Agreement. In the event a Party is, in the opinion of its counsel, required by Applicable Law or the rules of a stock exchange on which its securities are listed to make such a public disclosure, such Party shall submit the proposed disclosure in writing to the other Party as far in advance as reasonably practicable (and in no event less than three (3) days prior to the anticipated date of disclosure) so as to provide a reasonable opportunity to comment thereon. Neither Party shall be required to seek the permission

of the other Party to repeat any information regarding the terms of this Agreement or any amendment thereto that has already been publicly disclosed by such Party, or by the other Party, in accordance with this Section so long as (a) such information remains accurate as of such time and (b) the frequency and form of such disclosure are reasonable.

#### 24. COUNTERPARTS

This Agreement may be executed in counterparts, including facsimiles thereof, each of which shall be deemed an original, but which together shall constitute one and the same instrument.

**IN WITNESS WHEREOF**, the Parties have caused this Agreement to be executed by their duly authorized representatives to be effective as of the Effective Date.

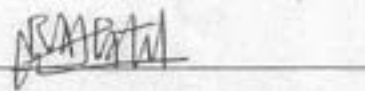
For and on behalf of  
**CIPLA LIMITED**

For and on behalf of  
**Cipla Pharmaceuticals Limited**

Signed



Signed



Name

MANGESH VAZE

Name

RATENDRA B. PATIL

Title

VICE PRESIDENT - Tech  
Services

Title

SENIOR DIRECTOR -  
ENGINEERING & PROJECTS

**ANNEXURE I**

**Offer/Proposal**

As agreed between the parties separately from time to time

**Annexure II**

**Minor Spares List**

As agreed between the parties separately from time to time

**Annexure III**

**Major Spares List**

As agreed between the parties separately from time to time

# Annexure-III



MAHARASHTRA

2024

CN 243200

मु.दि. नॉटरी अ.नं. १०५३२ दि. २५/३/२५ रु. ५००  
 मुद्रांक कोणाच्या कारणासाठी वापरण्याचा आहे कुरक्ष  
 मुद्रांक विकस घेणाऱ्याचे संपूर्ण नाव पुन ज रिमेश्वर पंजी. प्र.  
 संपूर्ण पत्ता कुरक्ष  
 हस्ते व्यक्तीचे नाव अनेक कुमा२  
 पत्ता  
 मुद्रांक खरेदीदाराची राहणी कुरक्ष

2 MAR 2025  
 Sub Treasury Officer,  
 Daund. Dist. Pune.



अशोक म. मायकवाड  
 मुद्रांक विक्रेता, परवाना क्र. 2205008  
 द.वि. पारदर्शक २०२१९

## WORK ORDER CUM AGREEMENT

198/2024

- 7) All rules and regulations governing Cipla premises are relevant to our firm.
- 8) All employees PF, ESIC, and bonus requirement will be paid by N J Renewable Energy to M/S Mayur Enterprises and M/S Mayur

This work order cum agreement (herein after referred to as the "Agreement") is made and effective on 27/03/2025 till 27/03/2026

BY AND

BETWEEN Pritish Vijay Shitole on behalf of  
M/S Mayur Enterprises  
A/P Kurkumbh (Daund)  
Dist - Pune

AND

Alok Kumar on behalf of  
N J Renewable Energy Pvt Ltd.  
Work premises at  
M/S Cipla Industries Ltd.  
Unit - 01 Kurkumbh plant (Daund)  
Dist - Pune

The parties agree with following terms and conditions-

- 1) M/S Mayur Enterprises shall collect the ash from M/S Cipla Industries Ltd, Unit 01 Kurkumbh plant within 02 days after receiving notification from N J Renewable Energy Pvt. Ltd.
- 2) M/S N J Renewable Energy Pvt.Ltd would pay M/S Mayur Enterprises Rs.....Metric Tone for ash collection/ disposal(GST Extra if applicable)
- 3) Charges for briquette unloading, feeding, and ash collection shall be paid on a monthly basis by N J Renewable Energy Pvt. Ltd. Upon receipt of a bill from M/S Mayur Enterprises.
- 4) The payment will be paid by M/S N J Renewable Energy Pvt.Ltd.to M/S Mayur Enterprises within 08 to 10 days after the submission of invoices
- 5) This contract will be valid for one year from 27/03/2025 to 27/03/2026 inclusionary.
- 6) All of your employees who will be unloading vehicles must comply with Cipla's Human Resources Regulations , including PF, ESIC, and bonus requirements.
- 7) All rules and regulations governing Cipla premises are relevant to our firm.
- 8) All employees PF, ESIC.and bonus requirement will be paid by N J Renewable Energy to M/S Mayur Enterprises and M/S Mayur

Enterprises will do documentary compliance as per Cipla Human Resources regulations.

9) Ash disposal in accordance with regulatory regulations.

10) All disputes will be entertained at Hon'ble District Court Jurisdiction Dist-Pune only.

Kurkumbh

Date :- 29/3/2025



Pritsinh Vijay Shitole on behalf of  
M/S Mayur Enterprises  
A/P Kurkumbh (Daund)  
Dist - Pune.



Alok Kumar on behalf of  
N J Renewable Energy Pvt Ltd.  
Work premises at  
M/S Cipla Industries Ltd.  
Unit - 01 Kurkumbh plant (Daund)  
Dist - Pune

IDENTIFIED BY ME

Witness :-

ADVOCATE

1. Sign:-

Name:- Akash Sanjay Bhatgare

Address:- Jatra Road, Subhashchandra Dese Chowk  
Ward No. 14 Waki, Yashwantrao

2. Sign:-

Name:- Bhatle Rahul Jayannath

Address:- Station Road Pata, Daund.  
Dist. Pune.



NOTED AND REGISTERED  
AT SR. NO. 339/2025  
DATE 29 MAR 2025

BEFORE ME

MADHAV APPASAHEB AVACHAR  
ADVOCATE & NOTARY  
GOVERNMENT OF INDIA  
DIST. PUNE (MAHARASHTRA)  
REGD. No. 16187  
EXP. DT. 02/01/2025





**LOMBARDYNE**  
**I N D U S T R I E S**

The best in Waste Water Treatment Technologies

*Proposals for : CIPLA LTD UNIT 1 KURKUMBH*

**ANNEXURE-I**

Expenditure shall be made through approved budget of trials. After successful trials system shall be regularized and taken into use.

**Expenditure Details:**

| SN | Description                                                           | Basic Price Lakhs | Total Cost in Lakhs (Including Taxes) |
|----|-----------------------------------------------------------------------|-------------------|---------------------------------------|
| 1  | MVRE equipment cost                                                   | 123.5             | 145.73                                |
| 2  | Mechanical jobs (mechanical shifting, fabrication, installation, etc) | 8                 | 2.4                                   |
| 3  | Electrical jobs (power connection to equipment, earthing, etc)        | 9                 | 0.6                                   |
| 4  | Civil jobs (pedestal / RCC framework, etc)                            | 10                | 7.08                                  |
|    | <b>Total project cost</b>                                             | <b>150.5</b>      | <b>155.81</b>                         |

**Savings Calculations:**

| SN       | Details                                                                                                             | Consumption /day | Cost/day (Lakhs) | Cost/Yr (Lakhs) |
|----------|---------------------------------------------------------------------------------------------------------------------|------------------|------------------|-----------------|
| <b>A</b> | <b>Operational Cost of MEE</b>                                                                                      |                  |                  |                 |
| 1        | Power consumption of 3 axial pumps, 1 distillate pump & 1 vacuum pump (Kwh) (@ Rs.7.97 /kwh & 22 days of operation) | 1320             | 0.105204         | 27.77           |
| 2        | Steam consumption of MEE excluding stripper & ATFD (kg) (@ Rs.1.674 /kg & 22 days of operation)                     | 12000            | 20088            | 53.03           |
| 3        | Cooling cost from cooling tower (M3) (@ Rs.3 /m3 & 22 days of operation)                                            | 480              | 1440             | 3.80            |
| 4        | Total operational cost of MEE                                                                                       |                  |                  | 84.60           |
| <b>B</b> | <b>Operational Cost of MVRE</b>                                                                                     |                  |                  |                 |
| 1        | Power consumption of MVRE (@ Rs.7.97 /kwh)                                                                          | 1800             | 14346            | 37.87           |
| 2        | Cooling cost from cooling tower (M3) (@ Rs.3 /m3 & 22 days of operation)                                            | 660              | 1980             | 5.22            |
| 3        | Total operational cost of MVRE                                                                                      |                  |                  | 43.10           |

| ROI Calculations                          | Cost/year (Lakhs) |
|-------------------------------------------|-------------------|
| Total project cost                        | 150.5             |
| Savings from operational costs (MEE-MVRE) | 41.50             |
| <b>ROI (Years)</b>                        | <b>3.62</b>       |



# LOMBARDYNE INDUSTRIES

123/1, LANE NO 10, RAMTEKDI INDUSTRIAL ESTATE, HADAPSAR, PUNE 411013.

Date : 12/07/2021  
Ref no : L1/1002/2021-22

To,  
CIPLA LTD UNIT 1  
KURKUMBH.

Kind Attn : Mr Amar Kudale

Subject : Quotation for 2500 LPH Vacuum Evaporator with inbuilt concentrator.

Dear Sir,

Lombardyne Industries founded in 2001, we are full line manufactures of **Vacuum Evaporators, Electro Coagulation Plants** and **Agitated Thin Film Dryers**. We cater to variety of industrial segments such as Pharmaceuticals, Chemicals, Textiles, Dyes, Agro, Automotive etc. Our customers base is spread across India and we do export to other countries. Lombardyne has 2 manufacturing units with latest generation fabrication set-ups with a team of technically sound, highly skilled & experienced work force.

Lombardyne's evaporators design utilizes latest trending technology of **Heat Pump concept** which avoids the need for steam or any other external heat source dependency. **Mechanical Vapour Recompressor (MVR)** technology concept incorporated in all evaporators which result in lower running cost as compared to the conventional Multi Effect Evaporator (MEE). Our evaporators have higher concentration levels compared to conventional technology.

Lombardyne's **Agitated Thin Film Dryers (ATFD)** is designed for operation without dependency on steam. They are inbuilt with heat pump for efficient operation. Our **Electro-Coagulation** plants are completely skid mounted plug and play units with fully automatic functioning. Lombardyne's proprietary designs incorporated in Electro coagulation units enables customers for easy replacement of Anodic/Cathodic Plates. Our patented designs involve collaboration of Vacuum Evaporator Technology with Electro-Coagulation Technology. Together they treat raw effluent having TDS, COD, BOD, TSS.

We thank you for your kind enquiry of 2500 LPH Vacuum Evaporator. As required based on our recent correspondence, please find attached below our techno-commercial proposal for the subject equipment.

We look forward to work with you and continue to have long term business association with your esteemed organization.

Thanking You,

With Best Regards,

Ms. Bharati  
(Cell - 7219660943)

## Benefits of Mechanical Vapour Recompressor Vacuum Evaporator (MVR) Vs Multi Effect Evaporator (MEE)

| Parameter                     | MVR                                                                                                           | MEE                                               | Benefits of MVR                                                                           |
|-------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------|
| Capital investment            | Low                                                                                                           | High                                              | Typically 15% to 25% lower for equivalent scope                                           |
| Operating cost                | Low<br>(Rs 0.25/- per Ltr)                                                                                    | High<br>(Rs 0.8/- to 1.2/- per l.tr)              | <b>SAVINGS of Rs 65.7 Lakhs</b> per year for a 1000 LPH unit                              |
| Concentrate output capability | Concentrate convert to slurry upto 50%<br>(5,00,000 TDS)                                                      | Concentrate output upto max 20%<br>(2,00,000 TDS) | This results in 50% lower drying cost & smaller dryer equipment.                          |
| Heat recovery system          | Provided                                                                                                      | Not provided                                      | Heat recovery upto almost 80% of the heat energy thus achieving reduction in running cost |
| Steam requirement             | Not required                                                                                                  | Required                                          | No steam consumption offering savings                                                     |
| Boiler requirement            | Not required – operates only on electricity                                                                   | Required since steam is used                      | Savings in boiler investments                                                             |
| Maintenance                   | No choking & less fouling frequency                                                                           | High choking & frequent fouling frequency         | MVR has lesser downtime and savings in maintenance cost                                   |
| Site erection                 | Skid mounted unit – hence no erection involved                                                                | Erection at site required                         | Site manpower cost and time savings of typically                                          |
| Space requirement             | Lesser                                                                                                        | Higher                                            | 25% lower footprint                                                                       |
| Automation                    | Fully automatic - including concentrate discharge, distilled water discharge, effluent intake, cleaning cycle | Semi-automatic                                    | No employment of operator saving manpower cost                                            |
| Technology                    | New age evaporator using empty vessel                                                                         | Old age calenderia used for evaporation           | Higher heat transfer efficiency                                                           |

|                                                                                                                                                                                 |                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| <br><b>महाराष्ट्र शासन</b><br><b>जिल्हा नियोजन समिती</b><br><b>जिल्हाधिकारी कार्यालय, पुणे</b> | <br><b>ई-मेल: dpopune85@gmail.com</b> |
| <b>दूरध्वनी क्र.: 020-26121012</b><br><b>जा.क्र.जिनिसपु/नि -४/ CRE/ २०२५</b>                                                                                                    |                                                                                                                          |

**आदेश**

**विषय :- Corporate Environment Responsibility (CER) अंतर्गत करण्यात येणाऱ्या कामांना मान्यता देणेबाबत....**

संदर्भ: १. मा. जिल्हाधिकारी पुणे यांचे अध्यक्षतेखाली दि. २८/०८/२०२३ रोजीचे इतिवृत्त

२. Letter From Cipla Foundation Dated No.CIPLA/EHS-ENV/09/2024, Dt.26.11.2024

३. Jaison Jacob Banglavil. Cipla Foundation यांचा दि.१४/१२/२०२४ चा ई-मेल संदेश

उपरोक्त संदर्भ क्र.२ चे पत्रान्वये, Jaison Jacob Banglavil, Cipla Foundation यांनी Corporate Environment Responsibility (CER) अंतर्गत करावयाच्या कामांचा प्रस्ताव या कार्यालयास प्राप्त झालेला आहे. पर्यावरण, वन एवं जल वायू परिवर्तन मंत्रालय, नवी दिल्ली यांचे परिपत्रक दि.०१/०५/२०१८ नुसार स्थानिक गरजेनुसार नवीन कामे व अस्तित्वातील कामांमध्ये बदल करण्याचे अधिकार जिल्हाधिकारी यांना देण्यात आले आहेत.

त्यास अधिन राहून खालीलप्रमाणे कामास मान्यता देण्यात येत आहे.

Details are as follows:

| No. | Interventions (Activities)                                                                       | Intervention details                                            | Quantity                     | Locations                                                  | Revised budget (Rs. in Lakhs) | Remarks from DC office                                                         |
|-----|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------|------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------|
| 1   | Technical, socio-economic, geohydrological survey, net planning water quality assessment: survey |                                                                 |                              |                                                            | 1.00                          |                                                                                |
| 2   | Soil and Water conservation measures                                                             | Area Treatment                                                  | 335 Ha.                      |                                                            | 285.00                        |                                                                                |
|     |                                                                                                  | Desiltation of Water Resources Structure (Check Dam and NDW)    | 50 Nos.                      | Grampanchayat Pandharewadi, Girim, Jiregaon (Taluka Daund) |                               |                                                                                |
|     |                                                                                                  | Repairing of Check dam                                          | 12 Nos.                      | Pandharewadi, Jiregaon & Girim                             |                               |                                                                                |
| 3   | Climate resilient agriculture practices                                                          | Soil Testing, Advisory and awareness, etc.                      | 300 farmers                  |                                                            | 121.00                        |                                                                                |
|     |                                                                                                  | Water Footprint interventions (Drip irrigation, sprinklers)     | 50 revised to 300 farmers    |                                                            |                               |                                                                                |
|     |                                                                                                  | Vegetable Model (Mulching, Organic Manure, Bio-Pesticide, etc.) | 100 revised to 300 farmers   |                                                            |                               |                                                                                |
| 4   | Mobile Health Unit                                                                               | Mobile Vans across villages                                     | 10,000 medical consultations | Rs.35 L per year X 2 years                                 | 70.00                         | Please submit proposal after consultation with District Health Officer. Amount |

|    |                                                                                      |                                                                                                             |                                        |                                                                                             |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                      |                                                                                                             | per year                               | 16 villages located near Kurkumbh MIDC                                                      |       | allotted for the same is huge. State Govt giving free of cost medicine to all the citizens. So cost of medicine can be utilised to some other area.<br><b>Response:</b> Cipla Foundation has been running Mobile Health vans since 2018 providing medical consultations by doctor and free medicines. This initiative have been supportive for the villagers has medical services are provided at their village level and home visits for old age population. |
| 5  | Mobile Science Lab                                                                   | Science labs van across govt. schools                                                                       | 10,000 classroom exposure for students | Rs.17 L per year x 2 years<br><br>20 Schools located near Kurkumbh MIDC Prefer by ZP School | 35.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6  | Education Scholarships or Educational related support to schools or students         | Scholarships or education related support to students from government                                       | 250+ students                          | Z.P. & Government Schools located in Daund Taluka                                           | 38.00 | Please add only government schools only. Zilla Parishad School in nearby area.                                                                                                                                                                                                                                                                                                                                                                                |
| 7  | Local Health Centres based on need of PHCs                                           | Medical equipment, solar equipments, etc. to support the health centres                                     | 3 PHC's                                | PHC Kurkumbh, PHC Rawangaon and PHC Warvand,                                                | 20.00 | We allotted enough fund to PHC equipment. Instead of that Some capital generation activity must be included in the project.<br><br>Response: Basis need of the PHCs, we would plan. Nearby PHCs have requested some medical equipments which can be supported under the project.                                                                                                                                                                              |
| 8  | Capacity building & exposure visits (farmers & staff)                                | Training and exposure visits for the famers and team on various interventions to undertaken in the project. | Interested Village farmers             |                                                                                             | 12.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 9  | Review, Monitoring, Facilitation, Documentation and Communication                    | M&E on the project interventions and documentation for records                                              |                                        |                                                                                             | 8.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 10 | Equipment (Survey, IT enabled, GPS, Desktop, laptop, printer etc.), Office setup and | Capital expenditure for project activities                                                                  |                                        |                                                                                             | 5.00  |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

|                            |                                              |                                                                                                                                                                |                           |                                                        |        |                                                                                                                                                                                                                                            |
|----------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                            | office expenses                              |                                                                                                                                                                |                           |                                                        |        |                                                                                                                                                                                                                                            |
| 11                         | Health & Sanitation                          | Public restroom near "Firangai Mata" Temple in Kurkumbh (will explore partnership with "Sulabh" for cleanliness and maintenance of community sanitation block) | 4+4 Toilets (Male/Female) | Execute by M. Sulabh International Organization Mumbai | 31.00  | Please tie up with NGO/institute like Sulabh International for construction and maintenance for Sanitation facilities . only construction not solving the issue.<br><br>(Added the maintenance cost – Rs.25,000 per month X 2 years = 6 L) |
| 13                         | Introduction Renewable Energy                | Solar power system (only for BPL family and utilization done on actual basis. Budget mentioned is indicative)                                                  | 30 Households             |                                                        | 26.00  | Please get approved list from Block Development Officer, Daund .                                                                                                                                                                           |
| 14                         | Cancer screening camps                       | Camps to be organized in Pune rural. Engagement and proposal to be seeked for Pune hospital                                                                    |                           | Ambewadi & Daund Taluka DHO,CS                         | 25.00  | Please increase the amount and area for the Cancer Screening.                                                                                                                                                                              |
| 15                         | Salary and associated costs for project team | {Project leader, Engineer, Agriculture expert, Social Expert, Supervisors, Accounts, Honorarium, etc.}                                                         |                           |                                                        | 59.00  | Management and Salary cost of project team is 15.90 % of project cost also in + Miscellaneous activities 17.00 lakh amount is added. Need to reduce this cost to give more funds availability to actual purpose.                           |
| 16                         | Management cost (8% on activity cost)        | (to be discussed with PIA)                                                                                                                                     |                           |                                                        | 54.00  |                                                                                                                                                                                                                                            |
| Total                      |                                              |                                                                                                                                                                |                           |                                                        | 790.00 |                                                                                                                                                                                                                                            |
| + Miscellaneous activities |                                              |                                                                                                                                                                |                           |                                                        | 0.00   |                                                                                                                                                                                                                                            |
| Grand Total                |                                              |                                                                                                                                                                |                           |                                                        | 790.00 |                                                                                                                                                                                                                                            |

तसेच वरील प्रस्तावित कामांचे सनियंत्रण व अभिलेख हे उपसंचालक, माध्यमिक शिक्षण विभाग पुणे, जिल्हा आरोग्य अधिकारी, जि.प.पुणे , जिल्हा शल्य चिकित्सक, पुणे व मे.सुलभ इंटरनॅशनल ऑर्गनायझेशन मुंबई यांनी ठेवावयाचे असून त्याबाबतचा अहवाल यथावकाश जिल्हाधिकारी पुणे यांचेकडे सादर करावयाचा आहे.

Signed by  
Jilendra Dudi  
(जिल्हा डायरी)  
Date: 24.05.2025 14:21:11  
जिल्हाधिकारी, पुणे

प्रति :- मुख्य कार्यकारी अधिकारी, जिल्हा परिषद, पुणे

प्रत:- १. उपसंचालक, माध्यमिक शिक्षण विभाग, पुणे विभाग, पुणे

२. जिल्हा आरोग्य अधिकारी, जि.प.पुणे

३. जिल्हा शल्य चिकित्सक, पुणे

४. मे.सुलभ इंटरनॅशनल ऑर्गनायझेशन मुंबई

५. कार्यकारी संचालक, भोमाशंकर सहकारी साखर कारखाना लि.दत्तात्रयनगर, पारगांव तर्फे अवसरो बु.,ता.आंबेगाव, जि.पुणे

**Project:** Water & environment sustainability

**Implementing Partner** - BAIF Institute for Sustainable Livelihoods and Development (BAIF Livelihoods)



Support for Solar Insect Traps



Support for bio-fertilizer



Exposure visit



Drip irrigation



Mulching Farming

**Project:** Water & environment sustainability

**Implementing Partner** - BAIF Institute for Sustainable Livelihoods and Development (BAIF Livelihoods)



Gabion structure



Gabion structure



Loose boulder structure



Farmers trainings



Recharge farm pond



Desilting of ENB

**STANDING STRONG** • *Caring for life* •

**Project :** Water & environment sustainability

**Implementing Partner** - BAIF Institute for Sustainable Livelihoods and Development (BAIF Livelihoods)



Solar roof top system



Visit to Baramati Krishi Mahotsav (Agriculture exhibition)

**Project : Mobile Healthcare Unit  
Implementing Partner – HelpAge India**



Mobile Healthcare Unit



Specialize health camp at village Girim

**STANDING STRONG • Caring for life •**

**Project:** Mobile Science Lab  
**Implementing Partner** – Agastya International Foundation



Employee volunteering event



Hands on Science classroom session

**STANDING STRONG** • *Caring for life*

## Annexure-VI

### Green belt development Miyawaki plantation at Roti



## Annexure-VII

### Main Gate



## Annexure VIII

# MAHARASHTRA ENVIRO POWER LTD

ISO 9001:2018 | EMS 14001 : 2004 | OHSAS 18001 : 2007 Certified Company  
(Common Hazardous Waste Treatment, Storage and Disposal Facility)  
The Corporate Identity Number (CIN) : U40105MH2005PLC150780



Doc No.: SMS/MEPL/IMS/MKT/PMC  
Issue/Rev. No.: 04/00  
Rev. Date: 01.12.2020

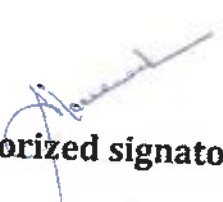
## MAHARASHTRA ENVIRO POWER LTD

*This is to certify that: M/S. CIPLA LTD.  
Address: D - 7, MIDC Kurkumbh, Tal. - Daund, Dist. - Pune-413802, is a  
Valid member of CHWTSDf (As per MOU with MIDC & MPCB), at Plot No. P-  
56, Ranjangaon MIDC, Taluka - Shirur, Pune - 412 220.*

**Membership No. : MEPL/33003158**

**Membership Period: 24 August 2022 to 23 August 2027**

**For Maharashtra Enviro Power Ltd.**

  
**Authorized signatory**

  
**Marketing Coordinator**



CHWTSDf : Plot No. P-56, Ranjangaon, Tal. Shirur, Dist. Pune. Pin - 412220. Ph. : +91 - 02048421100

Pune Office : 301, Penitayan, P-3, Nagarsettle Township, Hadapsar.  
Pune 411 028. (Mah.), India. Ph. : +91-02048421100  
Email : info@mepl@smsd.co.in Web : www.smsmepl.co.in www.bookmywaste.in  
Regd. Office : 267, Ganesha Phadnavekar Building, Near Changuar Park,  
Dharampeth, Nagpur, Ph. : +91-0712-6651952/53 Telefax : +91-0712-6651900

Marketing Office (Abd): Bharat Bazar Commercial Complex, 1st/2nd Floor, Near API Corner,  
MIDC Area, Chiknashana, Aurangabad - 431213 Ph. : +91-240-2473057

Corporate Office : 70, IT Park, Parsipada, Nagpur - 440002  
Ph. : +91-0712-6655200 Telefax : +91-0712-6655100 Web : www.smsd.co.in



### Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

### TEST REPORT

Page 1 of 1  
HALPL/LAB/NABL/F/7.8.2.1

|                                                                                                                                                                |                                |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b><br><br><b>M/s. Cipla Limited (Unit - I)</b><br><b>Plot Nos. D-7, MIDC Kurkumbh</b><br><b>Tal- Daund, Dist- Pune-413802.</b> | <b>ULR NO.</b>                 | TC1620826000016231         |
|                                                                                                                                                                | <b>REPORT DATE</b>             | 28/02/2026                 |
|                                                                                                                                                                | <b>LAB REFERENCE NO.</b>       | HALPL/LAB/AA/679A          |
|                                                                                                                                                                | <b>SAMPLING DATE</b>           | 16&17/02/2026              |
|                                                                                                                                                                | <b>SAMPLE RECEIPT DATE</b>     | 18/02/2026                 |
|                                                                                                                                                                | <b>START DATE OF ANALYSIS</b>  | 18/02/2026                 |
|                                                                                                                                                                | <b>END DATE OF ANALYSIS</b>    | 27/02/2026                 |
|                                                                                                                                                                | <b>SAMPLING REF. / SOP NO.</b> | HALPL/LAB/NABL/SAM/14:2021 |

| DETAILS OF SAMPLE | SAMPLING DONE BY                       | SAMPLE CONTAINER         | NATURE | LOCATION       |
|-------------------|----------------------------------------|--------------------------|--------|----------------|
| Ambient Air       | Horizon Analytical Laboratory Pvt.Ltd. | Plastic Bottles and Bags | —      | Near Main Gate |

### RESULTS

| SR. NO. | DESCRIPTION                                                 | UNIT              | RESULTS        | NAAQS LIMITS | TEST METHOD REFERENCE     |
|---------|-------------------------------------------------------------|-------------------|----------------|--------------|---------------------------|
| 01      | Date of Sampling                                            | DD/MM/YY          | 16&17/02/2026  |              |                           |
| 02      | Test Location                                               |                   | Near Main Gate |              |                           |
| 03      | Time of Sampling                                            | Hrs.              | 16:00          |              |                           |
| 04      | Temperature (Max./Min)                                      | Deg C             | 33/21          |              |                           |
| 05      | Relative Humidity                                           | % RH              | 44             |              |                           |
| 06      | Sampling Duration                                           | Hrs               | 24             |              |                           |
| 07      | Respirable Suspended Particulate Matter (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 62.10          | 100          | IS 5182(part 23)          |
| 08      | Fine Particulate Matter (PM <sub>2.5</sub> )                | µg/m <sup>3</sup> | 30.86          | 60           | IS 5182(part 24)          |
| 09      | Sulphur Dioxide as SO <sub>2</sub>                          | µg/m <sup>3</sup> | 12.64          | 80           | IS 5182(part 2): Sec.1    |
| 10      | Nitrogen Dioxide as NO <sub>2</sub>                         | µg/m <sup>3</sup> | 22.13          | 80           | IS 5182(part 6)           |
| 11      | Ozone as O <sub>3</sub>                                     | µg/m <sup>3</sup> | 13.67          | 100          | IS 5182(part 9)           |
| 12      | Ammonia as NH <sub>3</sub>                                  | µg/m <sup>3</sup> | BDL (<30)      | 400          | IS 5182(part 25)          |
| 13      | Lead as Pb                                                  | µg/m <sup>3</sup> | BDL (<0.05)    | 1.0          | IS 5182 (Part 22)         |
| 14      | Arsenic as As                                               | ng/m <sup>3</sup> | BDL (<3)       | 06           | HALPL/LAB/NABL/AA/22:2021 |
| 15      | Nickel as Ni                                                | ng/m <sup>3</sup> | BDL (<7)       | 20           | IS 5182(part 26)          |

Equipment Used: - Fine Dust Sampler, Sr.No.4709 (Politech Make)

Date of Calibration: -25/02/2025 Next Calibration due: -24/02/2026

### REMARKS/OBSERVATIONS: -

NAAQS: - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

BDL-Below Detectable Level

For HORIZON ANALYTICAL LABORATORY PVT.LTD.



**MANISHA NARGOLKAR**  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

### DISCLAIMER:

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



Lab Approved by MoEF, New Delhi. (Valid till 06/03/2026)

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.  
• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

### TEST REPORT

Page 1 of 1

| CLIENT'S NAME & ADDRESS                                                                        | REPORT NO.              | HALPL/LAB/NABL/F/7.8.2.1   |
|------------------------------------------------------------------------------------------------|-------------------------|----------------------------|
| M/s. Cipla Limited (Unit - I)<br>Plot Nos. D-7, MIDC Kurkumbh<br>Tal- Daund, Dist- Pune-413802 | REPORT DATE             | HALPL/LAB/AA/16231         |
|                                                                                                | LAB REFERENCE NO.       | 28/02/2026                 |
|                                                                                                | SAMPLING DATE           | HALPL/LAB/AA/679A          |
|                                                                                                | SAMPLE RECEIPT DATE     | 16&17/02/2026              |
|                                                                                                | START DATE OF ANALYSIS  | 18/02/2026                 |
|                                                                                                | END DATE OF ANALYSIS    | 18/02/2026                 |
|                                                                                                | SAMPLING REF. / SOP NO. | 27/02/2026                 |
|                                                                                                |                         | HALPL/LAB/NABL/SAM/14:2021 |

| DETAILS OF SAMPLE | SAMPLING DONE BY | SAMPLE CONTAINER         | NATURE | LOCATION       |
|-------------------|------------------|--------------------------|--------|----------------|
| Ambient Air       | Horizon Services | Plastic Bottles and Bags | --     | Near Main Gate |

### RESULTS

| SR. NO. | DESCRIPTION                              | UNIT              | RESULTS        | NAAQS LIMITS | TEST METHOD REFERENCE |
|---------|------------------------------------------|-------------------|----------------|--------------|-----------------------|
| 01      | Date of Sampling                         | DD/MM/YY          | 16&17/02/2026  |              |                       |
| 02      | Test Location                            |                   | Near Main Gate |              |                       |
| 03      | Time of Sampling                         | Hrs.              | 16:00          |              |                       |
| 04      | Temperature (Max./Min)                   | Deg C             | 33/21          |              |                       |
| 05      | Relative Humidity                        | % RH              | 44             |              |                       |
| 06      | Sampling Duration                        | Hrs               | 24             |              |                       |
| 07      | Carbon monoxide as CO                    | mg/m <sup>3</sup> | 0.108          | 2.0          | IS 5182 (Part 10)     |
| 08      | Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | BDL (<4)       | 05           | IS 5182 (Part 11)     |
| 09      | Benzo (a) Pyrene as Ba(a)P               | ng/m <sup>3</sup> | BDL (<0.5)     | 01           | IS 5182 (Part 12)     |

### REMARKS/OBSERVATIONS: -

NAAQS: - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

BDL-Below Detectable Level

For HORIZON SERVICES



  
F MANISHA NARGOLKAR  
(Lab Incharge)

\*\*\*\*End of Test Report\*\*\*\*

checked by  
28.02.2026



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**TEST REPORT**

Page 1 of 1  
HALPL/LAB/NABL/F/7.8.2.1

|                                                                                                                                          |                                |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b><br><br>M/s. Cipla Limited (Unit - I)<br>Plot Nos. D-7, MIDC Kurkumbh<br>Tal- Daund, Dist- Pune-413802 | <b>ULR NO.</b>                 | TC1620826000016232         |
|                                                                                                                                          | <b>REPORT DATE</b>             | 28/02/2026                 |
|                                                                                                                                          | <b>LAB REFERENCE NO.</b>       | HALPL/LAB/AA/679A          |
|                                                                                                                                          | <b>SAMPLING DATE</b>           | 16&17/02/2026              |
|                                                                                                                                          | <b>SAMPLE RECEIPT DATE</b>     | 18/02/2026                 |
|                                                                                                                                          | <b>START DATE OF ANALYSIS</b>  | 18/02/2026                 |
|                                                                                                                                          | <b>END DATE OF ANALYSIS</b>    | 27/02/2026                 |
|                                                                                                                                          | <b>SAMPLING REF. / SOP NO.</b> | HALPL/LAB/NABL/SAM/14:2021 |

|                          |                                        |                          |               |                 |
|--------------------------|----------------------------------------|--------------------------|---------------|-----------------|
| <b>DETAILS OF SAMPLE</b> | <b>SAMPLING DONE BY</b>                | <b>SAMPLE CONTAINER</b>  | <b>NATURE</b> | <b>LOCATION</b> |
| Ambient Air              | Horizon Analytical Laboratory Pvt.Ltd. | Plastic Bottles and Bags | --            | Near ETP        |

**RESULTS**

| SR. NO. | DESCRIPTION                                                 | UNIT              | RESULTS       | NAAQS LIMITS | TEST METHOD REFERENCE     |
|---------|-------------------------------------------------------------|-------------------|---------------|--------------|---------------------------|
| 01      | Date of Sampling                                            | DD/MM/YY          | 16&17/02/2026 |              |                           |
| 02      | Test Location                                               |                   | Near ETP      |              |                           |
| 03      | Time of Sampling                                            | Hrs.              | 16:30         |              |                           |
| 04      | Temperature (Max./Min)                                      | Deg C             | 33/21         |              |                           |
| 05      | Relative Humidity                                           | % RH              | 44            |              |                           |
| 06      | Sampling Duration                                           | Hrs               | 24            |              |                           |
| 07      | Respirable Suspended Particulate Matter (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 56.19         | 100          | IS 5182(part 23)          |
| 08      | Fine Particulate Matter (PM <sub>2.5</sub> )                | µg/m <sup>3</sup> | 29.21         | 60           | IS 5182(part 24)          |
| 09      | Sulphur Dioxide as SO <sub>2</sub>                          | µg/m <sup>3</sup> | 12.10         | 80           | IS 5182(part 2): Sec.1    |
| 10      | Nitrogen Dioxide as NO <sub>2</sub>                         | µg/m <sup>3</sup> | 26.71         | 80           | IS 5182(part 6)           |
| 11      | Ozone as O <sub>3</sub>                                     | µg/m <sup>3</sup> | 15.20         | 100          | IS 5182(part 9)           |
| 12      | Ammonia as NH <sub>3</sub>                                  | µg/m <sup>3</sup> | BDL (<30)     | 400          | IS 5182(part 25)          |
| 13      | Lead as Pb                                                  | µg/m <sup>3</sup> | BDL (<0.05)   | 1.0          | IS 5182 (Part 22)         |
| 14      | Arsenic as As                                               | ng/m <sup>3</sup> | BDL (<3)      | 06           | HALPL/LAB/NABL/AA/22:2021 |
| 15      | Nickel as Ni                                                | ng/m <sup>3</sup> | BDL (<7)      | 20           | IS 5182(part 26)          |

**Equipment Used:** - Fine Dust Sampler, Sr.No.20310 (Polltech Make)

**Date of Calibration:** -25/02/2025 **Next Calibration due:** -24/02/2026

**REMARKS/OBSERVATIONS: -**

**NAAQS:** - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

**BDL**-Below Detectable Level

For **HORIZON ANALYTICAL LABORATORY PVT.LTD.**

Checked by  
Sh  
28.02.2026



**MANISHA NARGOLKAR**  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



Lab Approved by MoEF, New Delhi. (Valid till 06/03/2026)

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

### TEST REPORT

Page 1 of 1

| CLIENT'S NAME & ADDRESS                                                                        | REPORT NO.              | HALPL/LAB/NABL/F/7.8.2.1   |
|------------------------------------------------------------------------------------------------|-------------------------|----------------------------|
| M/s. Cipla Limited (Unit - I)<br>Plot Nos. D-7, MIDC Kurkumbh<br>Tal- Daund, Dist- Pune-413802 | REPORT DATE             | 28/02/2026                 |
|                                                                                                | LAB REFERENCE NO.       | HALPL/LAB/AA/679A          |
|                                                                                                | SAMPLING DATE           | 16&17/02/2026              |
|                                                                                                | SAMPLE RECEIPT DATE     | 18/02/2026                 |
|                                                                                                | START DATE OF ANALYSIS  | 18/02/2026                 |
|                                                                                                | END DATE OF ANALYSIS    | 27/02/2026                 |
|                                                                                                | SAMPLING REF. / SOP NO. | HALPL/LAB/NABL/SAM/14:2021 |

| DETAILS OF SAMPLE | SAMPLING DONE BY | SAMPLE CONTAINER         | NATURE | LOCATION |
|-------------------|------------------|--------------------------|--------|----------|
| Ambient Air       | Horizon Services | Plastic Bottles and Bags | --     | Near ETP |

### RESULTS

| SR. NO. | DESCRIPTION                              | UNIT              | RESULTS       | NAAQS LIMITS | TEST METHOD REFERENCE |
|---------|------------------------------------------|-------------------|---------------|--------------|-----------------------|
| 01      | Date of Sampling                         | DD/MM/YY          | 16&17/02/2026 |              |                       |
| 02      | Test Location                            |                   | Near ETP      |              |                       |
| 03      | Time of Sampling                         | Hrs.              | 16:30         |              |                       |
| 04      | Temperature (Max./Min)                   | Deg C             | 33/21         |              |                       |
| 05      | Relative Humidity                        | % RH              | 44            |              |                       |
| 06      | Sampling Duration                        | Hrs               | 24            |              |                       |
| 07      | Carbon monoxide as CO                    | mg/m <sup>3</sup> | 0.097         | 2.0          | IS 5182 (Part 10)     |
| 08      | Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | BDL (<4)      | 05           | IS 5182 (Part 11)     |
| 09      | Benzo (a) Pyrene as Ba(a)P               | ng/m <sup>3</sup> | BDL (<0.5)    | 01           | IS 5182 (Part 12)     |

### REMARKS/OBSERVATIONS: -

NAAQS: - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

BDL-Below Detectable Level

For HORIZON SERVICES



  
F MANISHA NARGOLKAR  
(Lab Incharge)

\*\*\*\*End of Test Report\*\*\*\*

checked ok  
28.03.2026



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

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**TEST REPORT**

Page 1 of 1

HALPL/LAB/NABL/F/7.8.2.1

|                                                                                                                                          |                                |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b><br><br>M/s. Cipla Limited (Unit - I)<br>Plot Nos. D-7, MIDC Kurkumbh<br>Tal- Daund, Dist- Pune-413802 | <b>ULR NO.</b>                 | TC1620826000016233         |
|                                                                                                                                          | <b>REPORT DATE</b>             | 28/02/2026                 |
|                                                                                                                                          | <b>LAB REFERENCE NO.</b>       | HALPL/LAB/AA/679A          |
|                                                                                                                                          | <b>SAMPLING DATE</b>           | 17&18/02/2026              |
|                                                                                                                                          | <b>SAMPLE RECEIPT DATE</b>     | 18/02/2026                 |
|                                                                                                                                          | <b>START DATE OF ANALYSIS</b>  | 18/02/2026                 |
|                                                                                                                                          | <b>END DATE OF ANALYSIS</b>    | 27/02/2026                 |
|                                                                                                                                          | <b>SAMPLING REF. / SOP NO.</b> | HALPL/LAB/NABL/SAM/14:2021 |

|                          |                                        |                          |               |                      |
|--------------------------|----------------------------------------|--------------------------|---------------|----------------------|
| <b>DETAILS OF SAMPLE</b> | <b>SAMPLING DONE BY</b>                | <b>SAMPLE CONTAINER</b>  | <b>NATURE</b> | <b>LOCATION</b>      |
| Ambient Air              | Horizon Analytical Laboratory Pvt.Ltd. | Plastic Bottles and Bags | --            | Near Contractor Shed |

**RESULTS**

| SR. NO. | DESCRIPTION                                                 | UNIT              | RESULTS              | NAAQS LIMITS | TEST METHOD REFERENCE     |
|---------|-------------------------------------------------------------|-------------------|----------------------|--------------|---------------------------|
| 01      | Date of Sampling                                            | DD/MM/YY          | 17&18/02/2026        |              |                           |
| 02      | Test Location                                               |                   | Near Contractor Shed |              |                           |
| 03      | Time of Sampling                                            | Hrs.              | 11:30                |              |                           |
| 04      | Temperature (Max./Min)                                      | Deg C             | 34/22                |              |                           |
| 05      | Relative Humidity                                           | % RH              | 42                   |              |                           |
| 06      | Sampling Duration                                           | Hrs               | 24                   |              |                           |
| 07      | Respirable Suspended Particulate Matter (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 61.79                | 100          | IS 5182(part 23)          |
| 08      | Fine Particulate Matter (PM <sub>2.5</sub> )                | µg/m <sup>3</sup> | 32.05                | 60           | IS 5182(part 24)          |
| 09      | Sulphur Dioxide as SO <sub>2</sub>                          | µg/m <sup>3</sup> | 14.86                | 80           | IS 5182(part 2): Sec.1    |
| 10      | Nitrogen Dioxide as NO <sub>2</sub>                         | µg/m <sup>3</sup> | 32.14                | 80           | IS 5182(part 6)           |
| 11      | Ozone as O <sub>3</sub>                                     | µg/m <sup>3</sup> | 10.83                | 100          | IS 5182(part 9)           |
| 12      | Ammonia as NH <sub>3</sub>                                  | µg/m <sup>3</sup> | BDL (<30)            | 400          | IS 5182(part 25)          |
| 13      | Lead as Pb                                                  | µg/m <sup>3</sup> | BDL (<0.05)          | 1.0          | IS 5182 (Part 22)         |
| 14      | Arsenic as As                                               | ng/m <sup>3</sup> | BDL (<3)             | 06           | HALPL/LAB/NABL/AA/22:2021 |
| 15      | Nickel as Ni                                                | ng/m <sup>3</sup> | BDL (<7)             | 20           | IS 5182(part 26)          |

**Equipment Used:** - Fine Dust Sampler, Sr.No.2519 (Polltech Make)

Date of Calibration: -07/08/2025 Next Calibration due: -06/08/2026

**REMARKS/OBSERVATIONS:-**

**NAAQS:** - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

**BDL**-Below Detectable Level

For HORIZON ANALYTICAL LABORATORY PVT.LTD.

F MANISHA NARGOLKAR  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



Lab Approved by MoEF, New Delhi. (Valid till 06/03/2026)

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

### TEST REPORT

Page 1 of 1

| CLIENT'S NAME & ADDRESS       | REPORT NO.              | HALPL/LAB/NABL/F/7.8.2.1   |
|-------------------------------|-------------------------|----------------------------|
| M/s. Cipla Limited (Unit - I) | REPORT DATE             | HALPL/LAB/AA/16233         |
| Plot Nos. D-7, MIDC Kurkumbh  | LAB REFERENCE NO.       | 28/02/2026                 |
| Tal- Daund, Dist- Pune-413802 | SAMPLING DATE           | HALPL/LAB/AA/679A          |
|                               | SAMPLE RECEIPT DATE     | 21&18/02/2026              |
|                               | START DATE OF ANALYSIS  | 18/02/2026                 |
|                               | END DATE OF ANALYSIS    | 18/02/2026                 |
|                               | SAMPLING REF. / SOP NO. | 27/02/2026                 |
|                               |                         | HALPL/LAB/NABL/SAM/14:2021 |

| DETAILS OF SAMPLE | SAMPLING DONE BY | SAMPLE CONTAINER         | NATURE | LOCATION             |
|-------------------|------------------|--------------------------|--------|----------------------|
| Ambient Air       | Horizon Services | Plastic Bottles and Bags | —      | Near Contractor Shed |

### RESULTS

| SR. NO. | DESCRIPTION                              | UNIT              | RESULTS              | NAAQS LIMITS | TEST METHOD REFERENCE |
|---------|------------------------------------------|-------------------|----------------------|--------------|-----------------------|
| 01      | Date of Sampling                         | DD/MM/YY          | 17&18/02/2026        |              |                       |
| 02      | Test Location                            |                   | Near Contractor Shed |              |                       |
| 03      | Time of Sampling                         | Hrs.              | 11:30                |              |                       |
| 04      | Temperature (Max./Min)                   | Deg C             | 34/22                |              |                       |
| 05      | Relative Humidity                        | % RH              | 42                   |              |                       |
| 06      | Sampling Duration                        | Hrs               | 24                   |              |                       |
| 07      | Carbon monoxide as CO                    | mg/m <sup>3</sup> | 0.098                | 2.0          | IS 5182 (Part 10)     |
| 08      | Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | BDL (<4)             | 05           | IS 5182 (Part 11)     |
| 09      | Benzo (a) Pyrene as Ba(a)P               | ng/m <sup>3</sup> | BDL (<0.5)           | 01           | IS 5182 (Part 12)     |

### REMARKS/OBSERVATIONS: -

NAAQS: - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

BDL-Below Detectable Level

For HORIZON SERVICES



F MANISHA NARGOLKAR  
(Lab Incharge)

\*\*\*\*End of Test Report\*\*\*\*

checked at  
28.02.2026



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**TEST REPORT**

Page 1 of 1

HALPL/LAB/NABL/F/7.8.2.1

|                                                                                                                                          |                                |                            |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b><br><br>M/s. Cipla Limited (Unit - I)<br>Plot Nos. D-7, MIDC Kurkumbh<br>Tal- Daund, Dist- Pune-413802 | <b>ULR NO.</b>                 | TC1620826000016234         |
|                                                                                                                                          | <b>REPORT DATE</b>             | 28/02/2026                 |
|                                                                                                                                          | <b>LAB REFERENCE NO.</b>       | HALPL/LAB/AA/679A          |
|                                                                                                                                          | <b>SAMPLING DATE</b>           | 17&18/02/2026              |
|                                                                                                                                          | <b>SAMPLE RECEIPT DATE</b>     | 18/02/2026                 |
|                                                                                                                                          | <b>START DATE OF ANALYSIS</b>  | 18/02/2026                 |
|                                                                                                                                          | <b>END DATE OF ANALYSIS</b>    | 27/02/2026                 |
|                                                                                                                                          | <b>SAMPLING REF. / SOP NO.</b> | HALPL/LAB/NABL/SAM/14:2021 |

| DETAILS OF SAMPLE | SAMPLING DONE BY                       | SAMPLE CONTAINER         | NATURE | LOCATION      |
|-------------------|----------------------------------------|--------------------------|--------|---------------|
| Ambient Air       | Horizon Analytical Laboratory Pvt.Ltd. | Plastic Bottles and Bags | ---    | Near DP Store |

**RESULTS**

| SR. NO. | DESCRIPTION                                                 | UNIT              | RESULTS       | NAAQS LIMITS | TEST METHOD REFERENCE     |
|---------|-------------------------------------------------------------|-------------------|---------------|--------------|---------------------------|
| 01      | Date of Sampling                                            | DD/MM/YY          | 17&18/02/2026 |              |                           |
| 02      | Test Location                                               |                   | Near DP Store |              |                           |
| 03      | Time of Sampling                                            | Hrs.              | 11:45         |              |                           |
| 04      | Temperature (Max./Min)                                      | Deg C             | 34/22         |              |                           |
| 05      | Relative Humidity                                           | % RH              | 42            |              |                           |
| 06      | Sampling Duration                                           | Hrs               | 24            |              |                           |
| 07      | Respirable Suspended Particulate Matter (PM <sub>10</sub> ) | µg/m <sup>3</sup> | 54.37         | 100          | IS 5182(part 23)          |
| 08      | Fine Particulate Matter (PM <sub>2.5</sub> )                | µg/m <sup>3</sup> | 27.16         | 60           | IS 5182(part 24)          |
| 09      | Sulphur Dioxide as SO <sub>2</sub>                          | µg/m <sup>3</sup> | 12.10         | 80           | IS 5182(part 2): Sec.1    |
| 10      | Nitrogen Dioxide as NO <sub>2</sub>                         | µg/m <sup>3</sup> | 32.14         | 80           | IS 5182(part 6)           |
| 11      | Ozone as O <sub>3</sub>                                     | µg/m <sup>3</sup> | 10.86         | 100          | IS 5182(part 9)           |
| 12      | Ammonia as NH <sub>3</sub>                                  | µg/m <sup>3</sup> | BDL (<30)     | 400          | IS 5182(part 25)          |
| 13      | Lead as Pb                                                  | µg/m <sup>3</sup> | BDL (<0.05)   | 1.0          | IS 5182 (Part 22)         |
| 14      | Arsenic as As                                               | ng/m <sup>3</sup> | BDL (<3)      | 06           | HALPL/LAB/NABL/AA/22:2021 |
| 15      | Nickel as Ni                                                | ng/m <sup>3</sup> | BDL (<7)      | 20           | IS 5182(part 26)          |

**Equipment Used:** - Fine Dust Sampler, Sr.No.2319 (Politech Make)  
Date of Calibration: -07/08/2025 Next Calibration due: -06/08/2026

**REMARKS/OBSERVATIONS: -**

**NAAQS:** - National Ambient Air Quality Standards  
Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)  
BDL-Below Detectable Level

For HORIZON ANALYTICAL LABORATORY PVT.LTD.

**MANISHA NARGOLKAR**  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



Lab Approved by MoEF, New Delhi. (Valid till 06/03/2026)

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**TEST REPORT**

Page 1 of 1

| CLIENT'S NAME & ADDRESS       | REPORT NO.              | HALPL/LAB/NABL/F/7.8.2.1   |
|-------------------------------|-------------------------|----------------------------|
| M/s. Cipla Limited (Unit - I) | REPORT DATE             | HALPL/LAB/AA/16234         |
| Plot Nos. D-7, MIDC Kurkumbh  | LAB REFERENCE NO.       | 28/02/2026                 |
| Tal- Daund, Dist- Pune-413802 | SAMPLING DATE           | HALPL/LAB/AA/679A          |
|                               | SAMPLE RECEIPT DATE     | 17&18/02/2026              |
|                               | START DATE OF ANALYSIS  | 18/02/2026                 |
|                               | END DATE OF ANALYSIS    | 18/02/2026                 |
|                               | SAMPLING REF. / SOP NO. | 27/02/2026                 |
|                               |                         | HALPL/LAB/NABL/SAM/14:2021 |

| DETAILS OF SAMPLE | SAMPLING DONE BY | SAMPLE CONTAINER         | NATURE | LOCATION      |
|-------------------|------------------|--------------------------|--------|---------------|
| Ambient Air       | Horizon Services | Plastic Bottles and Bags | --     | Near DP Store |

**RESULTS**

| SR. NO. | DESCRIPTION                              | UNIT              | RESULTS       | NAAQS LIMITS | TEST METHOD REFERENCE |
|---------|------------------------------------------|-------------------|---------------|--------------|-----------------------|
| 01      | Date of Sampling                         | DD/MM/YY          | 17&18/02/2026 |              |                       |
| 02      | Test Location                            |                   | Near DP Store |              |                       |
| 03      | Time of Sampling                         | Hrs.              | 11:45         |              |                       |
| 04      | Temperature (Max./Min)                   | Deg C             | 34/22         |              |                       |
| 05      | Relative Humidity                        | % RH              | 42            |              |                       |
| 06      | Sampling Duration                        | Hrs               | 24            |              |                       |
| 07      | Carbon monoxide as CO                    | mg/m <sup>3</sup> | 0.079         | 2.0          | IS 5182 (Part 10)     |
| 08      | Benzene as C <sub>6</sub> H <sub>6</sub> | µg/m <sup>3</sup> | BDL (<4)      | 05           | IS 5182 (Part 11)     |
| 09      | Benzo (a) Pyrene as Ba(a)P               | ng/m <sup>3</sup> | BDL (<0.5)    | 01           | IS 5182 (Part 12)     |

**REMARKS/OBSERVATIONS: -**

NAAQS: - National Ambient Air Quality Standards

Limits as per NAAQS Monitoring & Analysis Guidelines Volume-I (2009)

BDL-Below Detectable Level

For HORIZON SERVICES



F MANISHA NARGOLKAR  
(Lab Incharge)

\*\*\*\*End of Test Report\*\*\*\*

checked by  
28.02.2026

**FORM XV**  
(see Article 6 of the First Schedule)

**LICENCE TO IMPORT AND STORE PETROLEUM IN INSTALLATION**

Licence No. : **P/HQ/MH/15/1258(P6574)** (Amendment No. 3 dated : 9/1/2008) Fee Rs. 5500/- per year

Licence is hereby granted to **M/s. CIPLA LIMITED, D-7, MIDC INDUSTRIAL AREA, KURKUMBH, PUNE, PUNE, Maharashtra, PIN - 413802** valid only for the importation of **350 K.L.** Petroleum of the classes and quantities as herein specified and storage thereof in the place described below and shown on the approved plan No **P/HQ/MH/15/1258(P6574)** dated **9/1/2008** attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

The Licence shall remain in force till the 31st day of December 2009

| Description of Petroleum                  | Quantity licenced in KL |
|-------------------------------------------|-------------------------|
| Petroleum Class A in bulk                 | 300 KL.                 |
| Petroleum Class A, otherwise than in bulk | 50 KL.                  |
| Petroleum Class B in bulk                 | Nil                     |
| Petroleum Class B, otherwise than in bulk | Nil                     |
| Petroleum Class C in bulk                 | Nil                     |
| Petroleum Class C, otherwise than in bulk | Nil                     |
| Total Capacity                            | 350 KL.                 |

Licence Date : 8/12/1994

*[Signature]*  
for Chief Controller of Explosives

**DESCRIPTION OF THE LICENSED PREMISES**

The licensed premises, the layout, boundaries and other particulars of which are shown in the attached approved plan are situated at **MIDC KURKUMBH, Plot No. D-7, MIDC KURKUMBH, PUNE, Maharashtra**, and consists of **Twelve underground Petroleum Class 'A' storage tanks barrel storage shed for Petroleum Class 'A' together with connected facilities.**

Licence No. P/HQ/MH/15/1258(P6574)

**SPACE FOR ENDORSEMENT OF RENEWALS**

The licence shall be renewable without any concession in fee for three years in the absence of contravention of any provision of the Petroleum Act, 1934 or of the rules framed thereunder or of any of the conditions of this licence.

Date of  
RenewalDate of  
ExpirySignature and office stamp of the  
licencing authority.

- |     |            |            |                                                    |
|-----|------------|------------|----------------------------------------------------|
| 1). | 11/11/2004 | 31/12/2006 | T R Thomas<br>Joint Chief Controller of Explosives |
| 2). | 08/12/2006 | 31/12/2009 | Ashendra Singh<br>Dy. Controller of Explosives     |

21/12/09 31-12-2012 *[Signature]* J. R. R. / J. C. C. E.

*[Signature]* 31-12-2017 *[Signature]* J. R. R. / J. C. C. E.

*[Signature]* 31-12-2021 *[Signature]* J. R. R. / J. C. C. E.

This licence is liable to be cancelled if the licensed premises when inspected are not found conforming to the description and conditions attached hereto and contravention of any of the rules and conditions under which this licence is granted and the holder of this licence is also punishable for the first offence with simple imprisonment which may extended to one month, or with fine which may extend to one thousand rupees, or with both and for every subsequent offence with simple imprisonment which may extend to three months, or with fine which may extend to five thousand rupees or with both.



भारत सरकार  
Government of India  
वणिज्य और उद्योग मंत्रालय  
Ministry of Commerce & Industry  
पेट्रोलियम तथा विस्फोटक सुरक्षा संगठन (पैसो)  
Petroleum & Explosives Safety Organisation (PESO)

E-mail : jtccemumbai@explosives.gov.in

Phone/Fax No : 022 - 27575946, 27573881

संख्या /No. : P/HQ/MH/15/1258 (P6574)

दिनांक /Dated : 04/12/2017

सेवा में /To,

M/s. CIPLA LIMITED,  
D-7, MIDC INDUSTRIAL AREA,  
KURKUMBH,  
Kurkumbh,  
Daund,  
Taluka: Daund,  
District: PUNE,  
State: Maharashtra  
PIN: 413802

विषय /Sub : Plot No, Plot No. D-7, MIDC KURKUMBH, MIDC KURKUMBH, District: PUNE, State: Maharashtra, PIN: 999999 में स्थित विद्यमान पेट्रोलियम वर्ग A अधिष्ठापन में अनुज्ञप्ति सं P/HQ/MH/15/1258 (P6574) के नवीकरण के संदर्भ में ।  
Existing Petroleum Class A Installation at Plot No, Plot No. D-7, MIDC KURKUMBH, MIDC KURKUMBH, District: PUNE, State: Maharashtra, PIN: 999999 - Licence No. P/HQ/MH/15/1258 (P6574) - Renewal regarding.

महोदय /Sir  
(s),

कृपया आपके पत्र क्रमांक OIN141368 दिनांक 17/11/2017 का अवलोकन करें ।  
Please refer to your letter No.: OIN141368, dated 17/11/2017

अनुज्ञप्ति संख्या P/HQ/MH/15/1258 (P6574) दिनांक 09/01/2008 को दिनांक 31/12/2027 तक नवीनीकृत कर इस पत्र के साथ अधिष्ठित की जा रही है ।

Licence No. P/HQ/MH/15/1258 (P6574) dated 09/01/2008 is forwarded herewith duly renewed upto 31/12/2027.

कृपया पेट्रोलियम नियम 2002 के अधीन बनाए गए नियम 148 में दी गई प्रक्रिया का कड़ाई से पालन करें । अनुज्ञप्ति के नवीकरण हेतु समस्त दस्तावेजों को अनुज्ञप्ति की वैधता समाप्त होने की तिथि से कम से कम 30 दिन पूर्व Jt. Chief Controller of Explosives, West Circle, Mumbai कार्यालय को प्रेषित करें ।

Please follow the procedure strictly as laid down in rule 148 of the Petroleum Rules, 2002 and submit complete documents for the Renewal of the licence to Jt. Chief Controller of Explosives, West Circle, Mumbai, so as to reach his office on or before the date on which Licence expires.

कृपया पावती दें।  
Please acknowledge the receipt.

भवदीय /Yours faithfully,

((  
(kanak singh Meena))

Dy. Controller of Explosives  
कृते संयुक्त मुख्य विस्फोटक नियंत्रक  
For Jt. Chief Controller of Explosives  
/Mumbai

(अधिक जानकारी जैसे आवेदन की स्थिति, शुल्क तथा अन्य विवरण के लिए हमारी वेबसाइट : <http://peso.gov.in> देखें)  
(For more information regarding status, fees and other details please visit our website: <http://peso.gov.in>)



प्ररूप XV  
(प्रथम अनुसूची का अनुच्छेद 6 देखिए)  
FORM XV  
(see Article 6 of the First Schedule)

**अधिष्ठापनों में पेट्रोलियम के आयात और भंडारकरण के लिए अनुज्ञप्ति**  
**LICENCE TO IMPORT AND STORE PETROLEUM IN AN INSTALLATION**

अनुज्ञप्ति सं. (Licence No.): P/HQ/MH/15/1342(P6660)

फीस रूपए (Fee Rs.) 15050/- per year

M/s. M/s. Cipla Limited, Plot No. D-7 Unit -I, M.I.D.C. Industrial Area, KURKUMBH, Daund, Taluka: Daund, District: PUNE, State: Maharashtra, PIN: 413802 को केवल इसमें यथा विनिर्दिष्ट वर्ग और मात्राओं में पेट्रोलियम 201.00 KL आयात करने के लिए और उसका, नीचे वर्णित और अनुमोदित नक्शा संख्या P/HQ/MH/15/1342(P6660) तारीख 08/12/1994 जो कि इससे उपाबद्ध हैं, में दिखाए गए स्थान पर भण्डारकरण के लिए पेट्रोलियम अधिनियम, 1934 के उपबंधों या उसके अधीन बनाए गए नियमों तथा इस अनुज्ञप्ति की अतिरिक्त शर्तों के अधीन रहते हुए, यह अनुज्ञप्ति अनुदत्त की जाती है।

Licence is hereby granted to M/s. M/s. Cipla Limited, Plot No. D-7 Unit -I, M.I.D.C. Industrial Area, KURKUMBH, Daund, Taluka: Daund, District: PUNE, State: Maharashtra, PIN: 413802 valid only for the importation and storage of 201.00 KL Petroleum of the class and quantities as herein specified and storage thereof in the place described below and shown on the approved plan No P/HQ/MH/15/1342(P6660) dated 08/12/1994 attached hereto subject to the provisions of the Petroleum Act, 1934 and the rule made thereunder and to the further conditions of this Licence.

यह अनुज्ञप्ति 31st day of December 2028 तक प्रवृत्त रहेगी।

The Licence shall remain in force till the 31st day of December 2028

| पेट्रोलियम का विवरण /Description of Petroleum                                 | अनुज्ञप्त मात्रा (किलोलीटरों में)<br>/Quantity licenced in KL |
|-------------------------------------------------------------------------------|---------------------------------------------------------------|
| वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A in bulk                          | NIL                                                           |
| वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk | NIL                                                           |
| वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B in bulk                          | 69.00 KL                                                      |
| वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk | NIL                                                           |
| वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C in bulk                          | 132.00 KL                                                     |
| वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C, otherwise than in bulk | NIL                                                           |
| कुल क्षमता /Total Capacity                                                    | 201.00 KL                                                     |

December 8, 1994

Chief Controller of Explosives

- 1). Amendment dated - 10/06/2004
- 2). Amendment dated - 21/02/2005
- 3). Amendment dated - 10/06/2025

**अनुज्ञप्त परिसरों का विवरण और अवस्थान**  
**DESCRIPTION AND LOCATION OF THE LICENSED PREMISES**

अनुज्ञप्त परिसर जिसकी विन्यास सीमाएं अन्य विशिष्टां संलग्न अनुमोदित नक्शों में दिखाई गई हैं Plot No: Plot No. D-7, M.I.D.C. Industrial Area,, Kurkumbh, Tahsil Daund, Daund, Taluka: Daund, District: PUNE, State: Maharashtra, PIN: 413802 स्थान पर अवस्थित है तथा उसमें निम्नलिखित 1 Above Ground tank(s) for CLASS B , 3 Above Ground tank(s) for CLASS C सम्मिलित हैं।

The licensed premises, the layout , boundaries and other particulars of which are shown in the attached approved plan are situated at Plot No: Plot No. D-7, M.I.D.C. Industrial Area,, Kurkumbh, Tahsil Daund, Daund, Taluka: Daund, District: PUNE, State: Maharashtra, PIN: 413802 and consists of 1 Above Ground tank(s) for CLASS B , 3 Above Ground tank(s) for CLASS C together with connected facilities.

**Note:-This is system generated document does not require signature.**

अनुज्ञप्ति संख्या-(Licence No.) P/HQ/MH/15/1342 (P6660)

**नवीनीकरण के प्रमाणन के लिए स्थान**  
**SPACE FOR ENDORSEMENT OF RENEWALS**

पेट्रोलियम अधिनियम, १९३४ के उपबन्धों या उनके अधीन बनाए गए नियमों या इस अनुज्ञप्ति की शर्तों का उल्लंघन न होने की दशा में यह अनुज्ञप्ति फ़िस में बिना किसी छूट के दस वर्ष तक नवीकृत की जा सकेगी।  
This licence shall be renewable without any concession in fee for ten years in the absence of contravention of any provisions of the Petroleum Act, 1934 or of the rules framed thereunder or of any of the conditions of this licence.

|     | नवीकरण की तारीख<br>Date of<br>Renewal | समाप्ति की तारीख<br>Date of<br>Expiry of license | अनुज्ञापन प्राधिकारी के हस्ताक्षर और स्टाम्प<br>Signature and office stamp of the<br>licensing authority.           |
|-----|---------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| 1). | 28/01/2008                            | 31/12/2010                                       | Sd/-<br>Ajai Singh                                                                                                  |
| 2). | 02/12/2010                            | 31/12/2013                                       | Sd/-<br>Anil Kumar Yadav                                                                                            |
| 3). | 11/11/2013                            | 31/12/2018                                       | Sd/-<br><br>For Jt. Chief Controller of<br>Explosives<br>Mumbai                                                     |
| 4). | 16/01/2019                            | 31/12/2028                                       | Sd/-<br>A.K.Srivastava<br>Dy. Chief Controller of Explosives<br>For Jt. Chief Controller of<br>Explosives<br>Mumbai |

यदि अनुज्ञप्ति परिसर इसमें उपाबद्ध विवरण और शर्तों के अनुरूप नहीं पाए जाते हैं और जिन नियमों और शर्तों के अधीन यह अनुज्ञप्ति मंजूर की गई है उनमें से किसी का उल्लंघन होने की दशा में यह अनुज्ञप्ति रद्द की जा सकती है और अनुज्ञप्तिधारी प्रथम अपराध के लिए साधारण कारावास से, जो एक मास तक हो सकता है, या जुर्माने से, जो एक हजार रुपये तक हो सकता है, या दोनों से, और प्रत्येक पश्चातवर्ती अपराध के लिए साधारण कारावास से जो तीन मास तक हो सकता है, या जुर्माने से, जो पांच हजार रुपये तक हो सकता है, या दोनों से, दण्डनीय होगा।

This licence is liable to be cancelled if the licensed premises are not found conforming to the description given on the approved plan attached hereto and contravention of any of the rules and conditions under which this licence is granted and the holder of this licence is also punishable for the first offence with simple imprisonment which may be extend to one month, or with fine which may extend to one thousand rupees, or with both and for every subsequent offence with simple imprisonment which may extend to three months, or with fine which may extend to five thousand rupees or with both.

**Note:-This is system generated document does not require signature.**



फार्म फ / FORM F

नियम 50, 51 और 54 देखें / (See Rules 50, 51 and 54)

Licence to store compressed gas in cylinders

अनुज्ञप्ति संख्या/ Licence No. : **G/WC/MH/06/1339(G14340)** वार्षिक शुल्क/ Rs. **10000/-** per year  
**CIPLA LTD, D7~ MIDC INDL AREA, KURKUMBH, Village/Town: Daund, City: Daund, Taluka: Daund, District: PUNE, State: Maharashtra, Pin: 413802** को नीचे वर्णित और रेखांक संख्या **G/WC/MH/06/1339(G14340)** dated **17/02/2004** में दर्शित किए गए अनुज्ञप्त परिसर में, भारतीय विस्फोटक अधिनियम, 1884 (1884 का 4) और उसके अधीन बनाए गए नियमों के उपबंधों तथा इस अनुज्ञप्ति की अन्य शर्तों के अधीन रहते हुए, केवल संपीड़ित गैस से भरे सिलेण्डरों को रखने के लिए ही विधिमान्य अनुज्ञप्ति दी जाती है। /  
 Licence is hereby granted to **CIPLA LTD, D7~ MIDC INDL AREA, KURKUMBH, Village/Town: Daund, City: Daund, Taluka: Daund, District: PUNE, State: Maharashtra, Pin: 413802** valid only for the possession of cylinders filled with compressed gas in the licensed premises described below and shown in the plan No **G/WC/MH/06/1339(G14340)** dated **17/02/2004** subject to the provisions of the Explosives Act, 1884(4 of 1884) and the Rules made thereunder and to the further conditions of this licence.  
 यह अनुज्ञप्ति 30 सितम्बर 2026 तक प्रवृत्त रहेगी। / The Licence shall remain in force till the **30<sup>th</sup> September 2026**.

For Jt. Chief Controller of Explosives

Mumbai

February 17, 2004

कृते संयुक्त मुख्य विस्फोटक नियंत्रक  
 नवी मुंबई (महा.)

अनुज्ञप्त परिसर का विवरण और अवस्थिति / DESCRIPTION AND LOCATION OF THE LICENSED PREMISES

निम्नलिखित विवरण के अनुसार सिलेण्डरों में भरी गैस रखने के लिए अनुज्ञप्त परिसर, जिसकी अभिन्यास सीमाओं और अन्य विशिष्टियों को संलग्न अनुमोदित रेखांक सं **G/WC/MH/06/1339** dated **February 17, 2004** में दिखाया गया है, में अवस्थित है और जिसमें एक भण्डारण शेड है। / The licensed premises, the layout boundaries and other particulars of which are shown in the attached approved plan No. **G/WC/MH/06/1339** dated **February 17, 2004** are situated at **Kurkumbh** and consists of a storage shed for possession of the gas contained in cylinders as described here under:

| गैस का प्रकार / Type of Gas                                                                                 | मात्रा / Quantity                                                                                          |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| a) विषैले/ Toxic                                                                                            | AMMONIA - 12 Nos., ANHYDROUS HYDROGEN CHLORIDE - 5 Nos., HYDROGEN SULPHIDE - 8 Nos.                        |
| b) गैर विषैले और गैर ज्वलनशील / Non-Toxic and Non Flammable                                                 | AIR - 10 Nos., ARGON - 10 Nos., HELIUM - 10 Nos., NITROGEN - 40 Nos., NITROGEN - 40 Nos., OXYGEN - 10 Nos. |
| c) गैर विषैले और ज्वलनशील / Non-Toxic and Flammable                                                         | HYDROGEN - 40 Nos.                                                                                         |
| d) घुलित एसिटिलीन गैस / Dissolved Acetylene Gas                                                             | DA - 10 Nos.                                                                                               |
| e) एलपीजी के अलावा गैर विषैले और ज्वलनशील द्रवित गैस / Non-Toxic & Flammable liquefiable gas other than LPG | MONOMETHYLAMINE (MMA) - 14 Nos.                                                                            |
| f) एलपीजी / Liquefied Petroleum Gas                                                                         | --NIL--                                                                                                    |

और प्लॉट संख्या Plot No : **D-7** गली का नाम गांव : **Kurkumbh** या नगर पुलिस थाना : **Daund** जिला : **PUNE**, राज्या : **Maharashtra**.  
 / and is situated at Plot No : **D-7** Village/Town : **Kurkumbh** Police Station : **Daund** District : **PUNE**, State: **Maharashtra**.

नवीकरण के पृष्ठांकन के लिए स्थान / SPACE FOR ENDORSEMENT OF RENEWALS

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | नवीकरण की<br>तारीख/Date of<br>Renewal | समाप्ति की<br>तारीख/Date of<br>Expiry | अनुज्ञापक प्राधिकारी का<br>हस्ताक्षर/Signature and<br>stamp of the licensing<br>authority |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------|
| इस अनुज्ञप्ति को, विस्फोटक अधिनियम, 1884 या उसके अधीन बनाए गए गैस सिलिण्डर नियम, 2016 के उपबंधों या इस अनुज्ञप्ति की शर्तों का उल्लंघन न होने की दशा में, फीस में कोई छूट दिए बिना दस वर्ष तक नवीकृत किया जाएगा। / This licence shall be renewable without any concession in fee for ten years in the absence of contravention of the provision of the Explosives Act, 1884 or Gas Cylinders Rules, 2016, framed thereunder or of the conditions of the licence | 14/10/2021                            | 30/09/2026                            | Sandeep Kumar<br>DCE<br>For Jt. Chief Controller<br>of Explosives<br>Mumbai               |

यदि अनुज्ञप्त परिसर इससे उपाबद्ध विवरण और शर्तों के अनुरूप नहीं पाया जाता है और जिन नियमों और शर्तों के अधीन यह अनुज्ञप्ति दी गई है, उनमें से किसी का उल्लंघन होता है तो यह अनुज्ञप्ति रद्द की जा सकती है और अनुज्ञप्ति का धारक कारावास से, जिसकी अवधि दो वर्ष तक की हो सकेगी, या जुर्माने से, जो तीन हजार रुपये तक का हो सकेगा, या दोनों से, दण्डनीय भी होगा। / This licence is liable to be cancelled if the licenced premises are not found conforming to the description and conditions attached hereto and contravention of any of the rules and conditions under which this licence is granted and the holder of this licence is also punishable with imprisonment for the term which may extend to two years or with fine which may extend to three thousand rupees or with both.

**गैस सिलेंडर नियम, 2016 के अधीन विषाक्त गैस कंटेनरों / सिलेंडर के भरण एवं भंडारण के लिए अतिरिक्त शर्तें/ADDITIONAL CONDITIONS FOR FILLING AND OR STORAGE OF TOXIC GASES CONTAINERS/CYLINDERS UNDER GAS CYLINDER RULES, 2016.**

- परिसर में परिचालन स्विच के साथ एक प्रभावशाली अलार्म प्रणाली की व्यवस्था की जाएगी। आपात स्थिति में, परिसर में स्विच ऑपरेट करने पर नियंत्रण कक्ष में अलार्म सुना जा सकेगा।/An efficient alarm system with operating switch in the premises shall be provided. In case of emergency, the alarm can be heard in the control room by operating the switch in the premises.
1. विषाक्त गैस के रिसाव की आपात स्थिति के लिए एक आपदा प्रबंधन योजना तैयार की जाएगी। योजना द्वारा संबंधित अधिकारी की जिम्मेपदारी तय की जाएगी, जिन्हें रिसाव की स्थिति में विषाक्त गैस उपकरणों को संचालित करने के विभिन्न पहलुओं के बारे में प्रशिक्षित किया जाएगा।/A Disaster Management Plan for operation in case of emergency of leakage of toxic gas shall be prepared. The plan shall fix responsibility on the concerned officers who shall be trained in the different aspects of handling toxic gas equipments in case of leakage.
  2. आपात स्थिति में उपयोग के लिए परिसर में या इसके पास एक या अधिक पर्याप्त दबाव के हायड्रंट पॉइंट्स उपलब्ध कराए जाएंगे।/One or more hydrant point(s) with adequate pressure shall be provided in or near the premises for use in emergency.
  3. परिसर में कम से कम दो आत्म निहित श्वास तंत्र (सेल्फ कंटेड ब्रीदिंग अॅपरेटस) और दो कनस्तर प्रकार के गैस मास्क सहज सुलभ स्थान में रखे जाएंगे।/At least two numbers self contained breathing apparatus and two Canister type Gas Masks shall be kept in the premises in a readily accessible location.
  4. परिसर में या इसके पास विषाक्त गैस के रिसाव का पता लगाने के लिए पोर्टेबल उपकरण उपलब्ध कराया जाएगा।/Portable devices for detection of toxic gas leakage shall be made available in or near the premises.
  5. हवा की दिशा निर्धारित करने के लिए उपयुक्त स्थान पर एक वातदिग्दर्शक-मुर्ग उपलब्ध कराया जाएगा जिससे विषाक्त गैस के रिसाव की स्थिति में श्रमिकों को हवा के विरुद्ध दिशा में स्थानांतरित किया जा सके।/A weathercock shall be provided at a suitable location for determining wind direction so that in case of leakage of toxic gas, the workers can move against wind direction.
  6. अनुज्ञप्तिधारी के पास विभिन्न उपकरण और औजार, जैसे सिलेंडर और टनरों के लिए वाल्वn हूड, सिलेंडर वाल्व रिसाव के लिए क्लैंप और टनरों के वाल्वे के रिसाव के लिए चेन और योक असेंबली सहित उपकरणों से मिलकर बनी आपातकालीन किट उपलब्ध होनी चाहिए।/Emergency kit consisting of various appliances and tools including valve hood assembly for cylinders and tonners, clamp for cylinder valve leaks and chain and yoke assembly for tonner valve leaks shall be available with the licensee.
  7. संयंत्र के बंद होने/ लॉक-अप के मामले में, परिसर में कोई विषाक्त गैस युक्त सिलेंडर नहीं रखा जाएगा।/In case of closure/cock-up of the filling plant, no cylinder containing toxic gas shall be retained in the premises.
  8. रिसाव के मामले में विषाक्त गैस के निष्प्रभावीकरण के लिए पर्याप्त सुविधाएं प्रदान की जाएगी।/Adequate facilities for neutralization of toxic gas shall be provided in case

of leakage.

- विषाक्त गैस परिसर में उचित सिलेंडर लदान (लोडिंग)/माल उतराई (अनलोडिंग) और हथलाई  
10. (हैंडलिंग) की व्यवस्था की जाएगी।/Proper cylinder loading/unloading and handling  
arrangements shall be made in the toxic gas premises.

for Jt. Chief Controller of Explosives  
West Circle

कृते संयुक्त मुख्य विस्फोटक नियंत्रक  
नवी मुंबई (महा.)

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signature.**



भारत सरकार

Government of India

वाणिज्य और उद्योग मंत्रालय

Ministry of Commerce &amp; Industry

पेट्रोलियम तथा विस्फोटक सुरक्षा संगठन (पेसो)

Petroleum &amp; Explosives Safety Organisation (PESO)

ए-1 और ए-2 विंग, पाँववा तल, केंद्रीय कार्यालय परिसर, सी.बी.डी. बेलापुर

नवी मुंबई (महाराष्ट्र) - 400614

A1 &amp; A2 Wing, 5th Floor,

C.G.O. complex, CBD Belapur, Navi Mumbai (M.S.),

Mumbai - 400614

E-mail : jccmumbai@explosives.gov.in

Phone/Fax No : 022 - 27575946, 27573881

संख्या /No. : P/HQ/MH/15/1342 (P6660)

दिनांक /Dated : 10/06/2025

सेवा में /To,

M/s. M/s. Cipla Limited,  
Plot No. D-7 Unit -I,  
M.I.D.C. Industrial Area,  
KURKUMBH,  
Daund,  
Taluka: Daund,  
District: PUNE,  
State: Maharashtra  
PIN: 413802

विषय /Sub Plot No. Plot No. D-7, M.I.D.C. Industrial Area,, Kurkumbh, Tahsil Daund, Daund, Taluka: Daund, District: PUNE, State: Maharashtra, PIN: 413802 में स्थित पेट्रोलियम वर्ग B,C अधिष्ठापन - पेट्रोलियम नियम 2002 के अंतर्गत प्ररूप XV में जारी अनुज्ञप्ति सं P/HQ/MH/15/1342 (P6660) - संशोधन के संदर्भ में ।  
Existing Petroleum Class B,C Installation at Plot No. Plot No. D-7, M.I.D.C. Industrial Area,, Kurkumbh, Tahsil Daund, Daund, Taluka: Daund, District: PUNE, State: Maharashtra, PIN: 413802- Licence No. P/HQ/MH/15/1342 (P6660) - granted in form XV under Petroleum Rules 2002 - Amendment regarding

महोदय  
/Sir(s).

कृपया आपके उपर्युक्त विषय से संबंधित पत्र संख्या OIN2001684 दिनांक 22/05/2025 का संदर्भ ग्रहण करें ।

Reference to your letter No. OIN2001684 dated 22/05/2025 on the above subject.

दिनांक 31/12/2028 तक वैध अनुज्ञप्ति संख्या P/HQ/MH/15/1342 (P6660) दिनांक 10/06/2025 निम्नलिखित वर्ग एवं मात्राओं में पेट्रोलियम भंडारण के लिए यथा संशोधित कर इस पत्र के साथ लौटाई जा रही है ।  
Licence No. P/HQ/MH/15/1342 (P6660) dated 10/06/2025 valid upto 31/12/2028 is returned herewith duly amended with respect to Lay out Amendment, Capacity Amendment.

पेट्रोलियम का विवरण /Description of Petroleum

किलोलीटरों में अनुज्ञप्ति क्षमता /Quantity licenced in KL

वर्ग क प्रपुंज पेट्रोलियम /Petroleum Class A, in bulk  
वर्ग क प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class A, otherwise than in bulk  
वर्ग ख प्रपुंज पेट्रोलियम /Petroleum Class B, in bulk  
वर्ग ख प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class B, otherwise than in bulk  
वर्ग ग प्रपुंज पेट्रोलियम /Petroleum Class C, in bulk  
वर्ग ग प्रपुंज पेट्रोलियम से भिन्न /Petroleum Class C, otherwise than in bulk

NIL  
NIL  
69.00 KL  
NIL  
132.00 KL  
NIL

कुल क्षमता /Total

201.00 KL

कृपया पावती दें।

Please acknowledge the receipt.

भवदीय /Yours faithfully,

((आर.रावत))  
(R. Rawat)

संयुक्त मुख्य विस्फोटक निबंधक  
Jt. Chief Controller of Explosives  
नवी मुंबई (महाराष्ट्र) /Mumbai

Copy forwarded to :-

1. The District Magistrate, Pune (PUNE(Maharashtra) with reference to his NOC No Padad-Vashi-533-94 Dated 20/10/1994

Jt. Chief Controller of Explosives  
Mumbai

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(अधिक जानकारी जैसे आवेदन की स्थिति, शुल्क तथा अन्य विवरण के लिए हमारी वेबसाइट : <http://peso.gov.in> देखें)(For more information regarding status, fees and other details please visit our website: <http://peso.gov.in>)



आपली सेवा  
आमचे कर्तव्य



सत्यमेव जयते

महाराष्ट्र शासन

औद्योगिक सुरक्षा व आरोग्य संचालनालय (कामगार विभाग)

परवाना क्र. १०००५७८९

नमूना क्रमांक ४

(नियम ६ व ८ पाहणे)

कारखान्याची नोंदणी व कारखाना चालविण्याचा संघीचा परवाना

नोंदणी क्रमांक : ११२१०२१००३००६४८५५



कारखाने अधिनियम, १९४८ आणि त्यासंबंधी असलेले नियम यांच्या तरतुदीप्रमाणे सिप्ला लिमिटेड यांना खाली वर्णन केलेल्या जागेत कारखाना

चालविण्यास परवाना देण्यात आला आहे.

या परवान्याच्या या जागेत कोणत्याही एका दिवशी २५०० पर्यंत कामगार लावण्यास आणि २० पेक्षा जास्त अश्वशक्ति उपयोगात आणण्यास परवाना आहे.

Digitally Signed by  
AKHIL ARUN GHOGARE  
Date: 5/26/2025 8:49:03 AM

या परवान्याची मुदत ३१ डिसेंबर २०२२ पर्यंत आहे.

शुल्क रु. ८४००२२.६० पोहोचले  
परवान्याचे नुतनीकरण १ जानेवारी २०२३ ते ३१ डिसेंबर २०२६ पर्यंत करण्यात आले आहे.  
दिनांक : २६-०५-२०२५

Signature valid



सह संचालक

औद्योगिक सुरक्षा व आरोग्य,

महाराष्ट्र राज्य, पुणे १

परवाना दिलेल्या जागेचे वर्णन

परवाना दिलेल्या कारखान्याचे

सिप्ला लिमिटेड

Factory Name :

Cipla Limited

नाव :

पत्ता :

सिप्ला लिमिटेड, D-७, पुणे-सोलापूर हाईवे, MIDC

Kurkumbh, Kurkumbh, Daund, Pune, MAHARASHTRA, 413802

Address :

Cipla Limited, D-7, Pune-Solapur Highway, MIDC  
Kurkumbh, Kurkumbh, Daund, Pune, MAHARASHTRA, 413802

कलम :

२१(१)

औद्योगिक वर्गीकरण :

२१००३

कारखान्याच्या इमारतीचे नकाशे दिनांक ३१.०८.२०१८ च्या जादक क्रमांक ११२१००००००१६०९० खाली मंजूर केले गेले आहेत.

This Certificate is digitally signed by on. 26-05-2025

टिप : हा कारखान्याची नोंदणी व कारखाना चालविण्याचा परवाना आहे. हा परवाना देण्यात आल्यामुळे ज्या जागेत हा कारखाना स्थित आहे,

त्या जागेस कोणतीही वेधता आपोआप बहाल होत नाही तसेच ज्या जागेत हा कारखाना स्थित आहे ती जागा आज दिनांक वेळेस अस्तित्वात



महाराष्ट्र शासन

औद्योगिक सुरक्षा व आरोग्य संचालनालय (कामगार विभाग)

परवाना क्र : १०००५७८९

नमुना क्रमांक ४

(नियम ६ व ८ पाहणे)

कारखान्याची नोंदणी व कारखाना चालविण्याचा संबंधीचा परवाना

नोंदणी क्रमांक : ११२१०२१००३००६४८५५



कारखाने अधिनियम, १९४८ आणि त्यासंबंधी असलेले नियम यांच्या तरतुदीप्रमाणे सिप्ला लिमिटेड यांना खाली वर्णन केलेल्या जागेत कारखाना

चालविण्यास परवाना देण्यात आला आहे.

या परवान्यान्वये या जागेत कोणत्याही एका दिवशी २५०० पर्यंत कामगार लावण्यास आणि २००० पेक्षा जास्त अश्वशक्ति उपयोगात आणण्यास परवाना आहे.

Digitally Signed by  
Akhil Arun Ghogare  
Date: 5/26/2025 8:49:03 AM

आहे.

या परवान्याची मुदत ३१ डिसेंबर २०२२ पर्यंत आहे.

शुल्क रु. ८४००२२.६० पोहोचले  
परवान्याचे नूतनीकरण १ जानेवारी २०२३ ते ३१ डिसेंबर २०२६ पर्यंत करण्यात आले आहे.  
दिनांक : २६-०५-२०२५

Signature valid



सह संचालक

औद्योगिक सुरक्षा व आरोग्य,

महाराष्ट्र राज्य, पुणे १

परवाना दिलेल्या जागेचे वर्णन

परवाना दिलेल्या कारखान्याचे

सिप्ला लिमिटेड

Factory Name :

Cipla Limited

नाव :

पत्ता :

सिप्ला लिमिटेड, D-७, पुणे-सोलापूर हाईवे, MIDC

Kurkumbh, Kurkumbh, Daund, Pune, Maharashtra, 413802

Address :

Cipla Limited, D-7, Pune-Solapur Highway, MIDC  
Kurkumbh, Kurkumbh, Daund, Pune, MAHARASHTRA, 413802

कलम :

२१(५)

औद्योगिक वर्गीकरण :

२१००३

कारखान्याच्या इमारतीचे नकाशे दिनांक ३१.०८.२०१८ च्या जावक क्रमांक ११२१००००००१६०१० खाली मंजूर केले गेले आहेत.

This Certificate is digitally signed by on. 26-05-2025

टिप : हा कारखान्याची नोंदणी व कारखाना चालविण्याचा परवाना आहे. हा परवाना देण्यात आल्यामुळे ज्या जागेत हा कारखाना स्थित आहे,

त्या जागेत कोणतीही वैधता आपोआप बहाल होत नाही तसेच ज्या जागेत हा कारखाना स्थित आहे ती जागा आज दिनांक येलेस अस्तित्वात



महाराष्ट्र शासन  
औद्योगिक सुरक्षा व आरोग्य संचालनालय

Office of the Joint Director, Industrial Safety and Health, City Survey No. 149 Bhavani Peth, Rajwada Road, Near City Post Office,  
Satara - 415002

Ref No: 112100000037123

दिनांक : 23/10/2024

प्रति

भोगवटादार / व्यवस्थापक,

CIPLA LIMITED

Cipla Limited Unit-I, D-7, D-7, Pune-Solapur

Highway, MIDC Kurkumbh

Industrial, Kurkumbh, Daund, Pune, MAHARASHTRA, 41380

2

विषय: कारखाने अधिनियम, १९४८ खाली कारखाने नकाशे मंजुरीबाबत, इमारत त्याची बांधणी/कारखान्याची पुनर्रचना किंवा वाढीव बांधकाम.

संदर्भ: आपले पत्र क्र. १०००४९३९२४२१

दिनांक : २८/०६/२०२४

उपरोक्त विषयाच्या संदर्भात नकाशाच्या दोन प्रतीपैकी एक प्रत मंजूर करून खालील अटीनुसार देण्यात येत आहे.

अटी

- 1 This approval is in continuation of the previous approval vide Ref No 112100000032442 on dated 19/07/2023 and extends to changes in machinery/area/building layout marked in PINK colour only.
- 2 A Certificate of Stability in respect of engineering construction as per the Rule 3-A of the Maharashtra Factories Rules 1963, shall be obtained from the Competent Person and submitted.
- 3 Fire fighting arrangement shall be provided in accordance with provisions of Rule 71-B of Maharashtra Factories Rules, 1963
- 4 Emergency exits shall be provided as per Rule 70(9) of The Maharashtra Factories Rules, 1963.
- 5 Layer of Protection Analysis (LOPA) shall be carried out from competent person and report copy shall be submitted to DISH office.
- 6 All electrical equipments wherever highly inflammable liquids are handled/used/stored shall be standard flameproof in construction.
- 7 Escape, Evacuation and Rescue Analysis (EERA) shall be carried out and report copy shall be submitted to DISH office.

Signature valid  
Digitally Signed by  
Akhil Arun Bhogare  
Date: 2024-10-23 8:44:44 AM

आपला विश्वासू

सह संचालक

औद्योगिक सुरक्षा व आरोग्य, सातारा

सहपत्र -

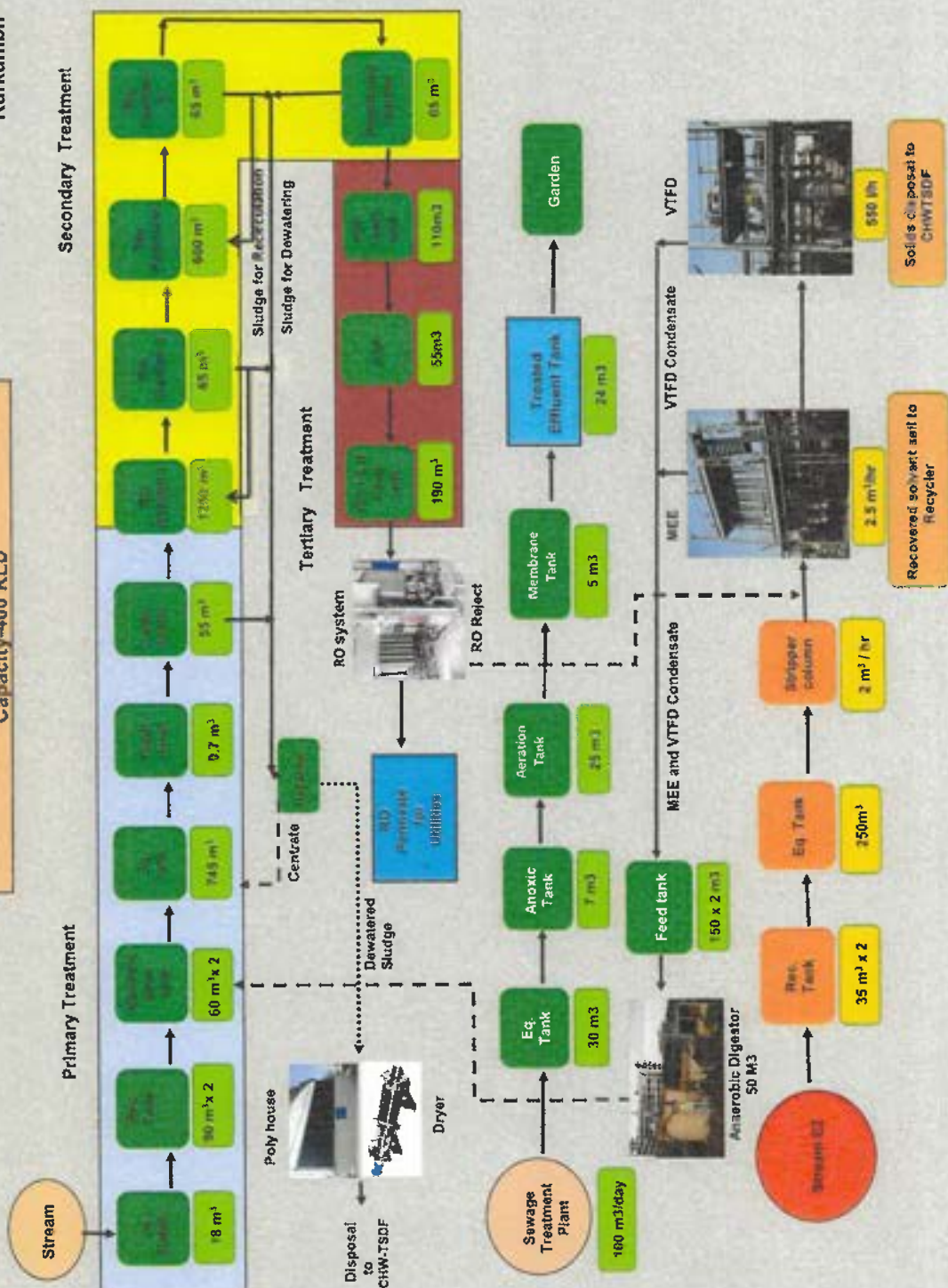
7

**Cipla**

Kurkumbh

**SCHEMATIC FLOW DIAGRAM OF ETP Unit-4**

Capacity-400 KLD

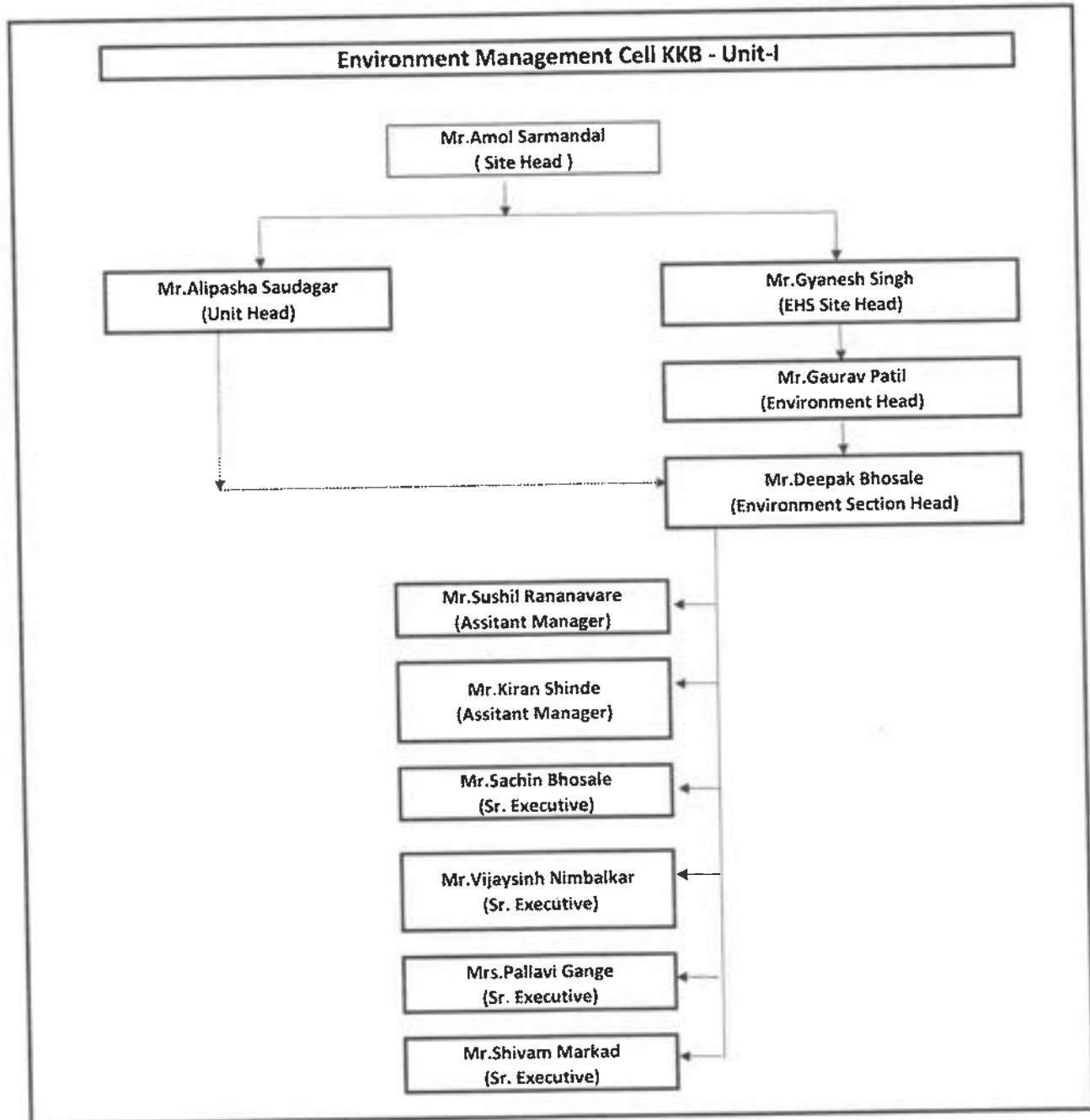


IEHS/STD/KKB/E-5/02/F11/01

CLEARANCE" VIDE ITS  
EC IDENTIFICATION NO -  
EC23B058MH176768 DATED  
18th MAY, 2023 TO "M/S. CIPLA  
LIMITED", (UNIT - D), PLOT  
NO.: D-7, MIDC KURKUMBH,  
TALUKA: DAUND, DISTRICT:  
PUNE, STATE: MAHARASHTRA  
FOR EXPANSION OF  
ACTIVE PHARMACEUTICAL  
INGREDIENTS (API)  
MANUFACTURING UNIT. COPIES  
OF THE ENVIRONMENTAL  
CLEARANCE LETTER ARE  
AVAILABLE WITH THE  
MAHARASHTRA POLLUTION  
CONTROL BOARD (MPCB),  
WEBSITE OF THE INDUSTRY  
AND MAY ALSO BE SEEN AT  
THE WEBSITE OF MINISTRY  
OF ENVIRONMENT, FOREST  
AND CLIMATE CHANGE; NEW

Financial details:Table - Environmental Protection Measures

| Sr. No       | Description                                                                                                                                                                                                                                            | Capital      | O & M/A     |
|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------|
|              |                                                                                                                                                                                                                                                        | (Rs. Lakhs)  | (Rs. Lakhs) |
| 1            | APC Equipment: <ul style="list-style-type: none"> <li>• Installation of MS Stack of Boilers (Ht. 30 M),</li> <li>• MS Stack of Thermopack (Ht. 30 M), \</li> <li>• MS stack DG set 4 Nos. of Stack (Ht. 30 M) &amp; Scrubbers</li> </ul>               | 170          | 15          |
| 2            | Water Pollution Control: <ul style="list-style-type: none"> <li>• ETP with ZLD</li> <li>• OCMS to ETP</li> </ul>                                                                                                                                       | 1000         | 257         |
| 3            | Noise Pollution Control: <ul style="list-style-type: none"> <li>• Provision of Acoustic enclosures to DG sets,</li> <li>• Boiler room,</li> <li>• Blowers and high noise generating machinery &amp; Barriers</li> </ul>                                | 60           | 5           |
| 4            | Environmental Monitoring and Management: <ul style="list-style-type: none"> <li>• Environment monitoring by MOEFCC approved lab.</li> <li>• Environment Digital Display Board System at main gate</li> <li>• ETP Laboratory &amp; chemicals</li> </ul> | 46           | 4           |
| 5            | Occupational Health and Safety: <ul style="list-style-type: none"> <li>• Fire Fighting system.</li> <li>• Fire Extinguishers</li> <li>• PPE's</li> <li>• Occupational Health Centre</li> </ul>                                                         | 590          | 60          |
| 6            | Green Belt Development: <ul style="list-style-type: none"> <li>• Avenue</li> <li>• Mass &amp; Shelter belt Plantation</li> </ul>                                                                                                                       | 45           | 15          |
| 7            | Rainwater Harvesting: <ul style="list-style-type: none"> <li>• Provision of pipes &amp; drains for transportation.</li> <li>• filter &amp; collection tanks</li> </ul>                                                                                 | 95           | 5           |
| 8            | Hazardous Waste Storage and Disposal                                                                                                                                                                                                                   | 25           | 5           |
| <b>Total</b> |                                                                                                                                                                                                                                                        | <b>2,031</b> | <b>366</b>  |




**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**AMBIENT NOISE MONITORING REPORT**

|                                    |                |                    |
|------------------------------------|----------------|--------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b> | <b>ULR NO.</b> | TC1620826000016275 |
| M/s. Cipla Limited (Unit - I)      | <b>DATED</b>   | 28/02/2026         |
| Plot Nos. D-7, MIDC Kurkumbh       |                |                    |
| Tal- Daund, Dist- Pune-413802      |                |                    |

|                                         |   |                                                               |                   |
|-----------------------------------------|---|---------------------------------------------------------------|-------------------|
| Description of Location:                |   | Date: 16&17/02/2026                                           |                   |
| Near Main Gate                          |   |                                                               |                   |
| Noise Level Meter                       |   |                                                               |                   |
| Make                                    | : | Lutron                                                        |                   |
| Model                                   | : | SL 4023SD                                                     |                   |
| Serial No.                              | : | Q697685                                                       |                   |
| Calibration Details:                    |   | Calibration Date: 27/10/2025 Next Calibration Due: 26/10/2026 |                   |
| Calibration Result of Noise Level Meter |   |                                                               |                   |
| Calibration                             |   | 94 dB at 1000 Hz                                              | 114 dB at 1000 Hz |
| Initial                                 |   | 93.3                                                          | 113.1             |
| Final                                   |   | 93.8                                                          | 113.9             |
| Sampling Rate                           |   | 1 sec.                                                        |                   |

| SR.NO. | DATE            | TIME                | NOISE LEVEL<br>UNIT dB(A) |
|--------|-----------------|---------------------|---------------------------|
|        | <b>Day Time</b> |                     |                           |
| 1      | 17/02/2026      | 06:15               | 59.8                      |
| 2      | 17/02/2026      | 07:15               | 60.4                      |
| 3      | 17/02/2026      | 08:15               | 61.3                      |
| 4      | 17/02/2026      | 09:15               | 61.4                      |
| 5      | 17/02/2026      | 10:15               | 62.5                      |
| 6      | 17/02/2026      | 11:15               | 64.3                      |
| 7      | 17/02/2026      | 12:15               | 63.8                      |
| 8      | 17/02/2026      | 13:15               | 65.9                      |
| 9      | 17/02/2026      | 14:15               | 64.7                      |
| 10     | 17/02/2026      | 15:15               | 61.5                      |
| 11     | 16/02/2026      | 16:15               | 62.4                      |
| 12     | 16/02/2026      | 17:15               | 63.4                      |
| 13     | 16/02/2026      | 18:15               | 65.8                      |
| 14     | 16/02/2026      | 19:15               | 64.7                      |
| 15     | 16/02/2026      | 20:15               | 63.8                      |
| 16     | 16/02/2026      | 21:15               | 59.7                      |
|        |                 | <b>Day Time Leq</b> | <b>63.28</b>              |

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

|    | Night Time |                |       |
|----|------------|----------------|-------|
| 17 | 16/02/2026 | 22:15          | 55.3  |
| 18 | 16/02/2026 | 23:15          | 56.2  |
| 19 | 17/02/2026 | 24:15          | 52.4  |
| 20 | 17/02/2026 | 01:15          | 53.3  |
| 21 | 17/02/2026 | 02:15          | 51.2  |
| 22 | 17/02/2026 | 03:15          | 50.3  |
| 23 | 17/02/2026 | 04:15          | 49.7  |
| 24 | 17/02/2026 | 05:15          | 51.3  |
|    |            | Night Time Leq | 53.04 |

**Instrument Used:** DIGITAL Sound Level Meter (data logging) Q697685

**Make.** Lutron Make

**Calibration Date:** 27/10/2025 Next Calibration Due: 26/10/2026

**Test Method-** HALPL/LAB/NABL/Amb-Noise/01:2017, SOP Based on IS 9989-1981 / CPCB Protocol for Ambient Noise Level Monitoring  
July 2015, CPCB Regulation on Ambient Noise and Manufacturers Manual

**REMARK/OBSERVATIONS:**

**Note:**

Day time shall mean from 6.00 Hrs. to 22.00 Hrs.

Night time shall mean from 22.00 Hrs. to 6.00 Hrs.

**Limits:** Leq dB (A)

≤75 dB (A) For Day Time

≤70 dB (A) For Night Time

For HORIZON ANALYTICAL LABORATORY PVT.LTD.



F MANISHA NARGOLKAR  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

checked ok  
\$h  
28.03.2026

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of test reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**AMBIENT NOISE MONITORING REPORT**

|                                    |                |                    |
|------------------------------------|----------------|--------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b> | <b>ULR NO.</b> | TC1620826000016276 |
| M/s. Cipla Limited (Unit - I)      | <b>DATED</b>   | 28/02/2026         |
| Plot Nos. D-7, MIDC Kurkumbh       |                |                    |
| Tal- Daund, Dist- Pune-413802      |                |                    |

|                                         |   |                                                               |                   |
|-----------------------------------------|---|---------------------------------------------------------------|-------------------|
| Description of Location:                |   | Date: 16&17/02/2026                                           |                   |
| Near ETP                                |   |                                                               |                   |
| Noise Level Meter                       |   |                                                               |                   |
| Make                                    | : | Lutron                                                        |                   |
| Model                                   | : | SL 4023SD                                                     |                   |
| Serial No.                              | : | Q697686                                                       |                   |
| Calibration Details:                    |   | Calibration Date: 27/10/2025 Next Calibration Due: 26/10/2026 |                   |
| Calibration Result of Noise Level Meter |   |                                                               |                   |
| Calibration                             |   | 94 dB at 1000 Hz                                              | 114 dB at 1000 Hz |
| Initial                                 |   | 93.1                                                          | 113.2             |
| Final                                   |   | 93.7                                                          | 113.4             |
| Sampling Rate                           |   | 1 sec.                                                        |                   |

| SR.NO. | DATE            | TIME                | NOISE LEVEL<br>UNIT dB(A) |
|--------|-----------------|---------------------|---------------------------|
|        | <b>Day Time</b> |                     |                           |
| 1      | 17/02/2026      | 06:45               | 55.3                      |
| 2      | 17/02/2026      | 07:45               | 56.2                      |
| 3      | 17/02/2026      | 08:45               | 57.3                      |
| 4      | 17/02/2026      | 09:45               | 60.5                      |
| 5      | 17/02/2026      | 10:45               | 61.4                      |
| 6      | 17/02/2026      | 11:45               | 60.3                      |
| 7      | 17/02/2026      | 12:45               | 61.5                      |
| 8      | 17/02/2026      | 13:45               | 60.2                      |
| 9      | 17/02/2026      | 14:45               | 57.6                      |
| 10     | 17/02/2026      | 15:45               | 64.3                      |
| 11     | 16/02/2026      | 16:45               | 65.2                      |
| 12     | 16/02/2026      | 17:45               | 63.3                      |
| 13     | 16/02/2026      | 18:45               | 65.4                      |
| 14     | 16/02/2026      | 19:45               | 61.3                      |
| 15     | 16/02/2026      | 20:45               | 60.5                      |
| 16     | 16/02/2026      | 21:45               | 57.9                      |
|        |                 | <b>Day Time Leq</b> | <b>61.50</b>              |

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited to issue of 51 reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.  
• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

|    | Night Time |                |       |
|----|------------|----------------|-------|
| 17 | 16/02/2026 | 22:45          | 55.9  |
| 18 | 16/02/2026 | 23:45          | 53.4  |
| 19 | 17/02/2026 | 24:45          | 52.6  |
| 20 | 17/02/2026 | 01:45          | 50.4  |
| 21 | 17/02/2026 | 02:45          | 46.7  |
| 22 | 17/02/2026 | 03:45          | 48.7  |
| 23 | 17/02/2026 | 04:45          | 49.7  |
| 24 | 17/02/2026 | 05:45          | 52.4  |
|    |            | Night Time Leq | 52.07 |

**Instrument Used:** DIGITAL Sound Level Meter (data logging) Q697686

**Make:** Lutron Make

**Calibration Date:** 27/10/2025 **Next Calibration Due:** 26/10/2026

**Test Method-** HALPL/LAB/NABL/Amb-Noise/01:2017, SOP Based on IS 9989-1981 / CPCB  
Protocol for Ambient Noise Level Monitoring  
July 2015, CPCB Regulation on Ambient Noise and Manufacturers Manual

**REMARK/OBSERVATIONS:**

**Note:**

Day time shall mean from 6.00 Hrs. to 22.00 Hrs.

Night time shall mean from 22.00 Hrs. to 6.00 Hrs.

**Limits:** Leq dB (A)

≤75 dB (A) For Day Time

≤70 dB (A) For Night Time

For HORIZON ANALYTICAL LABORATORY PVT.LTD.



  
F MANISHA NARGOLKAR  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

checked de

25.03.2026

**DISCLAIMER:**

- Sample will be retained only for 15 days.
- Above results indicate to the parameters mentioned only.
- Liability limited till issue of 52 reports only.
- The test report shall not be produced for any legal identity or advertised without permission of lab.



**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandawane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**AMBIENT NOISE MONITORING REPORT**

|                                    |                |                    |
|------------------------------------|----------------|--------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b> | <b>ULR NO.</b> | TC1620826000016277 |
| M/s. Cipla Limited (Unit - I)      | <b>DATED</b>   | 28/02/2026         |
| Plot Nos. D-7, MIDC Kurkumbh       |                |                    |
| Tal- Daund, Dist- Pune-413802      |                |                    |

|                                         |                                                               |                     |
|-----------------------------------------|---------------------------------------------------------------|---------------------|
| Description of Location:                |                                                               | Date: 17&18/02/2026 |
| Near Contractor Shed                    |                                                               |                     |
| Noise Level Meter                       |                                                               |                     |
| Make                                    | :                                                             | Lutron              |
| Model                                   | :                                                             | SL 4023SD           |
| Serial No.                              | :                                                             | Q697687             |
| Calibration Details:                    | Calibration Date: 27/10/2025 Next Calibration Due: 26/10/2026 |                     |
| Calibration Result of Noise Level Meter |                                                               |                     |
| Calibration                             | 94 dB at 1000 Hz                                              | 114 dB at 1000 Hz   |
| Initial                                 | 93.3                                                          | 113.1               |
| Final                                   | 93.8                                                          | 113.9               |
| Sampling Rate                           | 1 sec.                                                        |                     |

| SR.NO. | DATE            | TIME                | NOISE LEVEL<br>UNIT dB(A) |
|--------|-----------------|---------------------|---------------------------|
|        | <b>Day Time</b> |                     |                           |
| 1      | 18/02/2026      | 06:45               | 57.9                      |
| 2      | 18/02/2026      | 07:45               | 59.4                      |
| 3      | 18/02/2026      | 08:45               | 61.3                      |
| 4      | 18/02/2026      | 09:45               | 62.6                      |
| 5      | 18/02/2026      | 10:45               | 60.3                      |
| 6      | 17/02/2026      | 11:45               | 61.3                      |
| 7      | 17/02/2026      | 12:45               | 63.7                      |
| 8      | 17/02/2026      | 13:45               | 57.9                      |
| 9      | 17/02/2026      | 14:45               | 60.3                      |
| 10     | 17/02/2026      | 15:45               | 58.7                      |
| 11     | 17/02/2026      | 16:45               | 59.1                      |
| 12     | 17/02/2026      | 17:45               | 63.4                      |
| 13     | 17/02/2026      | 18:45               | 64.5                      |
| 14     | 17/02/2026      | 19:45               | 60.3                      |
| 15     | 17/02/2026      | 20:45               | 58.6                      |
| 16     | 17/02/2026      | 21:45               | 55.7                      |
|        |                 | <b>Day Time Leq</b> | <b>60.93</b>              |

**DISCLAIMER :**

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- Liability limited till issue of 53 reports only.
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**Lab NABL Accredited - Chemical Field, (Valid till 18/03/2026)**

"Shree", K 3/4, S. No. 10, Erandwane Housing Society, Opposite Deenanath Mangeshkar Hospital, Pune 411 004.

• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

|                | Night Time |       |       |
|----------------|------------|-------|-------|
| 17             | 17/02/2026 | 22:45 | 52.7  |
| 18             | 17/02/2026 | 23:45 | 50.3  |
| 19             | 18/02/2026 | 24:45 | 48.7  |
| 20             | 18/02/2026 | 01:45 | 49.7  |
| 21             | 18/02/2026 | 02:45 | 47.2  |
| 22             | 18/02/2026 | 03:45 | 47.3  |
| 23             | 18/02/2026 | 04:45 | 49.7  |
| 24             | 18/02/2026 | 05:45 | 50.7  |
| Night Time Leq |            |       | 46.44 |

**Instrument Used:** DIGITAL Sound Level Meter (data logging) Q697687

**Make.** Lutron Make

**Calibration Date:** 27/10/2025 Next Calibration Due: 26/10/2026

**Test Method-** HALPL/LAB/NABL/Amb-Noise/01:2017, SOP Based on IS 9989-1981 / CPCB Protocol for Ambient Noise Level Monitoring  
July 2015, CPCB Regulation on Ambient Noise and Manufacturers Manual

**REMARK/OBSERVATIONS:**

**Note:**

Day time shall mean from 6.00 Hrs. to 22.00 Hrs.

Night time shall mean from 22.00 Hrs. to 6.00 Hrs.

**Limits:** Leq dB (A)

≤75 dB (A) For Day Time

≤70 dB (A) For Night Time

For HORIZON ANALYTICAL LABORATORY PVT.LTD.



*Manisha Nargolkar*  
**F MANISHA NARGOLKAR**  
**(AUTHORIZED SIGNATORY)**

\*\*\*\*End of Test Report\*\*\*\*

checked ok  
25.03.2026

**DISCLAIMER**

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• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

**AMBIENT NOISE MONITORING REPORT**

|                                    |                |                    |
|------------------------------------|----------------|--------------------|
| <b>CLIENT'S NAME &amp; ADDRESS</b> | <b>ULR NO.</b> | TC1620826000016278 |
| M/s. Cipla Limited (Unit - I)      | <b>DATED</b>   | 28/02/2026         |
| Plot Nos. D-7, MIDC Kurkumbh       |                |                    |
| Tal- Daund, Dist- Pune-413802      |                |                    |

|                                         |   |                                                               |                   |
|-----------------------------------------|---|---------------------------------------------------------------|-------------------|
| Description of Location:                |   | Date: 17&18/02/2026                                           |                   |
| Near DP Store                           |   |                                                               |                   |
| Noise Level Meter                       |   |                                                               |                   |
| Make                                    | : | Lutron                                                        |                   |
| Model                                   | : | SL 4023SD                                                     |                   |
| Serial No.                              | : | Q697688                                                       |                   |
| Calibration Details:                    |   | Calibration Date: 27/10/2025 Next Calibration Due: 26/10/2026 |                   |
| Calibration Result of Noise Level Meter |   |                                                               |                   |
| Calibration                             |   | 94 dB at 1000 Hz                                              | 114 dB at 1000 Hz |
| Initial                                 |   | 93.1                                                          | 113.2             |
| Final                                   |   | 93.7                                                          | 113.4             |
| Sampling Rate                           |   | 1 sec.                                                        |                   |

| SR.NO. | DATE                | TIME  | NOISE LEVEL<br>UNIT dB(A) |
|--------|---------------------|-------|---------------------------|
|        | <b>Day Time</b>     |       |                           |
| 1      | 18/02/2026          | 06:00 | 62.3                      |
| 2      | 18/02/2026          | 07:00 | 63.2                      |
| 3      | 18/02/2026          | 08:00 | 60.5                      |
| 4      | 18/02/2026          | 09:00 | 63.5                      |
| 5      | 18/02/2026          | 10:00 | 66.8                      |
| 6      | 18/02/2026          | 11:00 | 69.8                      |
| 7      | 17/02/2026          | 12:00 | 67.5                      |
| 8      | 17/02/2026          | 13:00 | 65.4                      |
| 9      | 17/02/2026          | 14:00 | 62.8                      |
| 10     | 17/02/2026          | 15:00 | 64.6                      |
| 11     | 17/02/2026          | 16:00 | 64.7                      |
| 12     | 17/02/2026          | 17:00 | 67.9                      |
| 13     | 17/02/2026          | 18:00 | 65.8                      |
| 14     | 17/02/2026          | 19:00 | 62.3                      |
| 15     | 17/02/2026          | 20:00 | 59.8                      |
| 16     | 17/02/2026          | 21:00 | 60.5                      |
|        | <b>Day Time Leq</b> |       | <b>65.12</b>              |

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• Mob.: 7249867318, 8378018710 • Email : kmn@hespl.co.in / md@hespl.co.in • www.hespl.co.in

|    | Night Time |                |       |
|----|------------|----------------|-------|
| 17 | 17/02/2026 | 22:00          | 59.6  |
| 18 | 17/02/2026 | 23:00          | 56.3  |
| 19 | 18/02/2026 | 24:00          | 55.8  |
| 20 | 18/02/2026 | 01:00          | 54.2  |
| 21 | 18/02/2026 | 02:00          | 53.3  |
| 22 | 18/02/2026 | 03:00          | 55.8  |
| 23 | 18/02/2026 | 04:00          | 57.5  |
| 24 | 18/02/2026 | 05:00          | 59.7  |
|    |            | Night Time Leq | 57.07 |

**Instrument Used:** DIGITAL Sound Level Meter (data logging) Q697688

**Make.** Lutron Make

**Calibration Date:** 27/10/2025 Next Calibration Due: 26/10/2026

**Test Method-** HALPL/LAB/NABL/Amb-Noise/01:2017, SOP Based on IS 9989-1981 / CPCB Protocol for Ambient Noise Level Monitoring

July 2015, CPCB Regulation on Ambient Noise and Manufacturers Manual

**REMARK/OBSERVATIONS:**

**Note:**

Day time shall mean from 6.00 Hrs. to 22.00 Hrs.

Night time shall mean from 22.00 Hrs. to 6.00 Hrs.

**Limits:** Leq dB (A)

≤75 dB (A) For Day Time

≤70 dB (A) For Night Time

For HORIZON ANALYTICAL LABORATORY PVT.LTD.



F MANISHA NARGOLKAR  
(AUTHORIZED SIGNATORY)

\*\*\*\*End of Test Report\*\*\*\*

checked by  
Sh  
25.03.2026

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# Maharashtra Pollution Control Board

## महाराष्ट्र प्रदूषण नियंत्रण मंडळ

### FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2025

**Unique Application Number**

MPCB-ENVIRONMENT\_STATEMENT-0000087113

**Submitted Date**

29-09-2025

### PART A

#### Company Information

**Company Name**

Cipla.Ltd

**Application UAN number**

MPCB-CONSENT-0000197148

**Address**

Plot No.- D-7 ,MIDC Kurkumbh ,Tal-  
Daund,Dist. Pune , Pincode-413802

**Plot no**

D-7

**Taluka**

Daund

**Village**

Kurkumbh

**Capital Investment (in lakhs)**

586.97

**Scale**

LSI

**City**

Pune

**Pincode**

413802

**Person Name**

Alipasha Saudagar

**Designation**

Associate Director

**Telephone Number**

02117230100

**Fax Number**

**Email**

alipasha.saudagar@cipia.com

**Region**

SRO-Pune I

**Industry Category**

Red

**Industry Type**

R58 Pharmaceuticals

**Last Environmental statement submitted online**

yes

**Consent Number**

Format1.0/CAC/UAN  
No.0000197148/CO/2412001137

**Consent Issue Date**

2024-12-14

**Consent Valid Upto**

2029-04-30

**Establishment Year**

1994

**Date of last environment statement submitted**

Sep 26 2024 12:00:00:000AM

**Industry Category Primary (STC Code) & Secondary (STC Code)**

#### Product Information

**Product Name**

Anti-Inflammatory, Anti-Retroviral/ anti Bacterial, Anti Diabetic, Anti- Psychotic, Cardiac, Braonchidilator,Anti Emetic, Bone resorption Inhibitor, Anti-Parkinsonian, Sedative, Anti-Obesity,Anti-Ast

Tablets, Capsules, Soft Gelatin Product

**Consent Quantity**

256

**Actual Quantity UOM**

84.544

MT/A

5105

1749.01

Lac Nos./Annum

#### By-product Information

**By Product Name**

NA

**Consent Quantity**

0

**Actual Quantity**

0

**UOM**

MT/A

## Part-B (Water & Raw Material Consumption)

### 1) Water Consumption in m3/day

| Water Consumption for Process | Consent Quantity in m3/day | Actual Quantity in m3/day |
|-------------------------------|----------------------------|---------------------------|
|                               | 130.00                     | 91.50                     |
| Cooling                       | 612.00                     | 430.80                    |
| Domestic                      | 84.00                      | 59.10                     |
| All others                    | 0.00                       | 0.00                      |
| <b>Total</b>                  | <b>826.00</b>              | <b>581.40</b>             |

### 2) Effluent Generation in CMD / MLD

| Particulars       | Consent Quantity | Actual Quantity | UOM |
|-------------------|------------------|-----------------|-----|
| Trade Effluent    | 356.4            | 197             | CMD |
| Domestic Effluent | 75.4             | 35              | CMD |

### 2) Product Wise Process Water Consumption (cubic meter of process water per unit of product)

| Name of Products (Production)                                                                                                                                                                            | During the Previous financial Year | During the current Financial year | UOM     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------|---------|
| Anti-Inflammatory, Anti-Retroviral/ anti Bacterial, Anti Diabetic, Anti- Psychotic, Cardiac, Braonchidilator,Anti Emitic, Bone resorption Inhibitor, Anti- Parkinsonian, Sedative, Anti-Obesity,Anti-Ast | 446                                | 160                               | Ton/Ton |
| Tablets, Capsules, Soft Gelatin Product                                                                                                                                                                  | 67                                 | 34                                | Ton/Ton |

### 3) Raw Material Consumption (Consumption of raw material per unit of product)

| Name of Raw Materials | During the Previous financial Year | During the current Financial year | UOM     |
|-----------------------|------------------------------------|-----------------------------------|---------|
| 11000020              | 0.018                              | 0.001                             | Ton/Ton |
| 11000120              | 0.004                              | 0.002                             | Ton/Ton |
| 11000121              | 0.019                              | 0.0192                            | Ton/Ton |
| 11000153              | 0.019                              | 0.022                             | Ton/Ton |
| 11000205              | 0.001                              | 0.002                             | Ton/Ton |
| 11000106              | 3.407                              | 8.040                             | Ton/Ton |
| 11001046              | 0.0001                             | 0.0003                            | Ton/Ton |
| 11001594              | 0.017                              | 0.009                             | Ton/Ton |
| 11001809              | 0.003                              | 0.002                             | Ton/Ton |
| 11000251              | 0.006                              | 0.014                             | Ton/Ton |
| 11002440              | 0.009                              | 0.005                             | Ton/Ton |
| 11002484              | 0.037                              | 0.033                             | Ton/Ton |
| 11002628              | 0.042                              | 0.037                             | Ton/Ton |
| 11001125              | 8.070                              | 16.003                            | Ton/Ton |
| 11002639              | 0.059                              | 0.105                             | Ton/Ton |
| 11002836              | 0.004                              | 0.001                             | Ton/Ton |
| 11002837              | 0.018                              | 0.012                             | Ton/Ton |
| 11002894              | 0.049                              | 0.038                             | Ton/Ton |

|          |        |        |         |
|----------|--------|--------|---------|
| 11002908 | 0.001  | 0.001  | Ton/Ton |
| 11000963 | 0.048  | 0.055  | Ton/Ton |
| 11003042 | 0.197  | 0.172  | Ton/Ton |
| 11003078 | 0.234  | 0.179  | Ton/Ton |
| 11003121 | 0.020  | 0.019  | Ton/Ton |
| 11003383 | 0.089  | 0.163  | Ton/Ton |
| 11007592 | 0.117  | 0.056  | Ton/Ton |
| 12000070 | 0.380  | 0.860  | Ton/Ton |
| 12000019 | 0.005  | 0.003  | Ton/Ton |
| 12000028 | 0.008  | 0.005  | Ton/Ton |
| 12000030 | 0.026  | 0.054  | Ton/Ton |
| 12000289 | 0.019  | 0.023  | Ton/Ton |
| 12000294 | 0.039  | 0.037  | Ton/Ton |
| 12000396 | 0.064  | 0.125  | Ton/Ton |
| 12000479 | 0.006  | 0.007  | Ton/Ton |
| 11004182 | 0.008  | 0.006  | Ton/Ton |
| 11000107 | 0.001  | 0.015  | Ton/Ton |
| 11000202 | 0.221  | 0.596  | Ton/Ton |
| 11001017 | 0.174  | 0.394  | Ton/Ton |
| 12000480 | 0.004  | 0.002  | Ton/Ton |
| 12000482 | 0.001  | 0.003  | Ton/Ton |
| 12000528 | 0.005  | 0.004  | Ton/Ton |
| 12000748 | 0.152  | 0.221  | Ton/Ton |
| 12000791 | 0.087  | 0.160  | Ton/Ton |
| 12001038 | 0.011  | 0.003  | Ton/Ton |
| 12002355 | 0.002  | 0.001  | Ton/Ton |
| 12002547 | 0.031  | 0.005  | Ton/Ton |
| 12003571 | 0.026  | 0.020  | Ton/Ton |
| 11001019 | 1.689  | 5.990  | Ton/Ton |
| 11006082 | 0.185  | 0.184  | Ton/Ton |
| 11001435 | 0.201  | 0.436  | Ton/Ton |
| 11001546 | 0.421  | 0.944  | Ton/Ton |
| 11001539 | 0.043  | 0.116  | Ton/Ton |
| 11001654 | 5.538  | 7.700  | Ton/Ton |
| 12003594 | 0.038  | 0.022  | Ton/Ton |
| 11000145 | 0.142  | 0.254  | Ton/Ton |
| 11001984 | 20.355 | 33.106 | Ton/Ton |
| 11002026 | 3.119  | 7.547  | Ton/Ton |
| 11002417 | 2.912  | 9.524  | Ton/Ton |
| 11002486 | 0.136  | 0.364  | Ton/Ton |
| 11002766 | 0.084  | 0.177  | Ton/Ton |

|          |       |          |         |
|----------|-------|----------|---------|
| 11003309 | 0.317 | 0.693    | Ton/Ton |
| 11003411 | 0.096 | 0.250    | Ton/Ton |
| 12004395 | 0.033 | 0.060    | Ton/Ton |
| 12000058 | 0.007 | 0.016    | Ton/Ton |
| 12000060 | 0.064 | 0.163    | Ton/Ton |
| 11001376 | 0.076 | 0.176    | Ton/Ton |
| 12004425 | 0.493 | 1.029    | Ton/Ton |
| 11001527 | 0.091 | 0.234    | Ton/Ton |
| 11001644 | 0.032 | 0.071    | Ton/Ton |
| 11008475 | 0.011 | 0.037    | Ton/Ton |
| 11002125 | 0.044 | 0.048    | Ton/Ton |
| 11003199 | 1.693 | 3.752    | Ton/Ton |
| 11003348 | 0.351 | 1.151    | Ton/Ton |
| 11000030 | 0.006 | 0.001    | Ton/Ton |
| 12000088 | 0.011 | 0.002    | Ton/Ton |
| 12000120 | 0.016 | 0.005    | Ton/Ton |
| 11000247 | 0.010 | 0.018    | Ton/Ton |
| 11000248 | 0.006 | 0.014    | Ton/Ton |
| 12004755 | 0.059 | 0.006    | Ton/Ton |
| 11000949 | 0.042 | 0.025    | Ton/Ton |
| 11000963 | 0.048 | 0.055    | Ton/Ton |
| 11000999 | 0.037 | 0.060    | Ton/Ton |
| 11001025 | 0.007 | 0.003    | Ton/Ton |
| 11009325 | 0.058 | 0.138    | Ton/Ton |
| 12003685 | 0.005 | 0.006    | Ton/Ton |
| 11009793 | 0.025 | 0.065    | Ton/Ton |
| 11001986 | 0.003 | 0.017    | Ton/Ton |
| 11002002 | 0.008 | 0.034    | Ton/Ton |
| 11002442 | 0.005 | 0.001    | Ton/Ton |
| 11002643 | 0.001 | 0.00034  | Ton/Ton |
| 11002645 | 0.001 | 0.000012 | Ton/Ton |
| 11002716 | 0.030 | 0.088    | Ton/Ton |
| 12004225 | 0.001 | 0.001    | Ton/Ton |
| 12003578 | 0.002 | 0.001    | Ton/Ton |
| 11010042 | 0.004 | 0.002    | Ton/Ton |
| 11003204 | 0.024 | 0.027    | Ton/Ton |
| 11003348 | 0.351 | 1.151    | Ton/Ton |
| 11003376 | 3.656 | 9.125    | Ton/Ton |
| 12000806 | 0.003 | 0.002    | Ton/Ton |
| 12004086 | 0.008 | 0.011    | Ton/Ton |
| 11011048 | 0.079 | 0.264    | Ton/Ton |

|          |          |          |         |
|----------|----------|----------|---------|
| 11000239 | 0.026    | 0.065    | Ton/Ton |
| 11001002 | 0.009    | 0.035    | Ton/Ton |
| 11001333 | 0.008    | 0.016    | Ton/Ton |
| 11002139 | 0.003    | 0.006    | Ton/Ton |
| 11002432 | 0.002    | 0.001    | Ton/Ton |
| 11002497 | 0.105    | 0.178    | Ton/Ton |
| 11003050 | 0.185    | 0.003    | Ton/Ton |
| 11003989 | 0.003    | 0.001    | Ton/Ton |
| 11004934 | 1.333    | 5.896    | Ton/Ton |
| 11009546 | 0.010    | 0.003    | Ton/Ton |
| 11010723 | 0.009    | 0.019    | Ton/Ton |
| 11010985 | 0.478    | 1.210    | Ton/Ton |
| 11011334 | 0.231    | 0.424    | Ton/Ton |
| 11011463 | 0.003    | 0.009    | Ton/Ton |
| 12000291 | 0.019    | 0.017    | Ton/Ton |
| 12000735 | 0.520    | 0.447    | Ton/Ton |
| 12001257 | 0.046    | 0.031    | Ton/Ton |
| 12001259 | 0.029    | 0.024    | Ton/Ton |
| 12003885 | 0.006    | 0.004    | Ton/Ton |
| 12004025 | 0.001    | 0.011    | Ton/Ton |
| 12004929 | 0.0001   | 0.0001   | Ton/Ton |
| 12005594 | 0.024    | 0.025    | Ton/Ton |
| 12005754 | 0.002    | 0.001    | Ton/Ton |
| 12006228 | 0.030    | 0.026    | Ton/Ton |
| 12006229 | 0.040    | 0.033    | Ton/Ton |
| 12006304 | 0.009    | 0.008    | Ton/Ton |
| 11000024 | 0.0001   | 0.00006  | Ton/Ton |
| 11000096 | 0.00001  | 0.00008  | Ton/Ton |
| 11001336 | 0.017    | 0.039    | Ton/Ton |
| 12006304 | 0.009    | 0.008    | Ton/Ton |
| 11003581 | 0.0007   | 0.00035  | Ton/Ton |
| 12000090 | 0.00006  | 0.00007  | Ton/Ton |
| 12000277 | 0.00002  | 0.02     | Ton/Ton |
| 11002778 | 0.000061 | 0.000024 | Ton/Ton |
| 12001097 | 0.00059  | 0.00011  | Ton/Ton |
| 12003885 | 0.006    | 0.004    | Ton/Ton |

#### 4) Fuel Consumption

| Fuel Name              | Consent quantity | Actual Quantity | UOM  |
|------------------------|------------------|-----------------|------|
| HSD ( DG & Thermopac ) | 348              | 92.88           | KL/A |
| LSHS                   | 1643             | 356.81          | MT/A |

## Part-C

### Pollution discharged to environment/unit of output (Parameter as specified in the consent issued)

#### [A] Water

| Pollutants Detail | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutants discharged (Mg/Lit) Except PH, Temp, Colour | Percentage of variation from prescribed standards with reasons | Standard | Reason                                                                            |
|-------------------|--------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|
|                   | Quantity                                   | Concentration                                                           | %variation                                                     |          |                                                                                   |
| ETP COD (kg/day)  | 4.5                                        | 23                                                                      | 0                                                              | 250      | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |
| ETP BOD ( Kg/day) | 1.3                                        | 6                                                                       | 0                                                              | 30       | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |
| ETP TDS (Kg/day)  | 36.3                                       | 185                                                                     | 0                                                              | 2100     | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |
| ETP TSS           | 2.6                                        | 13                                                                      | 0                                                              | 100      | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |
| STP COD (kg/day)  | 1.32                                       | 37.2                                                                    | 0                                                              | 100      | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |
| STP BOD ( Kg/day) | 0.42                                       | 12                                                                      | 0                                                              | 30       | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |
| STP TSS           | 0.81                                       | 23.3                                                                    | 0                                                              | 50       | Within Limit, Our facility having ZLD Plant & treated water utilized in Utilities |

#### [B] Air (Stack)

| Pollutants Detail | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutants discharged (Mg/NM3) | Percentage of variation from prescribed standards with reasons | Standard | Reason       |
|-------------------|--------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|----------|--------------|
|                   | Quantity                                   | Concentration                                   | %variation                                                     |          |              |
| Thermopack TPM    | 0.7                                        | 32                                              | 79%                                                            | 150      | Within limit |
| DG set TPM        | 0.86                                       | 35.6                                            | 76%                                                            | 150      | Within limit |
| LSHS Boiler TPM   | 10.36                                      | 27.05                                           | 82%                                                            | 150      | Within limit |

## Part-D

### HAZARDOUS WASTES

#### 1) From Process

| Hazardous Waste Type                                                                 | Total During Previous Financial year | Total During Current Financial year | UOM    |
|--------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------|
| 5.1 Used or spent oil                                                                | 2.33                                 | 1.21                                | KL/A   |
| 28.3 Spent carbon                                                                    | 3.63                                 | 4.95                                | MT/A   |
| 28.4 Off specification products                                                      | 8.19                                 | 1.43                                | MT/A   |
| 28.5 Date-expired products                                                           | 47.24                                | 72.15                               | MT/A   |
| 28.6 Spent organic solvents                                                          | 2770.3                               | 3488.34                             | KL/A   |
| 33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes | 1486                                 | 2539                                | Nos./Y |
| 35.3 Chemical sludge from waste water treatment                                      | 16.01                                | 35.55                               | MT/A   |

**2) From Pollution Control Facilities****Hazardous Waste Type****Total During Previous Financial year****Total During Current Financial year****UOM**

37.1 Sludge from wet scrubbers

6.70

7.04

MT/A

37.3 Concentration or evaporation residues

357.87

183.55

MT/A

35.3 Chemical sludge from waste water treatment

16.01

35.55

MT/A

**Part-E****SOLID WASTES****1) From Process****Non Hazardous Waste Type****Total During Previous Financial year****Total During Current Financial year****UOM**

Wooden Scrap, Glass Scrap, Plastic Scrap, Metal Scrap

248.99

865.9

MT/A

**2) From Pollution Control Facilities****Non Hazardous Waste Type****Total During Previous Financial year****Total During Current Financial year****UOM**

0

0

0

MT/A

**3) Quantity Recycled or Re-utilized within the unit****Waste Type****Total During Previous Financial year****Total During Current Financial year****UOM**

0

0

0

MT/A

**Part-F**

**Please specify the characteristics(in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.**

**1) Hazardous Waste****Type of Hazardous Waste Generated****Qty of Hazardous Waste****UOM****Concentration of Hazardous Waste**

5.1 Used or spent oil

1.21

KL/A

-

28.3 Spent carbon

4.95

MT/A

-

28.4 Off specification products

1.43

MT/A

-

28.5 Date-expired products

72.15

MT/A

-

28.6 Spent organic solvents

3488.34

KL/A

-

33.1 Empty barrels /containers /liners contaminated with hazardous chemicals /wastes

2539

Nos./Y

-

35.3 Chemical sludge from waste water treatment

35.55

MT/A

-

37.1 Sludge from wet scrubbers

7.040

MT/A

-

37.3 Concentration or evaporation residues

183.55

MT/A

-

**2) Solid Waste****Type of Solid Waste Generated****Qty of Solid Waste****UOM****Concentration of Solid Waste**

0

0

MT/A

-

**Part-G**

**Impact of the pollution Control measures taken on conservation of natural resources and consequently on the cost of production.**

| Description | Reduction in Water Consumption (M3/day) | Reduction in Fuel & Solvent Consumption (KL/day) | Reduction in Raw Material (Kg) | Reduction in Power Consumption (KWH) | Capital Investment(in Lacs) | Reduction in Maintenance(in Lacs) |
|-------------|-----------------------------------------|--------------------------------------------------|--------------------------------|--------------------------------------|-----------------------------|-----------------------------------|
| CEMS        | 0                                       | 0                                                | 0                              | 0                                    | 36                          | 0                                 |

**Part-H**

**Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.**  
**[A] Investment made during the period of Environmental Statement**

**Detail of measures for Environmental Protection**

|    | Environmental Protection Measures | Capital Investment (Lacks) |
|----|-----------------------------------|----------------------------|
| 0. | 0                                 | 0                          |

**[B] Investment Proposed for next Year**

| Detail of measures for Environmental Protection | Environmental Protection Measures | Capital Investment (Lacks) |
|-------------------------------------------------|-----------------------------------|----------------------------|
| 0                                               | 0                                 | 0                          |

**Part-I**

**Any other particulars for improving the quality of the environment.**

**Particulars**

We celebrate World Environment Day. Took awareness sessions and planted total 3415 nos. samples We are distributed cloths bag Pandhatpur Varkari Santh Tukaram Palkhi .

**Name & Designation**

Deepak Bhosale

**UAN No:**

MPCB-ENVIRONMENT\_STATEMENT-0000087113

**Submitted On:**

29-09-2025